

Dated December 20, 1947.
Received February 4, 1948.
Granted March 18, 1948

MEMBERSHIP NO 5996



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
February 10, 1948
J.H. Scheraga*

- A Name of applicant..... Mathew Lapota Chapter..... Chicago.....
- B Address of applicant..... 7948 South Ingleside Street, Chicago, Illinois.....
- C Applicant proposed by..... Samuel A. Lichtmann and..... Ernest Grunsfeld, Jr.....
- D Application received with check for \$..... 10.00 on..... February 4 19 48.
- E Application returned for correction..... 19 .
- F Application in due order on..... February 10 19 48.
- Record of registration, Form 839, Sent (Ill.) Feb. 9, 1948. Received. February 19 19 48
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19....., on..... 19 .
 - (b) Form S12, 30-day extension ending on..... 19....., on..... 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... February 10 19 48.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... February 4 19 48 .
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... March 11, 1948 .
- L The Board of Examiners reported on application on..... March 11, 1948 .
- M Applicant was admitted on..... March 18, 1948 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... March 18, 19 48.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Mathew Lapota

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chicago Chapter.

Date March 18, 19 48

Carle C. [Signature]
Secretary

(a)



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Mathew Lapota

2. I am a natural citizen of the United States of America

2. State whether a natural or a naturalized citizen.

3. My legal residence is in the City of Chicago

County of Cook State of Illinois

4. My address in The Institute records will be

4. State whether residence or office address.

Number 7948 Street South Ingleside

City Chicago State Illinois

5. I am engaged in the profession of architecture as a practicing architect

5. State whether as a practicing architect, a teacher, a public official, etc.

6. I desire to be a member of the American Institute of Architects, Chicago Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date Dec. 20, 1947.

Mathew Lapota
Applicant sign full name in ink

THE AMERICAN INSTITUTE OF ARCHITECTS
WASHINGTON, D. C.
NOV 4 FEB -4 PM 2:03

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PAID
\$10 - 2/3/48

STATISTICS

10. Date of birth **November 5, 1910** Place of birth **Chicago, Illinois**

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Illinois

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

**Attended Proviso Township High School
University of Illinois**

Won Le Brun Scholarship '37 awarded by American Institute of Architects, New York Chapter

Travelled in Italy, France, Germany, Denmark and Sweden

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

| | | |
|---------|---|------------------|
| 1936-37 | Ronald Perry - Arizona - Address unknown | Draftsman |
| 1939-42 | Skidmore, Owings & Merrill - 100 W. Monroe | Designer |
| 1945-42 | Independent practice | |

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1945 ¹/₇ State of Illinois Meyer and Lapota

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of *none* Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for _____ years.

I have known the applicant for _____ years.

Signed _____

Signed _____

Proposer

Proposer

520 N. Michigan

520 N. Michigan

Address

Address

Samuel A. Luchman

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN INSTITUTE OF ARCHITECTS

AP No 5996

448 FEB 19 AM 8:55

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Mathew Lapota, Chicago, Illinois
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Springfield, Illinois

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 9, 19 48

Carroll
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
- 2. Was his registration or licensing by examination? yes or by exemption?
- 3. What was the scope of the examination? Planning & Designing; Roof Trusses & Details; Specifications; Strength of Materials; Concrete Construction
- 4. What was the period of the examination? 3 days. Written examination yes hours; Oral examination.....hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no If so, give Certificate No.....
- 6. Date of last registration July 15 19 40 Registration No. 2868 Is it current? yes

first

Frederic W. Ruegg
(Signature of Secretary of Board) *Supt of Reg*

Date February 16, 19 48

Illinois Department of Registration & Education
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

March 18, 1948

Dear Mr. Lapota:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Chicago Chapter, effective March 18, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office urges your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Mathew Lapota, A.I.A.
7948 South Ingleside Street
Chicago, Illinois

GWD/ck
Enclosures

cc to: Proposers - Mr. Samuel A. Lichtmann, A.I.A.
Mr. Ernest Grunsfeld, Jr., A.I.A.

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COPY TO

FILES PRESIDENT SECRETARY TREASURER

MATHEW LAPOTA, A.I.A.
A R C H I T E C T
927 NORTH SYCAMORE AVENUE
LOS ANGELES 38, CALIFORNIA • HUdson 2-0047

DWG

February 11, 1956

American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

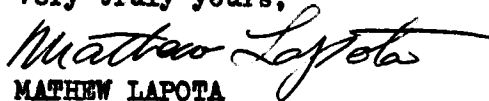
Gentlemen:

Please process a change in my membership from the Chicago Chapter to the Los Angeles Chapter of the American Institute of Architects.

I would appreciate any further directive from you necessary to accomplish the above action.

Will you please address all further communications to me to the above address instead of my residential address of 125 South Palm Drive, Beverly Hills, California.

Very truly yours,



MATHEW LAPOTA

ML:j

cc: A. I. A. Chicago, Ill.
A. I. A. Southern Calif.
Chapter

J.W.R.



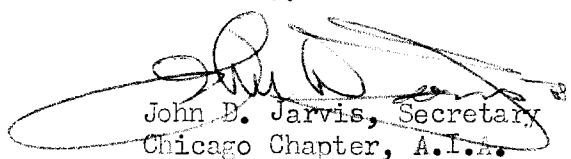
Mr. Edmund R. Purves, Executive Director
The American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D.C.

Dear Mr. Purves:

Re: Notice of Request for
Transfer - Feb. 21, 1956
for Mathew Lapota

Mr. Lapota's chapter dues have been paid up to Jan. 1, 1956.
He has no indebtedness to this chapter.

Sincerely,


John D. Jarvis, Secretary
Chicago Chapter, A.I.A.
JDJ/cg

February 23, 1956

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CHICAGO CHAPTER

BOARD OF DIRECTORS

| | |
|--|--|
| OFFICERS | DIRECTORS |
| President Samuel A. Lichtmann, A.I.A. | Alfred S. Alschuler, Jr., A.I.A. Past President |
| First Vice President John Fugard, Jr., A.I.A. | William J. Bachman, A.I.A. 1 Year |
| Second Vice President Leonard Wayman, A.I.A. | Levon Seron, A.I.A. 2 Years |
| Secretary John D. Jarvis, A.I.A. | James A. Wares, A.I.A. 3 Years |
| Treasurer Ralph S. Stoetzel, A.I.A. | Spencer B. Cone, A.I.A. 4 Years |

Administrative Secretary, (Mrs.) Ceil Garneau

*Members
Lapota, Mathew*



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

April 10, 1956

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - January 1, 1956

TO: *Transferred Member:* Mr. Mathew Lapota, A.I.A.
927 North Sycamore Avenue
Los Angeles 38, California

*Secretary of Chapter
To Which Member is
Transferred* Mr. Aleck Murrey, Secretary
Southern California Chapter, A.I.A.
3723 Wilshire Boulevard
Los Angeles 5, California

*Secretary of Chapter
From Which Member
Is Transferred* Mr. John D. Jarvis, Secretary
Chicago Chapter, A.I.A.
53 West Jackson Boulevard
Chicago 4, Illinois

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

Edward Wilson
SECRETARY

Copies to the Secretaries:

California Council of Architects, A.I.A.
Architects Association of Illinois, A.I.A.

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C.N.



Send to membership

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

Application for Membership Emeritus

✓ No. 911

TO THE SECRETARY,
THE AMERICAN INSTITUTE OF ARCHITECTS

*RG-A-111
4430302*

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because _____

_____ (state nature of incapacitation) *Los Angeles*

I have been in good standing in Institute and the _____ *Southern California Chapter California Council* for 15 successive years.

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings.
Yes No (If yes, please attach a check for \$25 if your current dues are not paid.)

Date *DEC. 31, 1984* Name *Matthew Lapota* **MATHEW LAPOTA, AIA**
(written and printed signature)

Address *291 SO. BARRINGTON AVE.*
LOS ANGELES, CALIFORNIA, 90049

✓ JAN 10 1985

Information for applicant: The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$25 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.

48

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THE
AMERICAN
INSTITUTE
OF
ARCHITECTS

1735 New York Avenue, N.W.
Washington, D.C. 20006
Telephone: (202) 626-7300
Cable Address: AMINARCH
Telex: 710822 1112

February 8, 1985

Mr. Mathew LaPota, AIA, Member Emeritus
241 So. Barrington Ave.
Apt. B-8
Los Angeles, CA 90049

Dear Mr. Lafota:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Philip W. Dinsmore".

Philip W. Dinsmore, AIA
Secretary

cc: Los Angeles Chapter, AIA
California Council, AIA