



THE AMERICAN
INSTITUTE OF ARCHITECTS

1942 DEC 18 PM 3:20

WASHINGTON, D. C.

BALTIMORE CHAPTER
AMERICAN INSTITUTE OF ARCHITECTS
BALTIMORE, MD.

CARROLL R. WILLIAMS, Jr., Secretary
1020 St. Paul Street

T. WORTH JAMISON, Jr., Treasurer
12 E. Pleasant Street

CLYDE N. FRIZ, President
1309 Lexington Building
C. D. LOOMIS, Vice-President
12 E. Pleasant Street

December 17, 1942

Mr. Edwin C. Kemper
1741 New York Avenue, N.W.
Washington, D.C.

My dear Mr. Kemper:

Enclosed you will find the proposals for Fellowship of Mr. John H. Scarff and Mr. William D. Lamdin. As you may remember, these proposals have been made before, but not in proper form. I trust that this time everything is in order and that you will be able to present them for consideration at the next Convention.

The exhibits mentioned in these forms are being sent to you under separate cover.

Very truly yours,

Robert E. Lewis

Robert E. Lewis, Secretary
Baltimore Chapter A.I.A.

REL:MA

Enc.

NO NF 114



THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

Received Dec.18, 1942
Voted On 19 .
Voted On 3/8- 1944
Voted On 19 .
Granted 19 .

NO M

NOMINATION FOR FELLOWSHIP

CASE RECORD

- 1. *Name of Nominee* William Dungan Lamdin *Date of Nomination* Dec.17, 1942
- 2. *Address of Nominee* 1020 St. Paul Street, Baltimore, Maryland
- 3. *Nominee's firm* Palmer and Lamdin
- 4. *Nominee's principal place of business* Baltimore, Maryland
- 5. *Nominee's Chapter* Baltimore Chapter
- 6. *Nominee's State Association Member*
- 7. *Nominee admitted to Institute* 1921 19 .
- 8. *Nominee has been in good standing in Institute from* 1921 to 1943
- 9. *Nominee's age* 51 *Birthplace* Baltimore, Maryland
- 10. *Nominators:* Executive Committee, Baltimore Chapter, A.I.A.

11. *Achievement* in Design

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NO NF114 THE AMERICAN INSTITUTE OF ARCHITECTS
1943 Nominators List (1942)
1942 DEC 18 PM 3:20
WASHINGTON, D. C.
JAN -6 AM 9:1
WASHINGTON, D. C.

CONFIDENTIAL

THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY
CHAPTER

THE JURY OF FELLOWS
The Octagon, 1741 New York Avenue,
Washington, D. C.

Date December 17 19 42

The Executive Committee of this Chapter, at a duly called meeting on April 8 19 42
nominated* member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

*Type in full name.

"Whereas, this Executive Committee believes* William Dungan Lamdin a member of this Chapter, has made so notable a contribution to the advancement of the profession because of his achievement in** that he is worthy of fellowship in The Institute; and design

*Type in full name.

**Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† twenty-one consecutive years immediately prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡ the Baltimore Chapter, The American Institute of Architects, does hereby nominate* William Dungan Lamdin

‡Type in name of Chapter.

*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

C. J. Dennis

Wm. J. ...

Executive Committee

Robert E. Lewis

Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION.

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BIOGRAPHICAL STATISTICS

- 1. Nominee's full name William Dungan Lamdin
- 2. Nominee is a natural ~~naturalized~~ citizen of U.S.A.
- 3. Nominee's legal residence 5202 Springlake Way, Baltimore, Maryland
- 4. Nominee's firm name Palmer and Lamdin
- 5. Nominee's principal place of business, address 1020 St. Paul Street, Baltimore, Maryland

2. Strike out in-appropriate word and write in name of Country.

6. Type in "N.C. A. R. B." or name of State Board, as case may be.

7. Strike out in-appropriate words.

8. Type in date of birth and city and Country.

- 6. Nominee is registered or licensed to practice architecture by Boards of Registration of Maryland, Pennsylvania, Virginia, North Carolina and South Carolina.

- 7. Nominee is engaged in practice of architecture as a practicing architect—~~teacher-in-architecture—teacher-in-science-of-construction—public-official—retired.~~

- 8. Born December 15, 1891 Place of birth Baltimore, Maryland

- 9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School	Balto. Polytechnic Inst. Baltimore, Md.	4	1909	
Private School				
College or University	Cornell	4	1913	B. Architecture
College or University				
Post Graduate at				
Scholarships held				

- 10. Other data concerning nominee's record.

Lieutenant 314th F.A. 155th Brigade, 80th Div. 1917-19

With A.E.F. 1918-19.

10. Type in important experiences during employment or additional statistics of importance in nominee's record.

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9, before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work (City)	(State)	Completed Construction Work (Year)	Photographs Drawings, or Sketches Submitted
(a)	Beauty Salon	Baltimore, Maryland		1932	2 Photo.
(b)	St. Casimer's Church	Baltimore, Maryland		1926	1Photo.
(c)	Northwood Apts.	Baltimore, Maryland		1933	1 Photo.
(c)	Roland Park Apts.	Baltimore, Maryland		1925	1 Photo.
(c)	Hurstleigh	Baltimore, Maryland		1938	2 Phtos.
(c)	Homeland	Baltimore, Maryland		1928	1 Photo.
(c)	Dumbarton	Baltimore, Maryland		1931	1 Photo.
(c)	Green Spring Valley	Balto. County, Md.		1934	2 Photos.
(c)	Orchards	Baltimore, Maryland		1927	1 Photo.
(d)	Levering Hall	J.H.U. Baltimore, Maryland		1928	1 Photo.
(d)	Biological Lab.	J.H. U. Baltimore, Maryland		1941	1 Photo.
(d)	City Hospitals	Baltimore, Maryland.		1932	1 Photo

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

By distinguished performance in the field of design.

Notably in work of domestic character.

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
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Type in last
column to right
the number sub-
mitted in each
case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
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3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise
or Article*

Subject

*Name of Book or Periodical
Containing Work*

*Year Work
Published*

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state association, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

He has rendered valuable services to the Chapter on its Executive Committee, as Chairman of its Education and Honor Awards Committees, as a Chapter Representative for the organization of the Baltimore Building Congress, and especially as a member of the committees appointed by the Chapter to secure from the legislature a proper law for the registration of Architects in Maryland.

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

Member of the City Planning Commission of Baltimore,

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

5-9
COPY

Landin

March 26, 1945

Dear Mr. Landin:

It is my privilege to advise you of your election as a Fellow of The American Institute of Architects by action of the Jury of Fellows at its meeting in Cincinnati on March 7, 1945.

Notice of your election is being sent to the Baltimore Chapter.

A certificate of advancement to Fellowship will be sent to you or presented to you in due course.

The Officers and Directors of The Institute join me in extending to you their congratulations.

Sincerely yours,

Secretary

Mr. William D. Landin, F.A.I.A.
1020 Saint Paul Street
Baltimore, Maryland

ACB/kt

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

June 14, 1945

Gentlemen:

Under the established procedure of The Institute, the photographs which accompanied the proposal of Mr. Landin's name for advancement to Fellowship are being returned under separate cover, transportation prepaid.

We trust that you will receive them promptly and in good order.

Sincerely yours,

Secretary to
The Jury of Fellows

FHG:ekp

Balmer & Landin
1020 Saint Paul Street
Baltimore, Maryland

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

Landin

File

1945

WILLIAM DUNCAN LANDIN
BALTIMORE CHAPTER

Admitted to The Institute in 1921. Nominated by his Chapter and endorsed by his fellow-practitioners, he is advanced to Fellowship in The American Institute of Architects for his achievement in design and for significant service to The Institute and to the public.

His work, notably in domestic architecture, has been distinguished for its dignity, simplicity and a refinement of taste very agreeably consonant with the early architecture of his community.

His service to The Institute has been conspicuous through a long period of devotion to the aims and ideals of The Institute. His service to the public, notably in the work of the City Planning Commission, marks the recognition of his professional talents in a position of acknowledged leadership and trust.

Secretary