



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

Dated April 18 19 62
Received Aug. 13 19 62
Granted Sept. 5 19 62

MEMBERSHIP NO 17896

- A Name of applicant James Hay Langenheim Chapter Southern California
B Address of applicant 2303 Janet Lee Drive - La Crescenta, California
C Application received with check for \$20.00 on Aug. 13 19 62.
D Application returned for correction 19 .
E Application in due order on Aug. 13 19 62.
F Acknowledgments to applicant and chapter on Aug. 14 19 62.
G Certified resolution of chapter executive committee recommending admission of the applicant received on Aug. 13 19 62.
H Record of registration received Aug. 13 19 62.
I The applicant has been examined as to his professional qualifications by Calif. State Bd. of Architectural Examiners
J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
K Application sent to The Committee on Membership Aug. 21 19 62.
L The Committee on Membership reported on application on Aug. 21 19 62.
M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date Aug. 21 1962.

Clifton Sarge
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

James Hay Langenheim

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date Sept 5 19 62.

Clifton Sarge
Secretary

- N Applicant admitted on Sept. 5 19 62
O Notice to applicant and notice of assignment to chapter on Sept. 5 19 62
P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is James Hay Langenheim
2. I am a natural citizen of the United States.
State whether natural or a naturalized citizen
3. My legal residence is in the City of La Crescenta
County of Los Angeles State of California
4. My address in The Institute records will be
Number 2303 Street Janet Lee Drive
City La Crescenta Zone - State California
State whether residence or office address
5. I am engaged in the profession of architecture as Practicing Architect
State whether a practicing architect, teacher, a public official, etc.
6. I desire to be a member of the Southern California Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo--a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date April 18 1962

James H. Langenheim
Applicant sign full name in ink

P A I D
AUG 13 1962
20.00 8/13/62

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STATISTICS

10. Date of birth 11/28/1921 Place of birth Bethlehem, Pennsylvania

11. (a) I am registered or licensed to practice architecture in the following-named states:

California (3665)

(b) I passed the State Board Examination in the following-named states:

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Glendale High School	California	3 years	1940	
Saint Olaf University	Minnesota	6 months		
University of Georgia	Georgia	3 months		
University of Southern California	California	5 years		B. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

N. A. S. S.

Scarab Honorary Fraternity (Architectural)

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
John Lautner	Architecture	Design/Wkg Dwgs	'46-'49
Douglas Honnold	Architecture	Design/Wkg Dwgs	'49-'50
Palmer, Krisel, Lindsey,	Architecture	Design/Wkg Dwgs	'50-'51
Maurice Fleishman	Architecture	Design	3 mo. '51
Buttress and McClellen	Arch. - Eng.	Design/Wkg. Dwgs	6 mo. '51-'52
Pereira & Luckman	Arch. - Eng. - Plan'g	Design	'52-'58
Wm. L. Pereira & Assoc.	Arch. & Plan'g.	Partner	'58-'62

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
Pereira & Luckman		
Vice Pres. - Director of Design	'57-	'58
Wm. L. Pereira & Associates		
Partner	'58-	'62

15. Is architecture your principal vocation? **Yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from to
- 19. Junior of Institute from to
- 20. Associate of Chapter from to
- 21. Junior Associate of Chapter from to
- 22. Student Associate of Chapter from to
- 23. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

INDICATE PHONE NUMBERS		
Wm. L. Pereira, F. A. I. A. <small style="text-align: center;">Member</small>	135 North Rossmore, Los Angeles <small style="text-align: center;">Address</small>	We 51752
Gin D. Wong, A. I. A. <small style="text-align: center;">Member</small>	4536 Don Valdes Drive, Los Angeles <small style="text-align: center;">Address</small>	Ax 39137
Richard Dorman, A. I. A. <small style="text-align: center;">Member</small>	113 North San Vicente, Beverly Hills <small style="text-align: center;">Address</small>	OL 12810
George E. Brandow <small style="text-align: center;">Reference</small>	1490 Virginia Road, San Marino <small style="text-align: center;">Address</small>	SY 51761
Conrad C. Jamison <small style="text-align: center;">Reference</small>	606 Galer Place, Glendale <small style="text-align: center;">Address</small>	CI 34196

INDICATE PHONE NUMBERS



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN CALIFORNIA CHAPTER
(Chapter)

3723 Wilshire Blvd. Suite 9 Los Angeles, Calif.
(Address)

SECRETARY.
BOARD OF ARCHITECTURAL EXAMINERS.
Address

JAMES HAY LANGENHEIM
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date MAY 8, 19 62

Clifton Langston, Esq.
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written, oral, and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. _____
6. Date of first registration April 11, 19 62. Registration No. C-3665. Is it current? yes

Frank B. Cronin
Frank B. Cronin (Signature of Secretary of Board) Exec. Sec.

Date May 16, 19 62

California State Board of Architectural Examiners
(Name of Board)

AUG 13 1962

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A.I.A. Form H-315
10,000-2-61

A.I.A. Form H-315
10,000-2-61

September 5, 1962

Mr. James Hay Langenheim, A.I.A.
2303 Janet Lee Drive
La Crescenta, California

Dear Mr. Langenheim:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of The A.I.A., effective September 5, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Schaeck, AIA
Executive Director

WILLIAM L. PEREIRA
& ASSOCIATES
PLANNING &
ARCHITECTURE

URBANUS SQUARE □ MAC ARTHUR
BLVD AT FORD ROAD CORONA DEL
MAR CALIFORNIA
PHONE AREA CODE 714 / 673-4032

May 2, 1966

A. I. A.
Membership Procedures
1735 New York Avenue, NW
Washington 6, D. C.

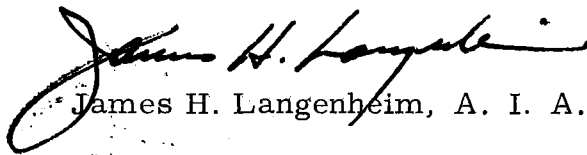
Attention: Mrs. Maureen Marx

Gentlemen:

I am presently a member of the Los Angeles Chapter
and would like to have my membership transferred to the
Orange County Chapter. Please advise if subsequent
information is required to make this transfer possible.

Thank you in advance for this courtesy.

Very truly yours,


James H. Langenheim, A. I. A.

JHL:ah

*Mr. So. Calif.
So. Orange Co.
Dec. '65 on*

5/3/66



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

May 9, 1966

Mrs. Maureen Marx, Manager
Membership Procedures Dept.
American Institute of Architects
1735 New York Avenue N. W.
Washington, D. C. 20006

Dear Mrs. Marx:

Mr. James H. Langenheim, AIA is a member in good standing as of January 1, 1966. We would appreciate it if you would make his transfer retroactive as of that date.

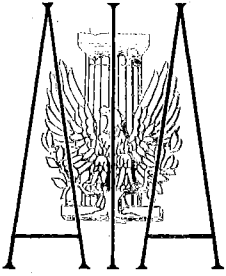
Sincerely,

Sherry
(Miss) Sherry Bell
Assistant Secretary

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- OFFICERS
- President
Frank Gruys
 - Vice-president
Edward A. Killingsworth, FAIA
 - secretary
Douglas Honnold, FAIA
 - treasurer
Robert D. Bolling
 - executive secretary
Rita E. Miller

5/11/66



THE AMERICAN INSTITUTE OF ARCHITECTS
ORANGE COUNTY CHAPTER

433 W. 8th Street Suite 205 Santa Ana, California 542-4104

JULY 21, 1966

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON, D. C. 20006

ATTENTION: MISS MAUREEN MARX, MANAGER
MEMBERSHIP PROCEDURES

GENTLEMEN:

RE: MEMBERSHIP TRANSFERS
I. ROBERT SKAGGS, AIA
JAMES H. LANGENHEIM, AIA

PLEASE BE ADVISED THAT TRANSFERS OF THE ABOVE NAMED MEMBERS FROM
SOUTHERN CALIFORNIA CHAPTER TO ORANGE COUNTY CHAPTER WERE APPROVED
BY THE EXECUTIVE COMMITTEE OF ORANGE COUNTY CHAPTER AT A MEETING
HELD JULY 14, 1966.

YOURS VERY TRULY,

ALICE FARANO, EXECUTIVE SECRETARY
ORANGE COUNTY CHAPTER, AIA

AF

*Member
Langeheim,
J. H.*



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

July 28, 1966

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **January 1, 1966**

TO: Transferred Member: **Mr. James H. Langeheim, AIA
c/o William L. Pereira & Assoc.
MacArthur Blvd. at Ford Road
Corona del Mar, California**

Transferred to: **Orange County Chapter, AIA
Chapter
State Society
(State assignment remains in
California Council, AIA)**

Transferred from: **Southern California Chapter, AIA
Chapter
State Society**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY

JAMES H. LANGENHEIM AIA *Sr. Vice President, Director, Architectural Design*

May 25, 1971

Mrs. Maureen Marx
The American Institute of Architects
1785 Massachusetts Avenue, N.W.
Washington, D. C. 20036

Dear Mrs. Marx:

I would like to transfer from the Orange County Chapter to the Los Angeles Chapter of the AIA. Please inform me of the necessary procedure for effecting such a change.

Sincerely,



James H. Langenheim, A. I. A.

JHL:js

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MAY 28 1971



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

SUITE 510 BRADBURY BLDG. 304 SO. BROADWAY LOS ANGELES, CALIFORNIA 90013 • 624-6561

July 9, 1971

Mrs. Maureen Marx, Director
Membership Procedures Department
American Institute of Architects
1785 Massachusetts Avenue N. W.
Washington, D. C. 20036

Dear Mrs. Marx:

Enclosed for final approval of membership are the following
Corporate applications:

David Raymond Carnal
Thomas H. Landau
Ti-San Li
Samuel Morton Tolkin

Also, please be advised that we hereby approve the transfer
requests for the following:

W. Christopher Jones
James H. Langenheim

Sincerely,

(Mrs.) Sherry Grossman
Assistant Secretary

Enclosures (4)

JUL 12 1971

president
ARTHUR E. MANN

vice-president
CHARLES C. KANNER

secretary
REX LOTERY

treasurer
EBBE VIDERIKSEN

executive director
MICHAEL J. ELLIOTT

executive secretary
RITA E. MILLER, Hon. Assoc.



THE AMERICAN INSTITUTE OF ARCHITECTS

July 28, 1971

Mrs. Alice Farano, Executive Secretary
Orange County Chapter, AIA
108 East Eighth Street
Santa Ana, California 92701

Dear Mrs. Farano:

With reference to our Notice of Request to Transfer of Mr. James H. Langenheim dated May 28, 1971, the chapter to which he wants to transfer has approved his request.

We've not yet received a report of his standing with you. Unless we hear from you within two weeks to the effect that he is in arrears for dues, we expect to go ahead with final action on the transfer on the assumption that you consider him to be in good standing.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

MM:rls

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**ORANGE COUNTY CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS**

108 EAST 8th STREET, SANTA ANA, CALIFORNIA 92701 • PHONE (714) 542-4104

AUGUST 2, 1971

MRS. MAUREEN MARX, DIRECTOR
MEMBERSHIP PROCEDURES
THE AMERICAN INSTITUTE OF ARCHITECTS
1785 MASSACHUSETTS AVENUE, N. W.
WASHINGTON, D. C. 20036

RE: REQUEST FOR TRANSFER
JAMES H. LANGENHEIM

DEAR MAUREEN:

WE DELAYED THE REPORT OF MR. LANGENHEIM'S STANDING WITH THIS CHAPTER
BECAUSE WE HAVE NOT RECEIVED PAYMENT OF ANY PART OF 1971 DUES.
WE WROTE TO HIM, REQUESTING PAYMENT OF ONE-HALF ANNUAL DUES AND
ASSESSMENTS, BUT HAVE NOT HAD ANY RESPONSE FROM HIM.

WE WILL LET YOU KNOW AS SOON AS WE HEAR FROM MR. LANGENHEIM.

SINCERELY,

ALICE FARANO
EXECUTIVE SECRETARY

AUG 5 1971



**ORANGE COUNTY CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS**

108 EAST 8th STREET, SANTA ANA, CALIFORNIA 92701 • PHONE (714) 542-4104

AUGUST 26, 1971

MRS. MAUREEN MARX, DIRECTOR
MEMBERSHIP PROCEDURES
THE AMERICAN INSTITUTE OF ARCHITECTS
1785 MASSACHUSETTS AVENUE, N. W.
WASHINGTON, D. C. 20036

RE: REQUEST FOR TRANSFER
JAMES H. LANGENHEIM

DEAR MAUREEN:

PLEASE BE ADVISED THAT MR. LANGENHEIM IS IN GOOD STANDING
WITH ORANGE COUNTY CHAPTER AS OF THIS DATE.

APPROVAL IS HEREBY GIVEN TO HIS REQUEST FOR TRANSFER TO THE
SOUTHERN CALIFORNIA CHAPTER, AIA.

SINCERELY,

Alice Farano

ALICE FARANO
EXECUTIVE SECRETARY

AF:GB

AUG 30 1971



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: Mr. James H. Langenheim, AIA
William L. Pereira Associates
5657 Wilshire Boulevard
Los Angeles, California 90036

From: Orange County Chapter, AIA
(State assignment remains in California Council, AIA)

To: Southern California Chapter, AIA

In accordance with Chapter II, Article 1, Section 7 of the By-laws of
the Institute this will advise that the above-named corporate member
has been transferred as indicated effective July 12, 19 71.

Date August 30 1971

(SECRETARY)

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 8/31/74 For non-response to Regular Dues \$~~96.00~~ and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,


HILLIARD T. SMITH, JR.
Secretary

The American Institute of Architects

386250-1
LANGENHEIM, J H
5657 WILSHIRE BLVD
LOS ANGELES

111

CA 90036

(Copy to State and Chapter organizations)



ArchiSystems

7100 Hayvenhurst Avenue
Van Nuys California 91406
213 786 0211

A Division of
Summa Corporation

Architecture Engineering
Planning Economics
Interiors Construction

6 February 1975

The American Institute of Architects
1735 New York Avenue, NW
Washington, D. C. 20006

Attention Maureen Marx

Subject: Membership dues, James H. Langenheim

Enclosed is our check in the amount of \$148.00 to cover:

National dues	\$ 96.00
Reinstatement	52.00
	<u>\$148.00</u>

We were notified by a phone call this morning from the Southern California chapter office that Mr. Langenheim's membership had lapsed because there had been no response to four notices. I have been handling Mr. Langenheim's mail since September 1973, and the only notices we have received have been from the CCAIA. To avoid further delays and extra assessments, please correct your records to reflect this address:

ArchiSystems
7100 Hayvenhurst Avenue
Van Nuys, California 91406

Sincerely,

Edith Seidel

Secretary to Mr. Langenheim

111 - 96 + Supp.
8/74

FEB 13 1975



ArchiSystems

7100 Hayvenhurst Avenue
Van Nuys California 91406
213 786 0211

A Division of
Summa Corporation

Architecture Engineering
Planning Economics
Interiors Construction

10 February 1975

The American Institute of Architects
1735 New York Avenue, NW
Washington, D. C. 20006

Attention Maureen Marx:

A check in the amount of \$148.00 for national dues and membership reinstatement for James H. Langenheim is on the way.

Our accounting department requests a statement for its records. Could you please send one to my attention.

Sincerely,

Edith Seidel
Secretary to Mr. Langenheim

cc: Louise Wilkinson

FEB 12 1975

MEMORANDUM

Date: March 20, 1975
To: Cynthia Adams
From: Maureen Marx
Re: Mr. James H. Langenheim

Mr. Langenheim has sent us payment for the necessary fee and dues towards reinstating his membership.

As soon as we receive your chapter's approval, he will be promptly restored to membership. Please advise us at your earliest convenience.

MM:hrs

cc: Mr. Langenheim

302 - 53
302 - 96
301 - 96
312 - N/L
311 - N/L

Other - underpay. \$1.00

Perms 8/24 - 2000

SOUTHERN CALIFORNIA CHAPTER AMERICAN INSTITUTE OF ARCHITECTS

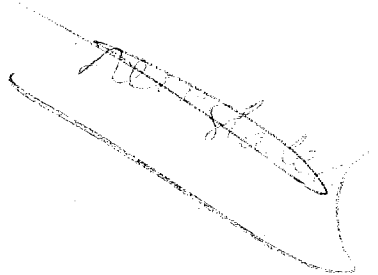
SUITE 510, BRADBURY BUILDING, 304 SOUTH BROADWAY, LOS ANGELES, CALIFORNIA 90013
MICHAEL J. ELLIOTT, EXECUTIVE VICE PRESIDENT

TELEPHONE (213) 624-6561

TO: Maureen Marx

DATE: 25 March 1975

We are happy to hear James H. Langenheim has been reinstated. He has paid his 1974 dues to us.



MAR 31 1975

SIGNED: Cynthia T. Adams

PLEASE REPLY TO:

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THE AMERICAN INSTITUTE OF ARCHITECTS

April 18, 1975

Mr. James H. Langenheim, AIA
Arch Systems
7100 Hayvenhurst Avenue
Van Nuys, California 91406

Dear Mr. Langenheim:

We are pleased to advise you that your membership in the AIA, its Southern California Chapter and California Council of Architects has been restored, effective April 15, 1975.

The normal flow of AIA mail should resume within a month from now.

It is a pleasure to welcome you to membership again. We look forward to your continuing interest, support and active participation.

Sincerely yours,

Hilliard T. Smith, Jr., FAIA
Secretary


cc: Southern California Chapter, AIA
California Council of Architects, AIA

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 4/21/80 For non-response to Regular Dues \$ 105.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



ROBERT M. LAWRENCE
Secretary,

The American Institute of Architects

442090-1
LANGENHEIM, JAMES H
JAMES H LANGENHEIM ASSOC
1 CNTY PLAZA/2029 CNTY PK EAST
LOS ANGELES CA 90067

111

(Copy to State and Chapter organizations)

LA | AIA

Dear Maureen,

Per Steve's conversation with you on November 25th, enclosed is check update for Jim Langenheim.

Best regards,



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THE AMERICAN INSTITUTE OF ARCHITECTS

December 15, 1980

Mr. James H. Langenheim, AIA
2029 Century Park East, Suite 2150
Los Angeles, California 90067

Dear Mr. Langenheim:

We are pleased to inform you that your membership in the American Institute of Architects, its Los Angeles Chapter and California Council of Architects has been restored effective this date.

The normal flow of mail should resume within a month from now.

It is a pleasure to welcome you to membership again. We look forward to your renewed interest, support and active participation in AIA, Chapter and State activities.

If we may be of assistance in the future, please contact us via the AIA Hotline, 202/626-7554.

Sincerely,

Harry Harmon, FAIA
Secretary

cc: Los Angeles Chapter
California Council of Architects

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W. • WASHINGTON, D.C. 20006 • (202) 785-7300

MESSAGE

REPLY

TO Mr. James H. Langenheim #003570
2029 Century Park East, Suite 2150
Los Angeles, California 90067

DATE

DATE February 2, 1981

Dear Mr. Langenheim:

On January 8, 1981, we wrote to you requesting replacement of your check #5 in the amount of \$230.00 which has been returned to us by the bank marked "Account Closed." As of this writing, we have not received a reply.

Please send us a replacement check by return mail.

Thank you for your prompt reply.

Sincerely, APR 28 1981

Donna Atchinson, Head Bookkeeper, Acctg. Office, AIA

third notice sent 4-2-81

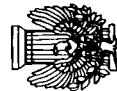
*Maureen
Please cancel
membership as we
have not received
a replacement ck.
as of 4/27/81
JA*

SIGNED

DETACH AND FILE FOR FOLLOW-UP

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Form 7-79 The Drawing Board, Inc., Box 505, Dallas, Texas



DUES INVOICE - 1982
THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W.
WASHINGTON, D.C. 20006

Telephone (202) 626-7325
626-7322

INVOICE DATE	MEMBER NO.
3/31/82	003570

1003570

111

YOU MUST COMPUTE AND PAY YOUR OBLIGATION ON THE ATTACHED INVOICE, IF LIABLE.

LANGENHEIM, JAMES H
2476 S. CLEVELAND #307
LOS ANGELES CA 90064

SUPPLEMENTAL DUES COMPUTATION:

AIA NUMBER OF REGISTERED ARCHITECTS IN FIRM (BOTH EMPLOYEES AND OWNERS) AS OF JANUARY 2, 1982. _____ X \$160.00 = \$ _____

SUBTRACT: REGISTERED ARCHITECTS IN FIRM (BOTH EMPLOYEES AND OWNERS) WHO ARE MEMBERS OF AIA AS OF JANUARY 2ND. ATTACH LIST OF THESE MEMBERS TO QUALIFY FOR THIS CREDIT. _____ X \$ 90.00 = \$ _____

TOTAL SUPPLEMENTAL DUES paid this invoice \$ _____

SEE INFORMATION — REVERSE SIDE

Signature _____

SUPPLEMENTAL DUES

EVERY MEMBER OF AIA MUST RESPOND TO THIS SUPPLEMENTAL DUES INQUIRY. SUPPLEMENTAL DUES MUST BE PAID ON THE TOTAL NUMBER OF REGISTERED ARCHITECTS IN THE FIRM EVEN THOUGH ALL OWNERS IN THE FIRM MAY NOT BE MEMBERS OF AIA. PLEASE CHECK THE APPROPRIATE BOX. SIGN WHERE INDICATED AND MAIL TO AIA WITH PAYMENT.

- I HAVE NO OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND AM NOT LIABLE FOR SUPPLEMENTAL DUES.
- I HAVE OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND SUPPLEMENTAL DUES ARE SUBMITTED HERewith.
- I HAVE OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND MY SUPPLEMENTAL DUES HAVE BEEN PAID UNDER THE NAME OF: _____

LA/AIA

December 5, 1983

Dear Maureen,

Please reinstate this member under the 15 month plan. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to be "Janice Axon", written in a cursive style.



THE AMERICAN
INSTITUTE OF
ARCHITECTS

APPLICATION FOR MEMBERSHIP

(Fill out all parts of this form; see instructions on reverse side carefully.)

1. Mr. Ms. Mrs. Miss NAME JAMES H. LANGENHEIM DATE OF BIRTH NOV. 28, 1921

2. ADDRESS: Residence 416 WHITING WOODS RD. LA 213
STREET COUNTY PHONE
GLENDALE 91208 CA 957-0820
CITY STATE ZIP CODE

Firm or Organization Name LANGENHEIM ASSOCIATES
3214 HONOLULU AVE LA 213 957-5525
STREET COUNTY PHONE
LA CRESCENTA CA 91214
CITY STATE ZIP CODE

FOR MAILINGS Please use my business residence
 I AM EMPLOYED IN: Practice Government Industry Education Other Calif Region (01)
Los Angeles (111)

3. I am applying for membership in the American Institute of Architects, and assignment to the California Council Chapter of the AIA, and understand that upon acceptance, I will also be enrolled as a member of the state organization.

4. I am a legal resident of the United States and am registered to practice architecture in the following state(s), the District of Columbia, or any territory of the United States (include year first registered in each): And, ATTACH evidence of current registration in the state where membership is requested.
CALIFORNIA - (C-3665)

5. I am, or previously have been, an AIA member associate member of the AIA
 YES NO If "YES", give:
LA 1962 CLERICAL ERROR
CHAPTER DATES OF MEMBERSHIP REASON FOR TERMINATION

6. AIA's Affirmative Action Programs require that we identify women and Federally-defined minorities. Please check appropriate designation.
 White Black Hispanic Indian/Eskimo/Aleut Asian/Pacific Islander Other

7. Honorable standing in the profession and community is verified by the following Sponsors, who are AIA members in good standing, and who must be available for contact by the local Chapter:

Lawrence Chaffin Jr., AIA
 (213) 413-3131 AIA, and member of Los Angeles Chapter Lawrence Chaffin Jr.
NAME AND PHONE OF SPONSOR CHAPTER SIGNATURE OF SPONSOR

Arthur F. O'Leary, FAIA
 (213) 413-3131 AIA, and member of Los Angeles Chapter Arthur F. O'Leary
NAME AND PHONE OF SPONSOR CHAPTER SIGNATURE OF SPONSOR

8. I declare that the above information is accurate and complete. I am aware of the statement of Ethical Principles published by the Institute as a voluntary guide for professional performance and behavior. I understand that, as a member, I will be subject to the duties, obligations and responsibilities of members as set forth in the relevant provisions of the AIA Bylaws, Rules of the Board and policies of the Institute, copies of which are available from my chapter.

9. I enclose my check for the admission fee and the first year's annual dues, of which \$8.00 is for a year's subscription to the AIA JOURNAL. I understand that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

James H. Langenheim APPLICANT'S SIGNATURE Oct 7th 1983 DATE

10. RECOMMENDATION OF CHAPTER ON APPLICATION
 The Executive Committee of the _____ Chapter, AIA, recommends acceptance of this applicant for AIA Membership. (If acceptance is NOT recommended please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)

Hester W. Wilern (Signature - must be of Chapter President or Secretary) 12-5-83 (Date)

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#220



STATE OF CALIFORNIA

INQUIRIES MAY BE DIRECTED TO:
BOARD OF ARCHITECTURAL EXAMINERS
1021 O STREET,
SACRAMENTO, CA 95814

LICENSE NO.
C 003665

VALID UNTIL: 08/31/85

THIS CERTIFIES THAT THE UNDERNOTED
HAS PAID THE BIENNIAL RENEWAL FEE
AND IS ENTITLED TO PRACTICE AS AN ARCHITECT

LANGENHEIM JAMES HAY
3214 HONOLULU AVENUE
LA CRESCENTA CA 91214

THE CERTIFICATE NUMBER SHOWN ABOVE HAS BEEN RENEWED FOR
THE BIENNIAL PERIOD ENDING 08/31/85

Post In Public View



THE
AMERICAN
INSTITUTE
OF
ARCHITECTS

1735 New York Avenue, N.W.

Washington, D.C. 20006

Telephone: (202) 626-7300

Cable Address: AMINARCH

Telex: 710822 1112

20011862

January 12, 1984

Mr. James H. Langenheim, AIA
Langenheim Associates
3214 Honolulu Ave.
La Crescenta, CA 91214

Dear Mr. Langenheim:

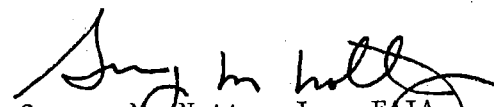
We are pleased to inform you that your membership in the American Institute of Architects has been restored.

You are assigned to the Los Angeles Chapter and California Council of the AIA effective this date, and the normal flow of regular AIA mailings will resume within six weeks.

It is a pleasure to welcome you back to AIA membership. Your renewed interest and support is important to the over 40,000 architects who now comprise the AIA. I urge you to take an active part in your Chapter's activities and the programs offered by the Institute, particularly in the areas of professional development, community action programs, and design issues.

Should you have any questions or if we can be of assistance in the future, please feel free to call upon us.

Sincerely yours,


George M. Notter Jr., FAIA
President

cc: Los Angeles Chapter, AIA
California Council, AIA



THE AMERICAN INSTITUTE OF ARCHITECTS

Source Code

Please check one box:

- New member
- Former member (ALSO complete gray shaded area)

Member # _____

- Advancing to Architect
- Advancing to Emeritus

Application For Membership

465 - 46.00

Personal Information

Your Name JAMES H. LANGENHEIM Date of Birth NOV. 28th 1921

Home Address 416 WHITING WOODS RD.

City GLENDALE State CALIF ZIP 91208

Daytime Area Code & Telephone _____ Fax _____

Name of Employer (if applicable) _____

Business Address _____ State _____ ZIP _____

City _____

Send all mail to: Home Business

*Your birth date enables the AIA Trust to issue new architect members a \$10,000 life insurance policy premium free for one year.

Local Chapter

Name of local AIA chapter to which you would like to be assigned: LOS ANGELES

Membership Category

Please check ONE category to indicate membership eligibility:

- ARCHITECT Currently licensed to practice architecture in the U.S. in the state of: NEV. UTAH. CALIF. C-3665
Proof of current licensure must be furnished to complete membership processing.
- ASSOCIATE Unlicensed to practice architecture, but meeting one of the following:
 - Participating in career responsibilities recognized by licensing authorities as constituting credit toward licensure. (Intern)
 - Under the supervision of an architect in a professional or technical capacity.
 - A faculty member in a university program in architecture.
 - Hold a professional degree in architecture.
- INTERNATIONAL ASSOCIATE Holder of an architecture license or equivalent from a non-U.S. licensing authority, but without license in the U.S.
- EMERITUS An AIA member for 15 successive years and 70 years of age, or 60 years of age and fully retired, or incapacitated so as to be unable to work in the profession

RAIC Membership

In a special arrangement with the Royal Architectural Institute of Canada, AIA architect members may join the RAIC as International Associate members.

Yes, I'm including an additional payment with my AIA dues to cover RAIC dues. (See dues table.)

Method of Payment

Check enclosed. (Make check for national AIA dues payable to The American Institute of Architects)

Charge my: Visa number: _____

Mastercard number: _____

Expiration date: _____ Total Charge: \$ _____

Signature: James H. Langenheim

20011862 F

Only 20 years

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Former Members

Each reinstating architect member who is an owner or manager of an organization using architects to perform services for the public is responsible for supplemental dues. They must be submitted with your individual dues at the time of application.

Please check ONE box below to indicate your responsibility:

I am a sole proprietor with no other architects working for me.*

I own or manage a firm providing architectural services for the public. My payment calculation is:

Number of AIA-member architects employed (including yourself) _____ X \$* _____ = \$ _____

Number of non-AIA architects employed _____ X \$* _____ = \$ _____

Total = \$ _____

I own or manage a firm, but our supplemental dues are paid by: _____

I neither own nor manage a firm and am exempt from supplemental dues.

*See dues table.

Declaration

I declare that this information is accurate and complete. I am in honorable standing in my profession and in my community. I understand that AIA membership is required at the local, state, and national levels, as applicable, and agree that as a member I will be subject to the duties, obligations, and responsibilities set forth in the relevant portions of the AIA Bylaws, Rules of the Board, Code of Ethics and Professional Conduct, and policies.

Signature

Date

RETURN COMPLETED APPLICATION TO YOUR LOCAL COMPONENT WITH FULL PAYMENT AND PROOF OF LICENSURE (IF APPLICABLE).

International residents send applications to: AIA Membership Applications, P.O. Box 80363, Baltimore, MD 21280-0363.

AIA Chapter Use Only

As adopted by the AIA membership, Resolution 93-7 states that acceptance be communicated to members within 30 days of the filing of the application. To expedite the application process and avoid delays due to incomplete applications and information, please complete the following checklist:

ARCHITECT
registration card
national dues payment

ASSOCIATE
national dues payment

INTERNATIONAL ASSOCIATE
national dues payment
equivalent of U.S. license

UPGRADE TO ARCHITECT
registration card

UPGRADE TO EMERITUS
national dues payment (if applicable)

The applicant has:

- selected the appropriate membership category
- answered all questions fully
- signed and dated the form
- enclosed national dues payment of \$ _____

(If check is made payable to the chapter, it must be endorsed by an authorized person.)

Signature of Component Executive/Officer

Date

Chapters return all applications and payments to: AIA Membership Applications, P.O. Box 80363, Baltimore, MD, 21280-0363.

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Board of Architectural Examiners
400 R STREET, SUITE 4000
SACRAMENTO, CA 95814-6200
916 445-3393



ARCHITECT LICENSE RENEWAL RECEIPT

LICENSE NO. C 3665 EXPIRATION 11/30/95
JAMES HAY LANGENHEIM
3214 HONOLULU AVENUE
LA CRESCENTA CA 91214

Signature

RECEIPT NO.

PAEBR 01-09/92

32100124



THE AMERICAN INSTITUTE
OF ARCHITECTS

May 27, 1994

James H Langenheim, AIA
Member #: 20011862
Langenheim Associates
416 Whiting Woods Rd
Glendale, CA 91208

Dear Mr. Langenheim:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support, and we hope that your participation and interest will continue.

Sincerely,

A handwritten signature in black ink, appearing to read "Virgil R. Carter".

Virgil R. Carter, FAIA
Group Vice President, Membership

cc: AIA Los Angeles
AIA California Council