

Dated November 13 19 42
Received November 23 19 42
Granted December 12 19 42

MEMBERSHIP NO 1558



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant John James Landon Chapter . SOUTHERN CALIFORNIA
- B Address of applicant . . . 11594 Huston Street - North Hollywood, California
- C Applicant proposed by . . Henry F. Withey and Ulysses Floyd Rible
- D Application received with check for \$ 10.00 on November 23 19 42
- E Application returned for correction 19 .
- F Application in due order on November 23 19 42
- Record of registration, Form S39, Sent Calif-Nov. 30. 19 42 Received. November 30 19 42
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 19 .
 - (b) Form S12, 30 day extension ending on 19 19 .
- H Acknowledgments to applicant, proposers, and chapter on 19 .
- I Certified resolution of chapter executive committee recommending admission ~~with that application transmitted~~ received on November 23 19 42
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on Dec. 8 19 42
- L The Board of Examiners reported on application on Dec. 8 19 42
- M Applicant was admitted on Dec. 12 19 42
- N Notice ~~and notification~~ to applicant and notice of assignment to chapter and letter to proposers on Dec. 12 19 42
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
- John James Landon -
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the SOUTHERN CALIFORNIA Chapter.

Date December 12 19 42.

Chas. J. Lyfan
Secretary

(a)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

*In due order
November 23, 1942
J. H. Jensen*



ORIGINAL

File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is -JOHN JAMES LANDON-

2. State whether a natural or a naturalized citizen.

2. I am a Natural citizen of United States

3. My legal residence is in the City of Los Angeles

County of Los Angeles State of California

4. State whether residence or office address.

4. My address in The Institute records will be

Street 11594 Huston Street

City North Hollywood State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

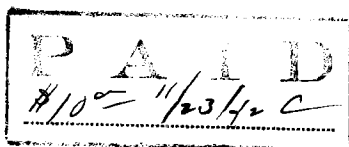
8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date November 13 1942

John J. Landon
Applicant sign full name in ink



THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

STATISTICS

10. Date of birth May 27, 1901 Place of birth Memphis, Tennessee

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

State of California

(a) I hold a Certificate No. C-83 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Franklin High School, Los Angeles, California

Occidental College " "

University of California " "

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Truesdell & Newton	Los Angeles	Draftsman
Hunt & Chambers	"	"
Allison & Allison	"	"
Russell Ray	Santa Barbara	"
C.R. Spencer	Los Angeles	Architect

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

As practicing architect since April 12, 1932.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- ✓ 15. Member of Institute from _____ to _____
- ✓ 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in California from 1932 to date

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for ^{6 months} years. I have known the applicant for ³ years.

✓ Signed *Henry F. Withey* Proposed *Wynnes Floyd Reble*

Henry F. Withey 3. *Wynnes Floyd Reble*
 15031 Ventura Blvd. Edison Bldg
 Sherman Oaks, Calif. 5th & Grand
 L.A.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



THE AMERICAN
INSTITUTE OF ARCHITECTS

1942 NOV 30 PM 2:15

WASHINGTON, D. C.

AP No

1558

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

John James Landon - North Hollywood, Calif.
(Name of Applicant)

SECRETARY, California
BOARD OF ARCHITECTURAL EXAMINERS,
Sacramento, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Nov. 23 19 42

Chas. J. Sughan
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Oral and written
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of last registration Jan 16 19 42 Registration No. C-83 Is it current? Yes

Jeannette Solsberry
(Signature of Secretary of Board)
(Asst.)

Date November 27, 19 42

California State Board of Architectural
Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

December 12, 1942

Dear Mr. Landon:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective December 12, 1942. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,



Secretary

Mr. John James Landon, A.I.A.
11594 Eastern Street
North Hollywood, California

CYI/ta
Enc.

Copies to: Director Gatterson, Sierra-Mena, District
Proposers - Mr. Henry F. Withey
Mr. Nlyssen F. Ribble

222
Landon, John J.

December 21, 1962

Mr. John J. Landon, AIA
2410 Beverly Boulevard
Los Angeles 57, California

Dear Mr. Landon:

On behalf of The President and The Board of Directors, I wish to inform you that the Committee on Public Relations has been reorganized into a seven-member committee.

As a result of this reorganization, your status as a member of the Committee has been changed to corresponding member for the remainder of your term.

We greatly appreciate your past contributions as a member of the committee and are looking forward to your continued interest in your new capacity as corresponding member.

Sincerely yours,

Arthur Gould Odell, Jr., FAIA
Second Vice President
Chairman, Committee on Committees

AGO:dfc

cc: Henry L. Wright, FAIA
Malcolm D. Reynolds, FAIA



No. NF 908
 Received Oct. 30 1961
 Voted On March 1 1962
 Voted On March 2 1963
~~NOT~~ Voted On April 14 1964
~~NOT~~ Granted April 14 1964
 No. M 908

THE AMERICAN INSTITUTE OF ARCHITECTS
 JURY OF FELLOWS

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee John J. Landon Date of Nomination Oct. 27 1961
2. Address of Nominee 6914 Tobias Ave., Van Nuys, California
3. Nominee's firm John J. Landon & Associates
4. Nominee's principal place of business 2410 Beverly Blvd., Los Angeles 57, Calif.
5. Nominee's Chapter Southern California Chapter, A.I.A.
6. Nominee's State Organization California Council, A.I.A.
7. Nominee admitted to Institute December 12, 1942
8. Nominee has been in good standing in Institute from 12 19 42 to January 1 19 62.
9. Nominee's age 61 Birthplace Memphis, Tennessee
10. Nominators: Executive Committee, Southern California Chapter, A.I.A.

<ul style="list-style-type: none"> ✓ (1) E. Stewart Williams ✓ (2) Louis Shoall Miller (3) MacDonald G. Becket ✓ (4) Edward H. Fickett (5) Joe Jordan (6) Howard H. Morgridge 	<ul style="list-style-type: none"> ✓ (7) C. Day Woodford ✓ (8) A. Quincy Jones ✓ (9) Robert T. Cox ✓ (10) Andres J. Joncich ✓ (11) Clinton Ternstrom
---	---
11. Achievement Public Service

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY CHAPTER

THE JURY OF FELLOWS, A.I.A.
The Octagon, 1735 New York Avenue, N. W.
Washington 6, D. C.

Date Oct. 27 1961

The Executive Committee of this Chapter, at a duly called meeting on Sept. 6 1961 *Type in full name.
nominated* John J. Landon
member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes* JOHN J. LANDON
a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in** Service to the Public.
that he is worthy of fellowship in The Institute; and

*Type in full name.

**Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† 19
years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡ Southern California Chapter,
The American Institute of Architects, does hereby nominate* John J. Landon

‡Type in name of Chapter.

*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

Stewart Williams, C. Ray Woodford,
Lawrence H. Muller, A. J. Jones,
Eugene Beckler, Albert M. Cox,
James J. [unclear],
Joe Jordan, Arthur [unclear],
Howard H. [unclear], Secretary.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

BIOGRAPHICAL STATISTICS

- 1. Nominee's full name **John James Landon**
- 2. Nominee is a natural naturalized citizen of **United State of America**
- 3. Nominee's legal residence **6914 Tobias Avenue, Van Nuys, California**
- 4. Nominee's firm name **John J. Landon and Associates**
- 5. Nominee's principal place of business, address **2410 Beverly Boulevard
Los Angeles, 57, California**
- 6. Nominee is registered or licensed to practice architecture by **State Board of Architectural
Examiners C-82**
- 7. Nominee is engaged in practice of architecture as a practicing architect—teacher in architecture—
teacher in science of construction—public official—retired.

2. Strike out in-
appropriate word
and write in name
of Country.

6. Type in "N.C.
A. R. B." or
name of State
Board, as case
may be.

7. Strike out in-
appropriate
words.

8. Type in date
of birth and city
and Country.

- 8. Born **May 27, 1901** Place of birth **Memphis, Tennessee**

- 9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School	Franklin Los Angeles	4	1919	
Private School				
College or University	Occidental Los Angeles	1	1921	
College or University	University of California at Los Angeles	2½	1925	
Post Graduate at				
Scholarships held				

- 10. Other data concerning nominee's record.
Travelled in England 1921 Mexico 1956 and 1957

10. Type in im-
portant experi-
ences during em-
ployment or ad-
ditional statistics
of importance in
nominee's record.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled,
quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work (City)	Completed Construction Work (Year)	Photographs Drawings, or Sketches Submitted
(d)	Congregational Church	Los Angeles, Calif.	1961	3
(d)	Louis Pasteur Jr. High	Los Angeles, Calif.	1961	1
(d)	Arroyo Seco Regional Branch Library	Los Angeles, Calif.	1960	2
(d)	Oso Avenue Elementary School	Los Angeles, Calif.	1959	2
(d)	Grace Evangelical Brethren Church	Los Angeles, Calif.	1959	1
(d)	Trinity Presbyterian	Los Angeles, Calif.	1958	2
(d)	Woodrow Wilson High School Auditorium	Los Angeles, Calif.	1958	1
(d)	Encino Presbyterian	Encino, Calif.	1955	2
(a)	American Right of Way	Los Angeles, Calif.	1956	1
(c)	H.M. Keller, Residence	Los Angeles, Calif.	1950	1
(d)	El Sereno Library	El Sereno, Calif.	1959	2
(b)	Campo De Cahuenga Memorial Building	Los Angeles, Calif.	1950	1

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

Mr. Landon while working in traditional materials and design systems, consistently shows deep concern for the design requirements, beauty and economy of construction. His buildings exhibit good detailing and use of materials and a real regard for the people who must live, work in, and view them.

His recent church buildings show his increasing concern for collaboration of the artist craftsman and the architect and in his Arroyo Seco Regional Branch Library, due to a very restricted site, developed roof parking which contributed greatly to the success of the project.

Mr. Landon received several home design awards:

- Honorable Mention - West Coast Lumbermans Competition
- Honorable Mention - House Beautiful Competition
- Second Prize Rondith Corporation Home Design

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
-------------------------------------	-----------------------------------	-----------------------------	---	---

Type in last column to right the number submitted in each case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

<i>Book, Treatise or Article</i>	<i>Subject</i>	<i>Name of Book or Periodical Containing Work</i>	<i>Year Work Published</i>
--------------------------------------	----------------	---	--------------------------------

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

Program Chairman, Southern California Chapter	1945
Editor, Chapter Bulletin, Southern California Chapter	1946
Secretary, Southern California Chapter	1946
Vice-President, Southern California Chapter	1950
President, Southern California Chapter	1951
Director, Southern California Chapter	1952
Delegate to California Council	1951
Delegate to California Council	1952
Delegate to California Council	1953
Delegate to 10 National Conventions	

Mr. Landon has worked for the profession and its relationship with the public during his almost twenty years as a member of the Institute. He has always had a great interest in and taken part in all the activities that would promote the welfare of the profession with the public. In addition to his participation in the work of the Chapter and California Council, has always worked closely with the whole construction industry and local authorities.

During his term as President of the Chapter he introduced many changes in its structure including the division of responsibility of certain Chapter officers for specific committee work and the employing of the first full time Public Relations employee.

After Mr. Landons term as officer in the Chapter he has continued to be active on those committees which particularly link our professions with the construction industry and the public. Including the Los Angeles Chamber of Commerce, Producers Council and representing the Chapter on such committees as:

Chapter Representative to the Professional Co-ordination Council which concerned itself at that time with the Keogh-Reed Bill.

Member Civic Development Committee 1955.

Chairman Southern California Chapter American Architectural Foundation in campaign for capital funds for research A.I.A. 1955

Investment Advisory Committee member 1954,1955,1956
Chairman 1955.

Chapter liason with Producers Council.

Chapter liason with Construction Industries Committee
Los Angeles Chamber of Commerce.

6-A

Chairman Allied Professions and Hospitality Committee 1956
During National Convention in Los Angeles.

Chapter By Laws Committee on revision of dues 1958.

Chairman Ethics and Practice Committee 1961.

In addition to his activities in the local chapter Mr. Landon is currently serving his second 3 year term on the National A.I.A. Public Relations Committee and has served as delegate from his chapter to ten National Conventions.

During the 1956 National Convention in Los Angeles Mr. Landon served as Chairman of the Church Exhibit which was part of the convention program.

With the California Council of Architects he is currently serving as regional Public Relations Chairman and was vice-chairman of programs for the recent State Convention in Coronado. Other Council Committees he has served on are:

By Law Committee 1957

Member joint committee A.I.A. and N.A.H.B. collaboration between Architect and Merchant Builders.

Advisory Committee on Practise Act 1955.

Member joint committee A.I.A. and Associated General Contractors 1955.

Alternate delegate Council meetings in Santa Barbara and San Diego.

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

President Los Angeles Housing and Appeal Board 1961. Appointed by City Council in 1956 serving continuously to date.

Los Angeles City has embarked on an ambitious program of slum clearance, re-habilitation and conservation. These civic objectives often come in conflict with the individual citizen and the Appeals Board acts to prevent undue hardship in the enforcement of these codes. As the architect on the board Mr. Landon has been able help in the solution of many knotty conflicts between city and citizen and indicate our professions regard for both private and public welfare.

Appointed by Mayor of Los Angeles to Citizens Urban Renewal Committee. Representing Los Angeles Chamber of Commerce and Los Angeles Beautiful 1957-58-59-60-61. Served on the Committees Legal and Legislative Committee.

This is a citizen committee concerning itself with the problems of Urban Renewal. Mr. Landon is one of the several architects serving on this committee who are well able to make their influence felt with the bureaucrats and laymembers. Mr. Landons committee, Legal and Legislative, studied legislature bills and legal rulings with special emphasis on the re-housing of those people displaced by the program and aid to the elderly and needy.

*Member Los Angeles Chamber of Commerce Construction Industries Executive Committee 1952 to date.

Member and Chairman 1 year, Los Angeles Chamber of Commerce Achievement Award Committee 5 years 1958.

Member of Chamber of Commerce Fire Sprinkler Code Committee 1952.

General Chairman Annual Chamber of Commerce Construction Industries Gridiron Banquet 1960.

*This Committee often acts as the voice of the Construction Industry and with the other architects on the committee is able to make the voice of the architect felt throughout the industry and with the city government. Over 1000 industry leaders attend the Annual Gridiron Banquet.

Member of "Los Angeles Beautiful" 1954 -1961. Member of Board of Directors and Chairman of Finance Committee 1958.

Chairman of Los Angeles Beautiful Committee on "Industry can be Beautiful" 1957-58.

7-A

This committee is making itself felt as a vital force in the orderly and beautiful growth of Los Angeles. As one of the architects working with this committee composed of civic organizations, womens clubs, garden clubs, school officials and many business and financial institutions Mr. Landon has been able to help in this important work and add to the recognition of the profession by this whole community of intrests. The "Industry can be Beautiful" focuses the attention of industry on the design profession.

** General Chairman Southern California Chapter A.I.A. and Los Angeles Chamber of Commerce Church Design and Buildings Exposition 1953-54 and 1956.

Chairman of Commercial Sponsors to Church Design and Building Exposition 1958.

Chairman of local arrangements Committee National Conference on Church Architecture, National Council of Churchs, and member of Design Jury of this conference.

Panelist - Seminar on selection and responsibility of a Church Building Committee, sponsored by Southern California Council of Churches 1959.

Panelist - Forum on Church Architecture sponsored by Church Federation of America 1951.

Chairman of Exhibit Committee Second Annual Los Angeles City Art Festival. Campo De Cahuenga Memorial Park. Sponsored by Los Angeles Municipal Art Commissions.

Member of sub-committee on Art, City of Los Angeles regarding General Douglas McArthur Monument. Sponsored by the Los Angeles Municipal Art Commission.

Member of Jury of Awards, School Building Architectural Exhibit 1952. Sponsored by the American Association of School Administrators.

Member of jury University of Southern California Design Competition for a T.V. Station.

** Mr. Landon working thru the Chapter and Chamber developed this type of church exhibit that had as its purpose the bringing together, the clergy and church people, the church craftsmen and artizens, manufacturers specializing in church furniture and services, and architects. Providing an important service to the church building committees, the large segment of the construction industries intrested in church building and design, and again providing leadership from our profession in a much needed field. Over one thousand Ministers and church leaders from the Southern California area attended these meetings each year.

7-B

Member and 1946 President of Los Feliz Kiwanis Club. Serving on many community betterment committees. Chairman of Vocational Guidance Committee several years, meeting with High School students interested in making architecture their profession. Chairman of Program Committee 1961 arranging for series of lectures on Anti-Communism.

Active service club work has been an opportunity to demonstrate the architects interest and ability in the many activities both civic and social work that service clubs concern themselves with.

HUNTER AND BENEDICT
ARCHITECTS AIA

5758 WILSHIRE BOULEVARD LOS ANGELES 36 CALIFORNIA WEBSTER 3-9161

PAUL ROBINSON HUNTER FAIA
WALTER GREGORY BENEDICT AIA

December 21, 1961

Miss Florence H. Gervais
Secretary to the Jury of Fellows
The American Institute of Architects
1735 New York Avenue, N. W.
Washington 6, D. C.

Dear Miss Gervais:

As a member of the Fellowship Committee of the Southern California Chapter, I am herewith enclosing letters which have been written on behalf of John J. Landon, a member of our Chapter who has been nominated for advancement to Fellowship for Public Service.

These letters are from the following persons:

Walter R. Hagedohm
Lincoln Holland, Jr.
H. M. Keller
A. J. Lund
J. C. Monning
P. J. O'Donovan
John E. Toohey
Gordon G. Wittenberg

With best personal regards.

Sincerely,



Paul Hunter

PH:eb
enc.

HUNTER AND BENEDICT
ARCHITECTS AIA

5758 WILSHIRE BOULEVARD LOS ANGELES 36 CALIFORNIA WEBSTER 3-9161

PAUL ROBINSON HUNTER FAIA
WALTER GREGORY BENEDICT AIA

December 28, 1961

Miss Florence H. Gervais
Secretary to the Jury of Fellows
The American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D. C.

Dear Miss Gervais:

I am herewith enclosing the following additional
letters on behalf of John J. Landon:

Quentin W. Best
Robert Faxon
Paul Hunter
Robert R. Inslee
Mrs. Valley M. Knudsen
Mrs. Elza S. Meyberg

With best personal regards.

Sincerely,



Paul Hunter

PH:eb
enc.

JAN 2 - 1962

HUNTER AND BENELECT
ARCHITECTS AIA

5758 WILSHIRE BOULEVARD LOS ANGELES 36 CALIFORNIA WEBSTER 3-9161

PAUL ROBINSON HUNTER
WALTER GREGORY BENELECT

February 1, 1962

Miss Florence H. Gervais
Secretary to the Jury of Fellows
The American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D. C.

Dear Mrs. Gervais:

I am herewith forwarding to you a letter
which has just been received from Kenneth
Ross, Director of the Los Angeles City
Municipal Art Department, regarding John J.
Landon.

With best personal regards.

Sincerely,



Paul Hunter

PH:eb
enc.

March 12, 1962

Mr. Edward M. Fickett, President
Southern California Chapter, A.I.A.
7421 Beverly Boulevard
Los Angeles, California

Dear Mr. Fickett:

The Jury of Fellows has requested me to advise you of the following action it has taken on the nominations before it of corporate members of your Chapter who were considered for advancement to Fellowship:

Referred to Meeting of The Jury in 1963:

John J. London
William Gray Parcell

With reference to Mr. Parcell's submission, The Jury comments that the nomination might be made more appropriately in Literature, but that support should be demonstrated among the nominee's Chapter.

Any further material that you wish to submit in connection with these nominations should be received by The Jury of Fellows at The Octagon by November 15, 1962.

Sincerely yours,

J. Roy Carroll, Jr., F.A.I.A.
Secretary

JRC/g/m

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

March 13, 1963

Mr. Howard H. Morgridge, President
Southern California Chapter, AIA
208 West Eighth Street
Los Angeles 14, California

Dear Mr. Morgridge:

The Jury of Fellows has requested me to advise you of the following action it has taken on the nominations before it of corporate members of your Chapter who were considered for advancement to Fellowship:

Referred to Meeting of The Jury in 1964:

John J. Landon
Allen George Siple

Any further material that you wish to submit in connection with these nominations should be received by The Jury of Fellows at The Octagon by November 15, 1963.

Very truly yours,

Clinton Gamble, FAIA
Secretary

copy to Executive Secretary, Southern California Chapter, AIA

CG/m

ms
London, John J

PLEASE RETURN

May 5, 1964

Mr. Arthur Froehlich, President
Southern California Chapter, AIA
3723 Wilshire Boulevard
Los Angeles 5, California

Dear Mr. Froehlich:

The Jury of Fellows has requested me to advise you of the following action it has taken on the nominations before it of corporate members of your Chapter who were considered for advancement to Fellowship:

Referred to Meeting of The Jury in 1963

- Robert Eddy
- Edward H. Pickett
- Howard H. Morgridge
- Allen George Siple

Any further material that you wish to submit in connection with these nominations should be received by The Jury of Fellows at The Octagon by November 15, 1964.

Nomination Before The Jury at Three Meetings
Without Favorable Action

John J. London

We regret to inform you that this member has not been honored with Fellowship by The Jury of Fellows. The exhibits in support of his nomination are being returned under separate cover.

The Jury has asked me to inform you that, in its deliberations during the past three years, this proposal has been considered among the several hundred carefully reviewed as to qualifications.

London, John J

1964
PLEASE RETURN

May 5, 1964

Mr. Arthur Froehlich, President
Southern California Chapter, AIA
3723 Wilshire Boulevard
Los Angeles 5, California

Dear Mr. Froehlich:

The Jury of Fellows has requested me to advise you of the following action it has taken on the nominations before it of corporate members of your Chapter who were considered for advancement to Fellowship:

Referred to Meeting of The Jury in 1963

Robert Eddy
Edward H. Fickett
Howard H. Morgridge
Allen George Siple

Any further material that you wish to submit in connection with these nominations should be received by The Jury of Fellows at The Octagon by November 15, 1964.

Nomination Before The Jury at Three Meetings
Without Favorable Action

John J. London

We regret to inform you that this member has not been honored with Fellowship by The Jury of Fellows. The exhibits in support of his nomination are being returned under separate cover.

The Jury has asked me to inform you that, in its deliberations during the past three years, this proposal has been considered among the several hundred carefully reviewed as to qualifications.