



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 12512

Dated October 3, 19 56  
Received February 26, 19 57  
Granted March 15, 19 57

MEMBERSHIP NO 12512

- A Name of applicant ..... Richard Pleam Leaman ..... Chapter..... North Carolina
- B Address of applicant ..... 3111 Marlborough Road East, Charlotte 8, North Carolina
- C Application received with check for \$... 20.00 ... on ..... February 26, 19 57
- D Application returned for correction ..... 19 .
- E Application in due order on ..... February 26, 19 57. ✓ B
- F Acknowledgments to applicant and chapter on ..... February 26, 19 57.
- G Certified resolution of chapter executive committee recommending admission  
~~which application received~~ received on ..... February 26, 19 57.
- H Record of registration, Form S39, Sent North Carolina 19 57 Received. February 26, 19 57.
- I The applicant has - been examined as to his professional qualifications by North Carolina State Board of Architectural Examination and Registration.
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of North Carolina.
- K Application sent to The Board of Examiners on ..... March 12, 19 57.
- L The Board of Examiners reported on application on ..... March 12, 19 57.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

### REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

Date March 12, 19 57.

THE BOARD OF EXAMINERS  
  
  
 Chairman

### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

**Richard Pleam Leaman**

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the North Carolina Chapter.

Date March 15, 19 57

Secretary

- N Applicant was admitted on ..... March 15, 19 57
- O Notice to applicant and notice of assignment to chapter on ..... March 15, 19 57
- P Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on ..... 19 .

INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



# The American Institute of Architects

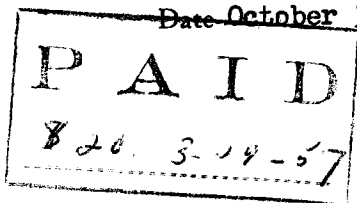
## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **RICHARD PLEAM LEAMAN**
2. I am a **natural** citizen of the United States.  
State whether natural or a naturalized citizen.
3. My legal residence is in the City of **Charlotte**  
County of **Mecklenburg** State of **North Carolina** )OK
4. My address in The Institute records will be (Residence)  
Number **3111** Street **Marlborough Road East**  
City **Charlotte** Zone **8** State **N. C.**  
State whether residence or office address.
5. I am engaged in the profession of architecture as **Associate Architect**  
State whether a practicing architect, a teacher, a public official, etc.
6. I desire to be a member of the **North Carolina** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **October 3** 1956

*Richard P. Leaman*  
Applicant sign full name in ink



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STATISTICS

10. Date of birth **Sept. 15, 1922** Place of birth **Lancaster, Pennsylvania**

11.(a) I am registered or licensed to practice architecture in the following-named states:

**North Carolina**

(b) I passed the State Board Examination in the following-named states:

**North Carolina**

(c) I hold Certificate No. . . . . of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
<b>J. P. McCaskey High School</b>	<b>Lancaster, Pa.</b>	<b>4</b>	<b>1940</b>	
<b>N. C. State College</b>	<b>Raleigh, N. C.</b>	<b>5</b>	<b>1952</b>	<b>B.Arch.</b>

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

		<i>From</i>	<i>To</i>
<b>E. W. Waugh</b>	<b>Draftsman</b>	<b>6-1-49</b>	<b>9-6-49</b>
<b>E. W. Waugh</b>	<b>Div. of School Planning</b>	<b>9-6-49</b>	<b>9-15-50</b>
<b>A. G. Odell, Jr.</b>	<b>Associate Architect</b>	<b>3-26-56</b>	

\* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE  
WASHINGTON, D.C. 20006

## PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<u>From</u>	<u>To</u>
N.C. State College, School of Design, 3rd Yr. Des. Instructor	6-5-52	9-17-53
Div. of School Planning, Design Consultant	9-17-53	3-23-56

15. Is architecture your principal vocation?

Yes

## BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

## PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- |   |              |                    |
|---|--------------|--------------------|
| 17. Member of Institute from            | to           |                    |
| 18. Junior of Institute from            | to           |                    |
| 19. Associate of North Carolina         | Chapter from | 8-23-54 to 10-2-56 |
| 20. Junior Associate of                 | Chapter from | to                 |
| 21. Student Associate of North Carolina | Chapter from | 9-17-50 to 6-1-52  |
| 22. Member of State Organization in     | from         | to                 |

## REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

H. L. Kamphoefner	3016 Granville Dr., Raleigh, N. C.
Member	Address
M. R. A. Johnson	620 St. Marys St., Raleigh, N. C.
Member	Address
A. G. Odell, Jr.	109 West Third St., Charlotte, N. C.
Member	Address
A. B. Cameron	3016 Idlewood Circle, Charlotte, N. C.
Reference	Address
J. C. Hemphill, Jr.	910 Magnolia Ave., Charlotte, N. C.
Reference	Address

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THE AMERICAN INSTITUTE OF ARCHITECTS

North Carolina

(Chapter)

234 N. Main St.,

Winston Salem, N. C.

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

Richard Pleam Leaman

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Dec. 11, 1956

Cyril H. Goul Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? YES
2. Was his registration or licensing by examination? YES or by exemption? NO
3. What was the scope of the examination? HISTORY 4 HRS., SITE PLANNING 4 HRS., DESIGN 12 HRS., TRUSSES 4 HRS., REIN. CONC. 4 HRS., MECHANICS 4 HRS., PROF. PRACTICE 4 HRS.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 0 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO
6. Date of first registration AUGUST 27, 1955 Registration No. 936 Is it current? YES

Robert Stewart (Signature of Secretary of Board)

Date JANUARY 3, 1957 NORTH CAROLINA BOARD OF ARCHITECTURAL EXAM. AND REGISTRA. (Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

March 15, 1957

Mr. Richard Pleam Leaman, A.I.A.  
3111 Marlborough Road East  
Charlotte 8, North Carolina

Dear Mr. Leaman:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the North Carolina Chapter effective March 15, 1957.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures

FILE COPY - PLEASE RETURN

William H. Scheick

September 28, 1961

Mrs. Betty W. Silver, Exec.-Secty.  
North Carolina Chapter, A.I.A.  
P. O. Box 666  
Raleigh, North Carolina

Dear Mrs. Silver:

We were sorry to learn of the death of Mr. Richard Plem  
Leaman, A.I.A. on September 15, 1961, a corporate member  
of The A.I.A. since 1957.

It would be greatly appreciated if you would have two  
of the enclosed Baldwin Memorial Archive Forms filled  
in and returned to the Institute. The third copy should  
be maintained in the Chapter's files.

Sincerely yours,

William H. Scheick, A.I.A.  
Executive Director

cc: Treasurer's Office

Enclosure

ALBERT L. HASKINS, JR., AIA, PRESIDENT  
 P. O. BOX 6514, RALEIGH, N. C.  
 ARTHUR C. JENKINS, JR., AIA, VICE-PRESIDENT  
 P. O. BOX 1003, FAYETTEVILLE, N. C.  
 FRED W. BUTNER, JR., AIA, SECRETARY  
 655 W. FIFTH ST., WINSTON-SALEM, N. C.  
 S. SCOTT FEREBEE, JR., AIA, TREASURER  
 221 S. CHURCH ST., CHARLOTTE, N. C.  
 MRS. BETTY SILVER, EXECUTIVE SECRETARY  
 P. O. BOX 666, RALEIGH, N. C.  
 ● NORTH CAROLINA CHAPTER, A.I.A. OFFICES  
 RALEIGH BUILDING, RALEIGH, N. C.



*Biography Baldwin Archives*  
 WILLIAM R. JAMES, JR., AIA, DIRECTOR-1962  
 965 W. 4 1/2 ST., WINSTON-SALEM, N. C.  
 ARCHIE R. DAVIS, AIA, DIRECTOR-1963  
 111 CORCORAN ST., DURHAM, N. C.  
 ROBERT L. CLEMMER, AIA, DIRECTOR-1964  
 P. O. BOX 2469, HICKORY, N. C.  
 LOUISE HALL, AIA, ARCHIVIST  
 BOX 6636 COLLEGE STA., DURHAM, N. C.  
 R. MAYNE ALBRIGHT, ATTORNEY  
 804 INSURANCE BLDG., RALEIGH, N. C.  
 ● NORTH CAROLINA CHAPTER, A.I.A. TELEPHONE  
 AREA CODE 919 — 828-8688

NORTH CAROLINA CHAPTER  
 THE AMERICAN INSTITUTE OF ARCHITECTS  
 INCORPORATED

*8*

1 December 1961

The American Institute of Architects  
 1735 New York Avenue, N.W.  
 Washington 6, D. C.

Gentlemen:

Enclosed herewith are two copies of the Baldwin Memorial Archive form filled in for the late Richard Pleam Leaman. One copy has been retained in the North Carolina Chapter files.

Very truly yours,

*Betty W. Silver*

(Mrs.) Betty W. Silver  
 Executive Secretary

Enclosure

*Noted  
 Membership  
 Dept*

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*Leaman*

BALDWIN MEMORIAL ARCHIVE  
of American Architects

NO. \_\_\_\_\_

Name: Richard Pleam Leaman of (address) 5329 Furman Place, Charlotte, N. C.

Born: Sept. 15, 1922 at Lancaster, Pa. Died: Sept. 14, 1961 at Charlotte, N. C.

Parents: Myrtle Pleam Leaman and Benjamin Eugene Leaman

Married: Betty Sue Hickman Leaman of Raleigh on August 23, 1947

Children: Mark Richard Leaman and Melissa Leaman

Education: N. C. State College, B. Arch., 1952.

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Design Consultant, N. C. Dept. of Public Instruction, Div. of School Planning,  
1953-56.

Architect in charge of Design & Development, A. G. Odell, Jr. & Associates,  
Charlotte, N. C. , 1956-61.

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

American Institute of Architects  
N. C. Chapter, A.I.A.

Teaching: Third year Design Instructor in N.C.State College School of Design,  
1952-53.

Other Affiliations: (Religious, Fraternal, Political, Social)

Holy Comforter Episcopal Church, Charlotte, N. C.

Public Service: (Civil and Military; Community, State, National)

Served in U.S.Air Force from Sept. 12, 1942  
to Dec. 20, 1945. Discharged as Captain.

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

Co-author of School Design Standards, (Publication of N. C. Dept. of Public  
Instruction, 1950.

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(OVER)

**General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)**

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[Faint, mostly illegible text covering the majority of the page, likely representing the 'General Background' section mentioned in the header.]

**Principal Commissions: (Classified, with locations and Reference Data) (Above)**

**Compiled by: A. G. Odell, Jr. & Assoc.**

**Date: Nov. 30, 1961**

**Acknowledgements:**