



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 12100

Dated June 25, 19 56
 Received October 5, 19 56
 Granted October 15, 19 56

MEMBERSHIP NO 12100

- A Name of applicant Tai Young Lee Chapter North Carolina
- B Address of applicant 133 Westwood Place, Asheville, North Carolina
- C Application received with check for \$20.00 on October 5, 19 56
- D Application returned for correction 19 .. ✓
- E Application in due order on October 5, 19 56
- F Acknowledgments to applicant and chapter on October 5, 19 56
- G Certified resolution of chapter executive committee recommending admission
~~or that applicant be denied~~ received on October 5, 19 56
- H Record of registration, Form S39, Sent North Carolina 19 56. Received. October 5, 19 56.
- I The applicant has been examined as to his professional qualifications by North Carolina Board of Architectural Examination and Registration.
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of North Carolina.
- K Application sent to The Board of Examiners on October 9, 19 56
- L The Board of Examiners reported on application on October 9, 19 56.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 .., which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE BOARD OF EXAMINERS

Date October 9, 19 56.

.....

Leon Brown

 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Tai Young Lee
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the North Carolina Chapter.

Date October 15, 19 56.

Edward Wilson

 Secretary

- N Applicant was admitted on October 15, 19 56.
- O Notice to applicant and notice of assignment to chapter on October 15, 19 56.
- P Notice of denial of application to chapter and applicant and \$.....
 returned to applicant on 19 ..

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INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Tai Young Lee

2. I am a naturalized citizen of the United States.

3. My legal residence is in the City of Asheville

County of Buncombe State of North Carolina

4. My address in The Institute records will be

133 Westwood Place
Number Street
City Asheville Zone State N. C.

5. I am engaged in the profession of architecture as draftsman

6. I desire to be a member of the N.C. Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date June 25, 1956

Tai Young Lee
Applicant sign, full name in ink

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, teacher, a public official, etc.

PAID
\$ 20 10-19-56

STATISTICS

10. Date of birth Feb. 22, 1925 Place of birth Kirin, China

11.(a) I am registered or licensed to practice architecture in the following-named states:

North Carolina

(b) I passed the State Board Examination in the following-named states:

North Carolina

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination. !

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Hall Fletcher High	Asheville, N. C.	3	1943	
Asheville-Biltmore Jr College,	Asheville	2	1947	
Georgia Institute Of Technology,	Atlanta, Ga.	3	1951	B.S.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
Six Associates, Inc. Arch & Engr.	Feb. 1951	present
1095 Hendersonville Rd, Asheville, N. C.		

* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.

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THE AMERICAN INSTITUTE OF ARCHITECTS
 WASHINGTON, D. C.
 1956 OCT - 10 10:45

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from _____ to _____
18. Junior of Institute from _____ to _____
19. Associate of _____ Chapter from _____ to _____
20. Junior Associate of _____ Chapter from _____ to _____
21. Student Associate of _____ Chapter from _____ to _____
22. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

<u>Earl G. Stillwell</u> <i>Member</i>	<u>1095 Hendersonville Rd, Asheville, N.C.</u> <i>Address</i>
<u>Anthony Lord</u> <i>Member</i>	<u>1095 Hendersonville Rd, Asheville, N. C</u> <i>Address</i>
<u>H. Irven Gaines</u> <i>Member</i>	<u>1095 Hendersonville Rd, Asheville, N. C</u> <i>Address</i>
<u>W. Stewart Rogers</u> <i>Reference</i>	<u>1095 Hendersonville Rd, Asheville, N. C</u> <i>Address</i>
<u>Stuart R. Penn</u> <i>Reference</i>	<u>Biltmore Plaza Bldg. Asheville, N. C.</u> <i>Address</i>



THE AMERICAN INSTITUTE OF ARCHITECTS

North Carolina
(Chapter)
234 N. Main St.
Winston Salem, N. C.
(Address)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION
OF

Tai Young Lee
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 31, 1956

Cyril H. Robb
Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption? NO
3. What was the scope of the examination? DESIGN 12 HRS; SITE PLANNING 5 HRS; ARCH HISTORY 3 HRS; BUILDING CONSTR 3 HRS; STRUCT DESIGN 5 HRS; PROF ADM 3 HRS; BUILDING EQUIP 5 HRS.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 0 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO. If so, give Certificate No.
6. Date of first registration 8/27/55 19 Registration No. 937 Is it current? YES

Lawrence Stumm
(Signature of Secretary of Board)

NORTH CAROLINA BOARD OF ARCHITECTURAL EXAMINATION AND REGISTRATION
(Name of Board)

Date SEPT 4 1956

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

October 15, 1956

Mr. Tai Young Lee, A.I.A.
133 Westwood Place
Asheville, North Carolina

Dear Mr. Lee:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the North Carolina Chapter, effective October 15, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures