to due 17,1000



Dated June 12, Received June 22, 19 50. Granted September 20, 19 50

MEMBERSHIP Nº 7666

THE AMERICAN INSTITUTE OF ARCHITECTS

## APPLICATION FOR MEMBERSHIP

## RECORD OF THE SECRETARY OF THE INSTITUTE

A.	Name of applicant Elmo K. Lathrop	alifornia
В	Address of applicant 925 West Seaside Blvd., Long Beach 2, California	
С	Applicant proposed by Palmer W. Power	out
D	Application received with check for \$10.00	19 <sup>50</sup> .
E	Application returned for correction (Ck.ret!d.for endorsement by Chap.) July 5	, 1950.
F	Application in due order on Check ret'd July 17	<i>19</i> 50 .
	Record of registration, Form \$39, Sent (June .30) Calif. 1950. Received. July 14,	<i>19</i> 50
G	Notices sent to chapter executive committee:	
	(a) Form S11, reasonable time ending on	19 .
	(b) Form S12, 30 day extension ending on	<i>19</i> .
Н	Acknowledgments to applicant, proposers, and chapter on June 30,	<i>195</i> 0
I	Certified resolution of chapter executive committee recommending admission %r *thot oppsication be dended-received on	<i>19 5</i> 0.
J	No report from chapter executive committee on	<i>19</i> .
K	Application sent to The Board of Examiners on	1219 50.
L	The Board of Examiners reported on application on	1219 50.
M	Applicant was admitted on	20 <b>19</b> 50.
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on	2019 50.
0	Notice of denial of application to chapter and applicant and \$ returned to applicant on	19

#### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Elmo K. Lathrop

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern Calif. Chapter.

Date September 20 19 50





#### INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The

The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

f I , the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

Elmo K. Lathrop

State whether a natural or a natural citizen.

2. I am a

natural

citizen of the United States of America.

3. My legal residence is in the City of

Long Beach

County of Los Angeles

State of California

4. My address in The Institute records will be Residence Address

Number

Suren West Seaside Blvd.

Long Beach City

California

Architect 5. I am engaged in the profession of architecture as

6. I desire to be a member of the

Southern California

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? Yes

If you are practicing any other vocation kindly indicate the nature of

the work.

June 12 Date

19 50





#### **STATISTICS**

- 10. Date of birth July 8, 1902 Place of birth Cambridge City, Indiana
- 11.(a) I am registered or licensed to practice architecture in the following-named states:

California

Certificate No. C 1225

- (b) I passed the State Board Examination in the following-named states: California
- (c) I hold Certificate No. XXXXX of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

#### **EDUCATION**

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. 05 Years	Graduation	Degree
Condon High School	Detroit, Mich.	4	1921	
Detroit College of Engrig	tt tt	4	1926	BAE
University of Michigan-Arch'l Hist.	Ann Arbor	1		
University of California-Engrig I	os Angeles	1		
Beaux Art Design (Atelier) "Thumb Tack Club"	Detroit, Mich.	3		
Griswold School of Engr'g	os Angeles	2		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Have received honorable mentions in A. W. Brown Scholarships, and house competitions.

#### PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

om

To

(See attached sheet.)

## (Form Supplement)

## PROFESSIONAL TRAINING

		From	То	Classification
Lancelot Sukert	Architects Bldg.			
Architect, A.I.A.	Detroit, Michigan	1926	1928	Draftsman
Hugh T. Keyes Architect, A.I.A	764 Hazelwood Birmingham, Mich.	1928	1931	Senior Draftsman
Raymond Carey Architect, A.I.A.	Union Trust Bldg. Detroit, Michigan	1931	1935	Senior Draftsman
Earl W. Pellerin A.I.A.	16855 La Salle Detroit, Michigan	1935	1940	Designer and Chief Draftsman
Thunt & Chambers Architects, A.I.A.	124 W. 4th St. Los Angeles	1940	1941	Job Captain
S.Army Eng'rs (Civil Service)	Pittock Bldg. Portland, Oregon	1942	1943	Chief of Architectural Dept.
Eee. R. Postle Sy Architect	1900 Melwood Dr. Glendale, Calif.	1943	1944	Job Captain
Graham, Anderson, Probst, White, Arch.	Security Trust Long Beach office	1944	1945	Job Captain
Hugh Gibbs Architect, A.I.A.	441 E. First St. Long Beach, Calif.	1945	1946	Designer and Chief Draftsman
Ernest I. Freese Architect	6247 Pine Crest Dr. Los Angeles, Calif.	1946	1947	Designer and Chief Draftsman
Weldon J. Fulton  Architect, A.I.A.	1010 Wilshire Blvd. Santa Monica, Calif.	1947	1948	Designer and Chief Draftsman
B.Benedict Brout	1709 W. 8th St. Los Angeles, Calif.	1948	1950	Designer and Chief Draftsman
Weldon J. Fulton Architect, A.I.A.	1010 Wilshire Blvd. Santa Monica, Calif.	1950	Present	Designer and Chief Draftsman

#### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

### Now beginning practice in California

#### **BUSINESS AFFILIATIONS**

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

#### PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL **ORGANIZATIONS**

16. Member of Institute from

to

17. Junior of Institute from

to

18. Associate of

Chapter from

to

19. Junior Associate of Southern California

Chapter from 1948 to Present

20. Student Associate of

Chapter from

21. Member of State Organization in

I have known the applicant for

from

to

#### ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

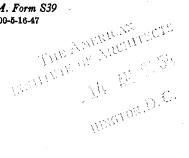
I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

Signed Talmer	
Cimes III Man ON 1	11) Tours
Signed/ Lewing Land	

years.

I have known the applicant for

Proposer





#### THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

#### RECORD OF REGISTRATION

OF

Elmo K. Lathrop, Long Beach, Calif. (Name of Applicant)

SECRETARY.

BOARD OF ARCHITECTURAL EXAMINERS, Los Angeles, Calif.

Address

Date June 30, 19 50

#### Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your

	ice architecture in your state? Yes on? Yes.or by exemption? No ritten and Oral Examination
5. What was the scope of the examinationx.	LA MALANA MARANA MARANAMANA MARANAMANAMANA MARANAMANA M
4. What was the period of the examination? 4. tion hours.	days. Written examination 36 hours; Oral examina-
5. When examined, did applicant have a certific	ate from the National Council of Architectural Registration Boards?
	1950. Registration No. C-1225 Is it current? Yes  Signature XFXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
Date July 10, 19 50	California State Board of Arch. Examiners

(Name of Board)

September 20, 1950

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Elmo K. Lathrop, A.J.A. 925 West Seaside Blvd. Long Deach 2, California

Enclosures

#### ASSIGNMENTS:

Chapter: Southern California Chapter State Organization: California Council of Architects

CWD/fhg Effective Date: September 20, 1950

NOTICE OF IMPENDING SUSPENSION OF CORPORATE MEMBERSHIP

Mr. Blue Lathrop 4201 M. Ind Ave. Thomas, Arizona

#### Dear Mr. Lathrops

As you are aware, every corporate member of The Institute must be assigned to a local chapter and pay dues and assessments levied by that chapter.

When local dues and assessments remain unpaid, the chapter may request The Institute to suspend or terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Chapter to which you are assigned has requested that your corporate membership be suspended for non-payment of chapter dues.

The purpose of this letter is to suggest that you make payment of outstanding dues, thus preserving your corporate membership in good standing.

Your response to the above will be appreciated prior to , for we must proceed to act on the chapter's the manner of the chapter's chapter dues is not received by that date.

Sincerely yours,

(Miss) Florence H. Gervais Head, Membership Department

Copy to: Miss Mansy Milis, Asst. Sony. Southern California Chapter, A.I.A. 3723 Vilobire Sivi. Los Angales 5, Calif.



## THE AMERICAN INSTITUTE OF ARCHITECTS 1735 New York Avenue, N.W. WASHINGTON 6, D. C. Office of The Secretary

#### NOTICE OF SUSPENSION OF MEMBERSHIP

To:

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned-because of nonpayment of Institute dues.

This termination is effective as of December 31, 1962. The sending of this notice has been delayed with the earnest wish that you might take some action

We sincerely hope that circumstances will make it convenient for you to meet

your present obligation to The Institute and to apply for readmission.

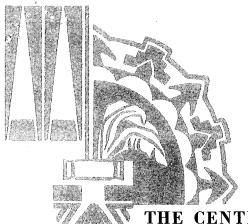
The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

**SECRETARY** 

	"Notice" to the following:	f this notice as '	Copy of
, Secretary		•••••	
Chapter, A.I.A.	g garage	***************************************	
Secretary			
Organization Member	State (		

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.



## THE CENTRAL ARIZONA CHAPTER … PHOENIX, ARIZONA THE AMERICAN INSTITUTE OF ARCHITECTS ··· 2720 NORTH SIXTEENTH STREET **TELEPHONE 279-2248**

July 21, 1971

Mr.s Maureen Marx, Director Membership Procedures The American Institute of Architects 1785 Massachusetts Ave., NW Washington, DC 20036

Dear Maureen:

We have just received an application for readmission to the Institute from Elmo K. Lathrop, 3645 N. Marshall Way, Scottsdale, Arizona. Mr. Lathrop states that he was a member of a Southern California chapter several years ago.

His application is accompanied by check for \$94.00, one years dues plus readmission fee. Will you check to be certain there are no unpaid charges to his account? If we have this information promptly, our Executive Committee will be able to action at their next meeting on August 2nd.

Thank you for your assistance.

50450(1961×1962

Yours very truly,

Mary Chapman Smith Executive Secretary

John Jalling

MCS/me

JUL 26 1971

July 27, 1971

Mrs. Mary Chapman Smith, Executive Secretary Central Arizona Chapter, AIA 2720 North Sixteenth Street Phoenix, AZ 85006

Dear Mary:

Whem Mr. Elmo K Lathrop's membership was terminated on December 31, 1962, he was in arrears for 1961 and 1962 dues totaling \$100.

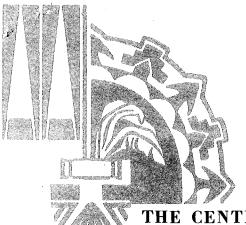
Thus, we would need \$194 to reinstate him.

By copy of this letter, we are requesting Rita Miller of the Southern California Chapter to advise us of his standing there. We will let you know when we hear from her.

Sincerely yours,

Maureen Marx, Director Membership Procedures

MM:hrs
cc: Miss Miller



THE CENTRAL ARIZONA CHAPTER ··· PHOENIX, ARIZONA
THE AMERICAN INSTITUTE OF ARCHITECTS ··· 2720 NORTH SIXTEENTH STREET
August 4, 1971

TELEPHONE 279-2248

Mrs. Maureen Marx, Director Membership Procedures The American Institute of Architects 1785 Massachusetts Ave., NW Washington, DC 20036

Dear Maureen:

Thank you for your prompt reply to our letter re Mr. Elmo K. Lathrop.

Our Executive Committee voted to accept Mr. Lathrop as a member, providing the problem of unpaid dues from 1961 and 1962 can be satisfactorily resolved. Mr. Lathrop explained that when he moved to Arizona in 1957, he was able to keep in touch with his former Chapter for several years. Later, after several changes of address, mail from the Southern California Chapter no longer reached him. He stated that he had no idea that they were still carrying him as a member for the years of 1961 and 1962.

In view of this and the fact that this misunderstanding occurred almost a full ten years ago, the Executive Committee voted to request that the Institute waive these old dues, and by a copy of this letter to the Southern California Chapter, we request that they extend him the same courtesy.

Mr. Lathrop seems most anxious at this point to become reinstated and active again in AIA affairs. His other qualifications seem to be completely above reproach and his application for readmission was accompanied by warm recommendations from five fellow professionals.

If we can do anything more to assist in his reinstatement, please let us know.

Cordially.

Mary Chapman Smith

cc: Rita E. Miller

Southern California Chapter, AIA



#### SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510 BRADBURY BLDG. 304 SO. BROADWAY LOS ANGELES, CALIFORNIA 90013 • 624-6561

September 22, 1971

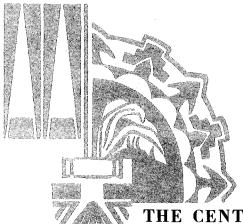
Mrs. Maureen Marx, Director Membership Department American Institute of Architects 1785 Massachusetts Avenue Washington, D. C. 20036

Dear Maureen:

With reference to Elmo K. Lathrop's request for reinstatement waives his indebtedness to the chapter and recommends that the Institute take similar action. I have so advised the Central Arizona Chapter.

Sincerely,

Rita E. Miller, Executive Secretary



# THE CENTRAL ARIZONA CHAPTER ... PHOENIX, ARIZONA THE AMERICAN INSTITUTE OF ARCHITECTS ... 2720 NORTH SIXTEENTH STREET

NEW ADDRESS: 3124 North 3rd Ave. Phoenix, Az. 85013 **TELEPHONE 279-2248** 

October 4, 1971

Mrs. Maureen Marx, Director Membership Procedures The American Institute of Architects 1785 Massachusetts Ave., NW Washington, DC 20036

Dear Maureen:

We are glad that all obstacles to reinstatement for Elmo K. Lathrop have now been cleared away.

Enclosed are his application, proof of registration, Favorable Recommendation of the Chapter and Mr. Lathrop's check in the amount of \$94.00.

We hope to receive notice of favorable action promptly.

Cordially,

Mary Chapman Smith Executive Secretary

MCS/me

Encs.



### THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 71-1107 Dated: July 20, 1971 Received: Oct. 6, 1971 Granted: Oct. 15, 1971

To The Secretary and
The Committee on Membership
The American Institute of Architects

	SUMMARY OF APPLICAT	TION FOR CORPORATE MEMBERS	HIP
Α.	Name of applicant Elmo. K. Lath	rop Chapter	$\cdot$ Çentral. $\mathbb{A}_{\mathbf{r}}$ izon
В.	Address of applicant 7109 Second	St., Scottsdale, Arizona 85	251
C.	Application held pending receipt of:	Receive	d
D.	Applicant favorably recommended for	election by Chapter. Yes	No
	DATE	MANAGER, MEMBERSHIP PRO	CEDURES
	CERTIFICATION OF	ELECTION AND ASSIGNMENT	

READMISSION

#### CERTIFICATION OF ELECTION AND ASSIGNMENT

of his former chapter.	Out 1 se
Oct. 15, 1971	JM //selon
DATE	SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on
- Oct. 15, 1971
- F. Notice of denial of application to applicant and chapter and \$..... returned to applicant on

## THE AMERICAN INSTITUTE OF ARCHITECTS



1107

AIA Document H301

## **Application for Corporate Membership**

See inserted sheet for current dues and instructions. Elmo K. Lathrop 1. My full name is-3645 North Marshall Way 2. My legal residence is-Scottsdale, Arizona 85251 by business firm and address are Elmo K. Lathrop Architect & Associates, Inc 7109 Second St., Scottsdale, Arizona 85251 **business** address as my mailing address Please use my -(business) or (residence) 4. I desire to be a member of The Central Arizona 5. I declare that I will comply with the Standards of Ethical Practice of the AIA, which are attached hereto: and the Bylaws; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of the AIA; and that I have read and understand all the information contained in this form and its attachment.

7. I enclose my check for the admission fee and the first year's annual dues, of which \$4.00 is for a year's subscription to the JOURNAL of the AIA. It is my understanding that if I am not admitted to membership, the

dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

Date July 20, 1971

Blue Kather of (Applicant's signature, in ink)

6. I am not indebted to the AIA or to any of its component organizations.

#### **BACKGROUND**

- 8. Date of birth 7/8/02 9. Place of birth Cambridge City, Indiana
- 10. I am licensed to practice architecture in the following states, with the year first registered in each: (Attach evidence that license is current in one state; see instruction sheet.)

Arizona - First registered, Sept., 1957 - Current California - First Registered, April, 1950 - Current Registered, Oct., 1967 - Current EDUCATION

11. I attended colleges and universities as follows:

Name	Location	No. of Years	Year of Graduation ,	Degree
Detroit College of Engineering	Detroit	4	1927	BSA
University of Michigan	Ann Arbor	1	1938 Special Course	•
University of So. California	Los Angeles	1	1946	Special Course

#### PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows: (Be sure to include current employment or practice.)

Employer's Name and Address

Employer's Business

Position

Period of Employment
From To

I have been practicing architecture for the past 21 years.

13. As related to my present employment, I am an employee in a firm or corporation □ owner or part owner in a firm ☑ corporation officer or board member ☑ faculty member □ public official □ governmental employee □.

Owner - Chairman of the Board

	BUSINESS A	AFFILIATION	IS
14.	Do you participate or own an interest in any business No ত (If yes, please explain.)	s which coul	d prejudice your professional judgment? Yes □
	MEMBERSHIPS AND APPLICATIONS	IN ARCHIT	ECTURAL ORGANIZATIONS
15.	I have previously been a corporate member of the	AIA: Yes 🛭	No □ (If yes, please explain.)
	Lost interest for a time.		
16.	I have previously been an associate of an AIA	Chapter: Ye	s □ No 🗵 (If yes, please explain.)
17.	I have previously been rejected for corporate member explain.)	ership or for	chapter associateship: Yes 🗆 No 🕱 (If yes, please
18.	Other architectural organizations in which you hold Society of American Registered		
	REFE	RENCES	
19.	Five references are required, at least three of whom Member references must be available for personal	n shall be co al contact b	orporate members of the AIA in good standing. y the local chapter officers:
*	Type or print full names of references.		Discount on Assistance
	Edward Varney  * Member	AlA —	Phoenix, Arizona  Address
	Ralph Haver	. AIA	Phoenix, Arizona
	* Member Joe B. Wong		Address Scottsdale, Arizona
	* Member	AlA _	Scottsdale, Arizona  Address
	Leslie J. Mahoney	AIA _	Phoenix, Arizona
	Donald T. VanEss	AIA _	Scottsdale, Arizona
	OPTIONAL	L INFORMA	TION
Ple	ase complete the following if you wish:		
	I have been awarded the following scholarships or	r other hone	or awards:
21.	I have traveled in the following countries:		
	Mexico and Canada		
22.	Marital Status: Single □ Married <b>Z</b> . If married, pleas auxiliary Helen J. Lathrop	se give wife	's name for information of chapter's women's
23.	Hobbies:		

BELOW	15	YOUR	POCKET	CARD
		FOR 1	971	

#### STATE OF ARIZONA STATE BOARD OF TECHNICAL REGISTRATION 3550 NO. CENTRAL, SUITE 923 PHOENIX, ARIZONA 85012

(CUT HERE)

THIS RECEIPT INDICATES THAT YOU HAVE PAID YOUR RENEWAL FEES TO DEC. 31, 1971.

STATE OF ARIZONA BOARD OF TECHNICAL REGISTRATION ECTS ASSAYERS ENGINEERS GEOLIGISTS APE ARCHITECTS AND LAND SURVEYORS

PAY IN-VOUCHER NO.

THIS IS TO CERTIFY THAT: ELMO K LATHROP

79 W 2ND ST SCOTISDALE AZ

85251

IS REGISTERED AS: ARCHITECT

\$\_\_\_\_PENALTY

\$ \_\_\_\_\_\_ CURRENT

\$ 20.00 TOTAL REC'D

CERTIFICATE OF REGISTRATION NO William Water

NOT AN INVOICE-RETAIN FOR YOUR RECORDS.

RONALD REAGAN

PROFESSIONAL AND VOCATIONAL STANDARDS

LEIGHTON HATCH

1470

1969

(P) e

Board of Architectural Examiners THIS CERTIFIES THAT THE UNDERNOT AND IS ENTITLED TO PRACTICE AS AN

SCOTTSDALE

CERTIFICATE NO.

EXECUTIVE SECRET

CERTIFICATE VOID AFTER AUGUST 31, 1971

32 Santa Fe, N. M. Hovember 20, 19, 70 Nº 71

New Mexico

State Board of Examiners for Applifects

This is to Certify that

KIMO K LATHROT

is the holder of Registration Certificate No. 419 and is entitled to practice Architecture in the State of New Mexico during the seacceding December 31, 1971. 32,

October 18, 1971

Mr. Elmo K. Lathrop, AIA 7109 Second Street Scottsdale, Arizona 85251

Dear Mr. Lathrop:

I have the pleasure of informing you that the Secretary of AIA re-elected you to corporate membership in the AIA and its Central Arizona Chapter and the Arizona Society of Architects, AIA, effective October 15, 1971.

You will remain assigned to your chapter until your membership terminates or, should you move to another location, until your assignment is transferred elsewhere.

We are pleased to restore your name to AIA's rolls and hope you find the opportunity to participate actively in chapter activities. Please feel free to call on The Institute officials or staff members any time the need arises.

Sincerely yours,

Robert F. Hastings, FAIA

12/31/75

membership in The American Institute of Architects, effective this date.

For non-response to Regular Dues \$ 96.00 and/or Supplemental Dues \_\_OWES

## NOTICE OF TERMINATION OF MEMBERSHIP

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your

449	9375-1	ELMO	
		1 14 × × × × × × × × × × × × × × × × × ×	

SCOTTSDALE

7109 SECOND ST

EFFECTIVE DATE: \_\_

331

Hilliard T. Smith, Jr. Secretary.

The American Institute of Architects

AZ 85251

(Copy to State and Chapter organizations)