

Dated July 20, 1945.
Received November 15, 1945
Granted January 15, 1946.

MEMBERSHIP NO 3915



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Valentine Burkart Lee, Jr. Chapter. Penna. Soc. of Archts.
- B Address of applicant. 105 South 12th Street, Philadelphia, Pennsylvania.....
- C Applicant proposed by... H. Barrett Pennell and..... Carl de Moll.....
- D Application received with check for \$ 10.00 on..... November 15, 1945.
- E Application returned for correction..... 19 .
- F Application in due order on..... November 20, 1945 .
Record of registration, Form S39, Sent (Pa.) Nov., 20, 1945 . Received. November 27, 1945.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... December 20, 1945, on November 20, 1945.
 - (b) Form S12, 30 day extension ending on... January 20, 1946, on December 26, 1945.
- H Acknowledgments to applicant, proposers, and chapter on..... November 20, 1945.
- I Certified resolution of chapter executive committee recommending admission
on that application received on..... January 2, 1946.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... January 8, 1946 .
- L The Board of Examiners reported on application on..... January 8, 1946 .
- M Applicant was admitted on..... January 15, 1946 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... January 15, 1946 .
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Valentine Burkart Lee, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Pa. Soc. of Architects Chapter.

Date January 15, 1946

Alexander C. Robinson III
Secretary

*In due order
November 20, 1945
H. Barrett Pennell*

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ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

RECEIVED NOV 15 AM 11:02 THE AMERICAN INSTITUTE OF ARCHITECTS

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is *Valentine Burkart Lee Jr.*
- 2. I am a *natural* citizen of *The United States.*
- 3. My legal residence is in the City of *Bala-Cynwyd*, County of *Montgomery* State of *Pennsylvania*.
- 4. My address in The Institute records will be *office address*.
 Number *105*, Street *512th*,
 City *Philadelphia*, State *Pennsylvania*
- 5. I am engaged in the profession of architecture as *a registered Architect*
- 6. I desire to be a member of the *American Institute of Architects* Chapter. *The Philadelphia*
- 7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
- 8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
- 9. I enclose my check for \$ *10.00* for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date *July 20* 19 *45*, *Valentine B Lee Jr.*
Applicant sign full name in ink

PAID
DATE *7/10 11/15/45*

STATISTICS

10. Date of birth *May 28-1896* Place of birth *Philadelphia Pa*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Pennsylvania

(a) I hold a Certificate No. *777* of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

*Northeast High School - Phila.
University of Pennsylvania class 1918-20
4 year Simon Muhr Scholarship at U of P.
American Institute Medal 1920 "
B. S. in Architecture.
Have traveled in France and England*

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

*1919. Nelson Cyre - training & scale details.
1919 associated with V B Lee Div (House work)
1920-1923 John P B Pinkler designing, detailing, superintending.
1923-1925. Stevenson & Page " " "
Oct. 1925 to 1931, Horace Trumbauer " " " checking. "
June 1931 to Dec 33 Zantoyinger, Borie & Medary
contract drawings, details, locating steel
Department of Justice Bldg, Washington D C.
Dec. to Aug. 1934 City Planning Com. Phila
Registered architect supervisor.
1934 Procurement Div, Treasury Dept, Washington DC
1937 architect.
1938. Charles Klauder
1938. Horace Trumbauer
Oct. 1938 to present with The Ballenger Co. Head of Architecture
department, in charge of drafting room.*

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

*Pennsylvania since 1925 associated with
213 Lee St. registered architect.*

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

none

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 7 years.

Signed *H. Bennett Pennell*
Proposer

Signed *Carl E. McCall*
Proposer

8 Hathaway Circle, Wynnewood, Pa.
Address

105 S. 12th St. Phila.
Address

Note: The two proposers must be corporate members of The Institute in good standing.

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THE BALLINGER COMPANY

A PARTNERSHIP OF

ARCHITECTS AND ENGINEERS

105 SOUTH TWELFTH STREET

PHILADELPHIA 7

October 22, 1945

ROBERT I. BALLINGER, R.A., A.I.A.
CLIFFORD H. SHIVERS, R.A., R.E.
CARL F. MOLL, R.A., R.E.

The Secretary of
The American Institute of Architects
The Octagon
1741 New York Avenue
Washington, D. C.

Dear Sir:

I understand that Mr. Valentine B. Lee, Jr., is making application for membership in The American Institute of Architects, and if so, I wish to take this opportunity of stating that I have known Mr. Lee for a number of years.

I have found his professional relationship to be of the highest order. His integrity and responsibility are beyond question, and it is because of these qualifications that I highly recommend him for your consideration as a desirable member.

Very truly yours,

Robert I. Ballinger
Robert I. Ballinger

RIB:EFH

BERNINGER & BOWER
ARCHITECTS

November 6 1945

DOMINIQUE BERNINGER
JOHN ARNOLD BOWER
MEMBERS A. I. A.

304 OLD YORK ROAD
JENKINTOWN, PENNA.
OGONTZ 2668

5973

Dean George S. Koyl
Chairman, AIA Membership Committee
School of Fine Arts
University of Pennsylvania

My dear Dean:

I should like to propose for corporate membership in the American Institute of Architects
Valentine B. Lee
whom I have known ever since about 1930 or 1931 when we were both working with Zantzinger, Borie & Medary.

Mr. Lee graduated from the University of Pennsylvania, and is a serious and well qualified architect now in charge of the Drafting Room with the Ballinger Company. He is a man of even temperament and excellent character.

His membership in the Institute would be an asset not only to himself, but to the Institute as well.

Very sincerely yours,



Dominique Berninger

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db:eh

THE AMERICAN
INSTITUTE OF ARCHITECTS
1945 NOV 27 PM 2:00
WASHINGTON, D. C.



AP No
3815

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Valentine Burkart Lee, Jr., Philadelphia, Pa.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Harrisburg, Pennsylvania

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 20, 1945

Alexander C. Robinson
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? oral or by exemption?
3. What was the scope of the examination? practical questions
4. What was the period of the examination? days. Written examination hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No.
6. Date of ~~last~~ registration 11/30/21 19..... Registration No. F 592 Is it current? Yes
first

W. Edwin Green
(Signature of Secretary of Board) F

Date 11/26/45 19.....

Pennsylvania State Board of Examiners of Architects

(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

Check the appropriate reason

- I am more than 70 years of age.
- I am 65 years of age, retired, and not engaged in the practice of architecture.
- I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the PHILADELPHIA chapter
for 15 successive years or more immediately preceding the date of ~~this application.~~ *my retirement in 1965*

on March 7 1967

Valentine B. Lee Jr.
(APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

I had been in good standing for approximately 20 years before my retirement from The Balleger Co. I wrote to P.B.A. resigning and they forwarded to Phila. Chapter who in turn sent me this application. I would like very much to be made a member Emeritus retroactively to 1965 if possible. VBL

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3/10/67



THE AMERICAN INSTITUTE OF ARCHITECTS

RECORD AND SUMMARY OF RECOMMENDATION
FOR

ELECTION AS A MEMBER EMERITUS

To The Secretary and
The Committee on Membership
The American Institute of Architects

Name of Member: **Valentine B. Lee, Jr.** Chapter Assignment: **Philadelphia**
Corporate Membership Record: State Organization Assignment: **Pennsylvania Soc. of Archts.**
Elected: **1946**
Dues Status—National: **1966 paid**
Dues Status — Component(s): **owes 1966**
Age: **71**

Recommendation:

That Mr. Valentine B. Lee, Jr., AIA, be elected a Member Emeritus of the American Institute of Architects.

Suggested Effective Date: **January 1, 1966**

June 16, 1967

DATE

MEMBERSHIP PROCEDURES

CERTIFICATION OF ACTION OF THE SECRETARY
THE AMERICAN INSTITUTE OF ARCHITECTS

On the basis of the information provided above, and related data attached, and in accordance with the Bylaws and rules of The Institute, as the Chairman of the Committee on Membership and the Secretary of The American Institute of Architects, I hereby declare that I have this day **elected** Mr. **Valentine B. Lee, Jr., AIA, a Member Emeritus of the Institute.**

Effective: **January 1, 1966**

June 16, 1967

DATE

SECRETARY

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