

Dated June 30, 19 47
Received October 18, 19 47
Granted December 12, 19 47.

MEMBERSHIP NO 5774



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
November 12, 1947
J.F. Carr*

- A Name of applicant... Mary Frances Knee Chapter Southern California
- B Address of applicant... 295 Park Avenue, Long Beach 3, California
- C Applicant proposed by... Vincent Palmer and..... Robert H. Orr, F.....
- D Application received with check for \$.. 10.00..... on..... October 18, 1947.
- E Application returned for correction... Wrote D.C. Chapter re: past dues October 28 1947.
- F Application in due order on Owes no dues to D.C. Chapter.. November 12 19 47
Record of registration, Form S39, Sent.. (D.C.) Oct. 27, 1947. Received. October 29 19 47.
(Calif.) Oct. 27, 1947 " October 30, 1947
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19...., on 19 .
 - (b) Form S12, 30 day extension ending on 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on October 28, 19 47.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on October 18, 19 47
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on December 4, 19 47.
- L The Board of Examiners reported on application on December 4, 19 47
- M Applicant was admitted on December 12, 19 47.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on December 12, 19 47.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Mary Frances Knee

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date December 12, 19 47.

[Signature]
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

1947 OCT 18 AM 9:17

WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

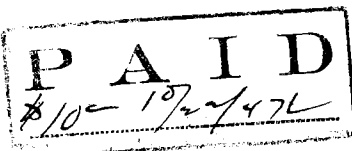
I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Mary Frances Knee**
2. I am a **Natural** citizen of **United States of America**
3. My legal residence is in the City of **Long Beach**
County of **Los Angeles** State of **California**
4. My address in The Institute records will be **Mary Frances Knee**
295 Park Avenue, Long Beach 3, California.
Number { **2730** **Street** **N. Pershing Drive, Arlington, Va or**
former address { **1727** **K Street N.W., Washington, D.C.**
City **State**
5. I am engaged in the profession of architecture as a **practicing architect**
6. I desire to be a member of the **Los Angeles** Chapter.
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee. ✓

Date **June 30,** 1947.

Mary Frances Knee

Applicant sign full name in ink



2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth Dec. 23, 1897 Place of birth Edinburg, Virginia

11.(a) I am registered or licensed to practice architecture in the following-named states:

Virginia
District of Columbia
Maryland and California

(b) I passed the State Board Examination in the following-named states:

District of Columbia and California

(c) I hold Certificate No.....509...of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Graded School	Strasburg Va.	7	1910	
High School	Strasburg Va.	4	1914	
Columbia Technical Institute	Washington, D.C.	2	1922	

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Junior draftsmen 4 years Appleton P. Clark, A.I.A., Washington, D.C.
Junior & Senior 15 years Waddy B. Wood, F.A.I.A., Washington, D.C. *
Organized Washington D.C. office of Kenneth Franzheim, A.I.A.,
1941 and 1942 on \$30,000,000 Defense Homes Corp. Housing Projects.

* Junior draftsman 4 years Waddy B. Wood's office 1925 to 1929
and chief draftsman and office manager 1930 to 1941.

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Virginia as an individual 1930 to 1939.
Washington as designer 1935 to 1939
Washington as architect 1940 to 1947
California as architect 1945 to 1947

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Have been engaged in the research and design of low cost dwelling units from 1945 to date, for my own interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Washington, D.C. Chapter from 1940 to date (1947)
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 2 years. I have known the applicant for years.

Signed [Signature]
Proposer
3006 Wilshire Blvd.
So Angeles.
Vincent Palanca 3.

Signed [Signature]
Proposer
3006 Wilshire Blvd
Los Angeles, Calif.



THE AMERICAN INSTITUTE OF ARCHITECTS AP No
5774
OCT 29 AM 9:00
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary
RECORD OF REGISTRATION

OF
Mary Frances Knee, Long Beach, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
District of Columbia

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Oct. 27, 19 47 Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? ---
3. What was the scope of the examination?
4-day written Junior Examination
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination --- hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
No. If so, give Certificate No. ---
6. Date of last registration May 3, 1940 Registration No. 373 Is it current? Yes.

R. F. Benson
(Signature of Secretary of Board)
District of Columbia Board of Examiners
and Registrars of Archts.
(Name of Board)

Date Oct. 28, 19 47.

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THE AMERICAN
INSTITUTE OF ARCHITECTS

AP No

1947 OCT 30 PM 2:41

5774

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Mary Frances Knee, Long Beach 3, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date.....Oct. 27,.....1947

Alexander C. Robinson II
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?.....
3. What was the scope of the examination? Oral examination - via National Council of Architectural Registration Boards
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....1.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? Yes..... If so, give Certificate No. 509
6. Date of ~~his~~ registration first NOV. 9,.....1947 Registration No. C-586 Is it current? Yes

Jeanette Dolsherry
Executive Secretary of Board

Date October 28 19 47

California State Board of Architectural Examiners
(Name of Board)

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THE AMERICAN
INSTITUTE OF ARCHITECTS

1947 NOV 13 AM 9:00

WASHINGTON, D. C.

-Metropolitan
/-----

November 12, 1947

Miss Mary Frances Knee
395 Park Avenue
Long Beach 3, California

Dear Miss Knee:

We have received a letter from
The Institute asking us to advise you
with regard to your present standing in
this Chapter.

According to our records your
dues are all paid up and you are therefore
in good standing. A copy of this letter
is being sent to Mr. Kemper of The Institute.

Sincerely yours,

Hamy Bann

Secretary.

HB/nsc

cc: Mr. Kemper

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

December 12, 1947

Dear Miss Knee:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective December 12, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Miss Mary Frances Knee, A.I.A.
295 Park Avenue
Long Beach 3, California

CWB/kk
Enclosure

cc to: Proposers - Mr. Vincent Palmer, A.I.A.
Mr. Robert H. Orr, F.A.I.A.

THE AMERICAN
INSTITUTE OF ARCHITECTS

1950 JAN -9 AM 9:07

WASHINGTON, D. C.

M. F. KNEE
ARCHITECT
295 PARK AVENUE
LONG BEACH 3, CALIFORNIA

ASSOCIATE MEMBER, AMERICAN INSTITUTE OF ARCHITECTS
TELEPHONE 367-52

January 4, 1950

The American Institute of Architects
1741 New York Avenue, N.W.,
Washington 6, D. C.

Attention Mr. Edward C. Kemper
Executive Director

Dear Mr. Kemper:-

Will you be kind enough to let me know the minimum membership dues in the Washington, D.C. Chapter, and what, if any, procedure is necessary to change my membership from the Southern California Chapter? I am a full member in this chapter, however since I am not in active practice and seldom attend the meetings, and I expect to be in Washington about half of the time I would prefer to transfer my membership there but with minimum expense.

\$15 8+7 Am. Inst.

I would appreciate hearing within a week or ten days so that I may notify the Southern California Chapter before the next bill for dues is sent me. I have written them that I may make this change. I am in good standing in this chapter.

I have paid the current architect's licenses in Washington, D.C. and the State of California.

With kind personal regards,

Sincerely,

*Mary Frances Knee
(Mrs. Hewitt Wells.)*

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2 3
COPY

Knee

January 11, 1950

Dear Miss Knee:

This is in reply to your letter of January 4.

We have just called the Secretary of the Washington - Metropolitan Chapter, Mr. Theodore W. Dominick. He advised us that the dues and assessments for the year for a corporate member are \$15.00. This includes \$8.00 dues and \$7.00 assessments, the latter being to pay for the cost of four meals which you are permitted to attend without other charge, but which must be paid for in any event.

Mr. Dominick advises me there may be an increase in these dues at the next Chapter meeting. If you should like to call him when you are in town, his number is Executive 7694.

Yours very truly,

J. W. Rankin

J. W. Rankin
Administrative Secretary

Miss Mary Frances Knee, A.I.A.
295 Park Avenue
Long Beach 3, California

JWR:dhm

ASSOCIATE MEMBER, AMERICAN INSTITUTE OF ARCHITECTS
TELEPHONE 367-52

M. F. KNEE A. I. A.
ARCHITECT
295 PARK AVENUE
LONG BEACH 3, CALIFORNIA

THE AMERICAN
INSTITUTE OF ARCHITECTS
JAN 28 1950
WASHINGTON, D. C.

January 28, 1950

The American Institute of Architects
1741 New York Avenue N.W.,
Washington 6, D. C.

Attention: Mr. J. W. Rankin
Administrative Secretary

Dear Mr. Rankin:-Thank you for your letter of January 11th.

I assume that my application for transfer from the Southern California Chapter to the Washington-Metropolitan Chapter should be made directly to the latter, which I have done, as per the attached copy.

If, however, this matter should be processed through you, would you be so kind as to take the necessary action, and oblige?

PAID
\$15.00 1/31/50
1950

Yours very truly,
(Miss) Mary Frances Knee
(Mrs. Hewitt Wells).

P.S. Attached is my check for \$15.00 for Annual Dues 1950.

cc: Southern California Chapter
The American Institute of Architects
3757 Wilshire Ave., Los Angeles 5, California

Washington-Metropolitan Chapter
The American Institute of Architects
c/o Mr. Theodore W Dominick, Secretary
917 15th Street N.W., Washington, D.C.

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M. F. KNEE A. I. A.
ARCHITECT
295 PARK AVENUE
LONG BEACH 3, CALIFORNIA

ASSOCIATE MEMBER, AMERICAN INSTITUTE OF ARCHITECTS
TELEPHONE 367-52

January 28, 1950

Southern California Chapter
The American Institute of Architects
3757 Wilshire Avenue
Los Angeles 5, California

Gentlemen:-

As mentioned in my letter of January 2nd, I have decided to transfer my membership to the Washington-Metropolitan Chapter, Washington, D. C., as per the attached copies of letters.

Will you therefore please change your records accordingly, and oblige?

Yours very truly,

(Miss) Mary Frances Knee
(Mrs. Hewitt Wells)

cc: The American Institute of Architects
1741 New York Avenue N.W.,
Washington 6, D.C.

Washington-Metropolitan Chapter
The American Institute of Architects
c/O Mr. Theodore W. Dominick, Secretary
917 15th Street N.W., Washington, D. C.

M. F. KNEE A. I. A.
ARCHITECT
295 PARK AVENUE
LONG BEACH 3, CALIFORNIA

ASSOCIATE MEMBER, AMERICAN INSTITUTE OF ARCHITECTS
TELEPHONE 367-52

January 28, 1950

The Washington - Metropolitan Chapter
The American Institute of Architects
915 15th Street N.W.,
Washington, D. C.

Attention:- Mr. Theodore W. Dominick
Secretary

Dear Sir:-

I wish to transfer my membership from the Southern California Chapter, A.I.A., to the Washington-Metropolitan Chapter, and therefore enclose my check for \$15.00 for 1950 dues and assessments, which I understand is the present rate.

I have notified the Institute, Washington, D.C. and The Southern California Chapter, as per attached copies of letters.

Will you be kind enough to advise me if there is anything further that I should do in regard to the transfer?

Yours very truly,

(Miss) Mary Frances Knee

cc: The American Institute of Architects
✓ 1741 New York Ave., N.W.,
Washington 6, D. C.

Southern California Chapter
The American Institute of Architects
3757 Wilshire Ave., Los Angeles 5, California

JOHN REX, *President*
JOHN J. LANDON, *Vice-President*
EDLA MUIR, *Secretary*
CHARLES FRY, *Treasurer*



THE AMERICAN
INSTITUTE OF ARCHITECTS

DIRECTORS

WALTER R. HAGEDOHM, *One year*
ALBERT C. MARTIN, JR., *One year*
PAUL O. DAVIS, *Two years*
HENRY L. WRIGHT, *Three years*

FEB 13 PM 3:49

WASHINGTON, D. C.
SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
SUITE 212, 3757 WILSHIRE BOULEVARD, LOS ANGELES 5
DUNKIRK 4-2393

February 10, 1950

Mr. Edmund R. Purves, Executive Director,
American Institute of Architects
1741 New York Avenue,
Washington, D. C. -6-

Dear Mr. Purves:

With reference to membership of
Miss Mary Frances Knee.

Miss Knee is in good standing in
the Southern California Chapter, as of January 1st,
1950, and her transfer to the Washington-Metropolitan
Chapter is in order.

Sincerely,

Rita E. Miller
Rita E. Miller, Executive Secretary.

2-3
Knee



THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

March 24, 1950

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - January 1, 1950

TO: *Transferred Member:*

Miss Mary Frances Knee, A.I.A.
295 Park Avenue
Long Beach 3, California

*Secretary of Chapter
To Which Member is
Transferred*

Mr. Theodore W. Dominick, Secretary
Washington-Metropolitan Chapter, A.I.A.
917 - 15th Street, N.W. - R.1008
Washington 5, D. C.

*Secretary of Chapter
From Which Member
Is Transferred*

Miss Edla Muir, Secretary
Southern California Chapter, A.I.A.
3757 Wilshire Boulevard
Los Angeles 5, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY

Copy to the Secretary,
California Council of Architects, A.I.A.

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Large stamps to your address
Certified fee—30¢
Postage (first-class or airmail)
If you want this receipt postmarked
on the side of the article, leaving the
window or hand it to your run
clerk. If you want this receipt, postmark
on the article, detach the certificate
from 3811, and attach it to the article.
Please RETURN only to the
address on the envelope. Place the
envelope in the return box.



THE AMERICAN INSTITUTE OF ARCHITECTS

February 17, 1969

NOTICE OF IMPENDING TERMINATION OF CORPORATE MEMBERSHIP

Mrs. Mary Frances Knee, AIA
2800 North Pershing Drive
Arlington, Virginia 22201

Dear Mrs. Knee:

As you are aware, every corporate member of The Institute must be assigned to a local chapter and state organization where such exists and pay dues and assessments levied by that chapter and state organization.

When local dues and assessments remain unpaid, the chapter or state organization may request The Institute to terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter and state organization in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The chapter to which you are assigned has requested that your corporate membership be terminated for nonpayment of 1968 chapter dues.

The purpose of this letter is to suggest that you make payment of these outstanding dues, and thereby preserve your AIA corporate membership.

Your response to the above will be appreciated prior to March 17, 1969, for we must act on the recommendation to terminate your membership unless it is withdrawn by that date.

Please send your check to:

Mrs. Joan Milstead, Exec.-Secty.
Washington-Metropolitan Chapter, AIA
1777 Church Street, N.W.
Washington, D. C. 20036

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

cc: Mrs. Milstead

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CERTIFIED
No. 557793
MAIL

FEB 18 1969

NOTIFIED

Mrs. Mary Frances Knee, AIA
2800 North Pershing Drive
Arlington, Virginia 22201

RECEIVED
Unclaimed
Address
Insurance
No such office in state
Do not return in this envelope

[Handwritten signature]

Maureen Marx, Manager
Membership Procedures

cc: Mrs. Milstead

RETURN RECEIPT REQUESTED

POSTMARK OR DATE

February 17, 1969

(other side)

LETTER OF CORPORATE MEMBERSHIP

member of The Institute must be assigned
organization where such exists and pay dues
chapter and state organization.

main unpaid, the chapter or state organi-
to terminate the membership.

The Board of Directors of The Institute
organization in this procedure, but not
g about the restoration of the good
concerned.

ed has requested that your corporate
ment of 1968 chapter dues.

uggest that you make payment of these
ve your AIA corporate membership.

ppreciated prior to March 17, 1969,
on to terminate your membership unless

Exec.-Secty.
Chairman Chapter, AIA
N.W.
2036

remailed unreturned 3/10/69



THE AMERICAN INSTITUTE OF ARCHITECTS

RECORD AND SUMMARY OF RECOMMENDATION
FOR

TERMINATION OF CORPORATE MEMBERSHIP

To The Secretary and
The Committee on Membership
The American Institute of Architects

Name of Member: **Mary F. Knee**
Corporate Membership Record:
Elected: **1947**
Dues Status—National: **paid 1968**
Dues Status — Component(s): **owes 1968**
Age: **--**

Chapter Assignment: **Washington-Metropolitan**
State Organization Assignment:

Recommendation:

That Mrs. Knee's membership be
terminated for nonpayment of
chapter dues.

Suggested Effective Date: ~~March 17, 1969~~
April 10, 1969

March 5, 1969

DATE

MEMBERSHIP PROCEDURES

CERTIFICATION OF ACTION OF THE SECRETARY
THE AMERICAN INSTITUTE OF ARCHITECTS

On the basis of the information provided above, and related data attached, and in accordance with the Bylaws and rules of The Institute, as the Chairman of the Committee on Membership and the Secretary of The American Institute of Architects, I hereby declare that I have this day **terminated the corporate membership of Mary F. Knee for nonpayment of chapter dues.**

April 10, 1969

Effective: ~~March 17, 1969~~

March 10, 1969

DATE

SECRETARY

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