

Dated July 26, 19 46  
Received August 1, 19 46  
Granted August 15, 19 46

MEMBERSHIP NO 4649



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order  
Original 6, 19 46  
H. Generoso

- A Name of applicant. John Marion Lachin, Jr. Chapter Mississippi
- B Address of applicant. 212 G. & S.I.R.R. Building, Gulfport, Mississippi
- C Applicant proposed by Vinson B. Smith, Jr. and Wilfred S. Lockyer
- D Application received with check for \$ 10.00 on August 1, 19 46
- E Application returned for correction 19 .
- F Application in due order on August 6, 19 46
- Record of registration, Form S39, Sent (La.) Aug. 15, 19 46 Received. August 14, 19 46.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on 19 ., on 19 .
  - (b) Form S12, 30 day extension ending on 19 ., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on August 6, 19 46
- I Certified resolution of chapter executive committee recommending admission ~~in this application is denied~~ received on August 1, 19 46
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on August 14, 19 46
- L The Board of Examiners reported on application on August 14, 19 46
- M Applicant was admitted on August 15, 19 46
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on August 15, 19 46
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John Marion Lachin, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Mississippi Chapter.

Date August 15, 19 46

Alexander C. Robinson  
Secretary

AUG 1 1946



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is John Marion Lachin, Jr. .

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of the United States .

3. My legal residence is in the City of Pass Christian ,

County of Harrison State of Mississippi .

4. State whether residence or office address.

4. My address in The Institute records will be

Number Street 212 G. & S. I. R. R. Building

City Gulfport State Mississippi .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the Mississippi Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

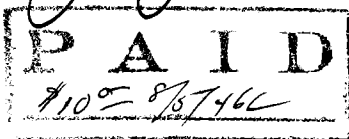
9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date

July 26, 19 1946

Applicant sign full name in ink

John M. Lachin, Jr.



STATISTICS

10. Date of birth Nov. 4, 1918 Place of birth New Orleans, La.

11. I am registered or licensed to practice architecture in the following named states:  Louisiana  
(State or States) By Examination (State or States) By Exemption

(a) I hold a Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:  
Warren Easton High School, New Orleans, La.  
Tulane University, New Orleans, La.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:  
Weiss, Dreyfous and Seiferth, New Orleans, La.  
1936-1938  
Carl Olschner, New Orleans, La.  
1941-1942  
Fromherz Associates, New Orleans, La.  
George Rice, Eng., New Orleans, La.  
1942-1943  
Public Works Officer  
United States Merchant Marine Cadet School  
Pass Christian, Miss.  
1943-1945 2.  
Smith and Eakin, Architects  
Gulfport, Miss.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Smith and Lashin, Architects  
Gulfport, Miss.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in MISSISSIPPI from 1946 to present  
Louisiana 1943

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for \_\_\_\_\_ years. I have known the applicant for 1 years.

Signed Vincent B. Smith, Jr.  
*Vincent B. Smith, Jr.*  
Proposer  
503 Hewes Bldg.  
Gulfport, Miss. 3.

Signed Wilfred S. Lochner  
*Wilfred S. Lochner*  
Proposer  
123 Washington Ave.  
Ocean Springs,  
Miss.

Note: The two proposers must be corporate members of The Institute in good standing.



AUG 1 1946

MISSISSIPPI CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS

224 North Congress Street  
Jackson 27, Mississippi  
30 July, 1946

Mr. Edward C. Kemper, Executive Director  
The American Institute of Architects  
1741 New York Avenue, N. W.  
Washington 6, D. C.

Dear Mr. Kemper:

Attached herewith are application papers for John Marion Lachin, Jr., B. A. England, Jr., William Irby Rosamond, Jr., and John Hayes Pritchard, as follows:

- a Application For Corporate Membership  
A.I.A. Form S1.
- b Favorable Recommendation of Chapter  
On Application For Membership, A.I.A.  
Form S2.
- c Check for \$10.00 covering admission  
fee and first year's Institute dues.

The duplicates of Forms S1 and S2 of above named applicants are being retained in the Chapter files.

Your review and approval of these four applications at your earliest convenience will be appreciated by the Chapter. Request is made that "Exhibits of Work" be waived on these four applications.

Very truly yours,

HARRY E. WEIR,  
Secretary & Treasurer  
Mississippi Chapter, A. I. A.

HEW:MH

cc Mr. Carl E. Matthes, President  
Mr. J. Warren McCleskey, Vice-President

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1946 AUG 14 PM 2:00  
WASHINGTON, D. C.



AP No  
4649

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECEIVED

AUG 14 1946

Department of Occupational Standards  
Baton Rouge, Louisiana

RECORD OF REGISTRATION

OF

John Marion Lachin, Jr., Gulfport, Miss.  
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Baton Rouge, Louisiana

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 5, 1946

Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?.....
2. Was his registration or licensing by examination?.....or by exemption? YES
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration Jan 1, 1945. Registration No. 100 Is it current? yes

J. Neust Ceyden  
(Signature of Secretary of Board) Director

Date 8-13-46 19.....

La. Dept. of Occupational Standards  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

August 15, 1946

Dear Mr. Lachin:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership and assigned to membership in the Mississippi Chapter, effective August 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III.

Secretary

Mr. John Marion Lachin, Jr., A.I.A.  
212 G. & S.I.R.R. Building  
Gulfport, Mississippi

ACR/ek

Enclosures

CC to: Proposers - Mr. Vinson B. Smith, Jr., A.I.A.  
Mr. Wilfred S. Lockyer, A.I.A.

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COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

JOHN M. LACHIN, JR.  
ARCHITECT  
PERE MARQUETTE BLDG.,  
NEW ORLEANS 12, LA.

February 9, 1950

The American Institute of Architects  
The Octagon  
1741 New York Avenue, N. W.  
Washington 6, D. C.

Gentlemen:

I am enclosing my check of \$25.00 to cover the  
annual dues for the year 1950.

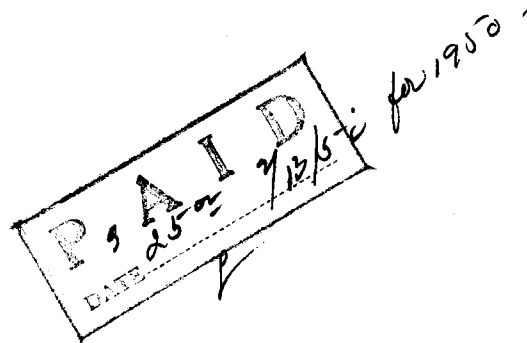
I request that I be transferred from the Mississippi  
Chapter to the New Orleans Chapter, The American Institute of  
Architects.

Yours very truly,

  
John M. Lachin, Jr.

JML:le

Enclosure





2 3  
Lachin



THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

May 1, 1950

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - March 1, 1950

TO: *Transferred Member:* **Mr. John M. Lachin, Jr., A.I.A.**  
**Pere Marquette Building**  
**New Orleans 12, Louisiana**

*Am*

*Secretary of Chapter  
To Which Member is  
Transferred* **Mr. C. E. Ammen, Secretary**  
**New Orleans Chapter, A.I.A.**  
**1029 Philip Street**  
**New Orleans, Louisiana**

*Secretary of Chapter  
From Which Member  
Is Transferred* **Mr. Thomas J. Biggs, Secretary**  
**Mississippi Chapter, A.I.A.**  
**224 North Congress Street**  
**Jackson, Mississippi**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours

SECRETARY

Copy to the Secretary,  
Louisiana Architects Association, A.I.A.



4370102  
F

**APPLICATION FOR MEMBERSHIP EMERITUS**

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because \_\_\_\_\_

STATE NATURE OF INCAPACITATION

In addition, I have been in good standing in the Institute and the NEW ORLEANS Chapter for 15 successive years.

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings.  
Yes  No  (If Yes, please attach a check for \$40 if your current dues are not paid.)

Name JOHN M. LAGHIN, JR. (504) Phone 482-7227  
Address 4323 BIENVILLE AVE. Date of Birth NOV. 4 1917  
NEW ORLEANS, LA 70119

I declare that the above information is accurate and complete.

John M. Lakin, Jr. DATE & SIGNATURE 5-12-92

**Information for Applicant:** The applicant may supplement the above reasons on a separate sheet. In exceptional circumstances and for adequate cause, the secretary of the Institute may lessen the required period of good standing but the other conditions are immutable.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA," as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's chapter and state.

Members Emeriti have the option to remain on the AIA mailing list for \$40 per year. This fee helps defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge. Membership Emeritus dues rates (\$40) will apply to those members who **upgrade their status to Emeritus by March 31 of the current year.** After that date, Emeritus dues rates will be effective the year following acceptance to Emeritus status.

Mailing Instructions: Please mail application, with \$40 fee if mailings are desired, TO YOUR LOCAL CHAPTER.

**NOTE:** Payments to The American Institute of Architects and to state and local components are *not* deductible as charitable contributions for federal income tax purposes. However, they may be deductible under other provisions of the Internal Revenue Code.

**LOCAL CHAPTER CONTACT:** (If no address indicated, please check your telephone book for local listing or call the AIA at 202/626-7392.)

(Place chapter stamp here)

RECOMMENDATION OF CHAPTER ON APPLICATION—The Executive Committee of the New Orleans Chapter Chapter/AIA has reviewed this application for accuracy and completeness and recommends this applicant for AIA membership. (If acceptance is not recommended, please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)

William Langley DATE 5/29/92  
AUTHORIZED CHAPTER SIGNATURE

THE AMERICAN INSTITUTE OF ARCHITECTS



June 15, 1992

John M. Lachin, Jr  
AIA  
Member #: 4370102  
4323 Bienville Ave  
New Orleans, LA 70119

Dear Mr. Lachin:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support, and we hope that your participation and interest will continue.

Sincerely yours,

A handwritten signature in black ink that reads "Douglas K. Engebretson". The signature is fluid and cursive, with a long horizontal stroke at the end.

Douglas K. Engebretson, FAIA  
Secretary

cc: New Orleans Chapter/AIA  
Louisiana Architects Association/AIA