

## The American Institute of Architects APPLICATION FOR MEMBERSHIP

APPLICATION Nº AP 19839

March 20 Dated Received April 22 May 5 Granted

MEMBERSHIP Nº 19839

Washington-Metropolitan

| A      | Name of applicant   |            | ngton-          | Metropoli<br> |  |  |
|--------|---|------------|-----------------|---------------|--|--|
| В      | Address of applicant 127 Third St., NE - Washington, D.   | С.         |                 |               |  |  |
| С      | Application received with check for \$.20.00 on   |            | 22 <b>1</b>     | 9 64          |  |  |
| D      | Application returned for correction   | ••••       | 1               | 9 .           |  |  |
| E      | Application in due order on   | April      | 22 1            | <b>9</b> 64   |  |  |
| F      | Acknowledgments to applicant and chapter on   | ···· April | <sub>26</sub> 1 | 9 64          |  |  |
| G      | Certified resolution of chapter executive committee recommending admiss or that applicant be denied received on   | ion        |                 | 9 64          |  |  |
| Н      | Record of registration received   | April      | 22 1            | 9 64          |  |  |
| I<br>J | The applicant has been examined as to his professional qualifications by  State of Conn. Architectural Examining Board  The applicant is currently registered as an architect or licensed to practice architecture in the states of Connecticut |            |                 |               |  |  |
| K      | Application sent to The Committee on Membership   | April      | 27 <b>1</b>     | 9 64          |  |  |
| L      | The Committee on Membership reported on application on  |            | 1               | 9             |  |  |
| M      | The applicant was requested to furnish additional evidence of his projections on or before 19, which was received.  | res-       | 27              | 64            |  |  |
| REP(   | ORT:  |            |                 |               |  |  |
|        | result of its findings on the evidence submitted The Committee on Membership opinion the applicant is* qualified for membership in The American Institu   |            |                 | s that        |  |  |
|        | THE COMMITTEE   | ON MEMBE   | RSHIP           |               |  |  |
| Date   | April 27 1964   |            | ••••••          |               |  |  |
|        | حناح  | ~ (S       | Chairma         | m             |  |  |
|        | CEDTIFICATION OF BIRCTION AND ASSIGNMENT  | ran        |                 | 3             |  |  |

#### OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Hans Ullrich Scharnberg

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Washington-Metropolitan Chapter.

|   | Date          | May 5                                 | 19 64.       | China Jan 19          |    |         |
|---|---------------|---------------------------------------|--------------|-----------------------|----|---------|
|   |               |                                       |              | Secretary             | \  |         |
| N | Applicant     | admitted on                           |              | May 5                 | 19 | 64<br>• |
| 0 | Notice to app | plicant and notice                    | of assignmen | t to chapter on May 5 | 19 | 64      |
| P |               | ial of application<br>to applicant on |              | applicant and \$      | 19 |         |

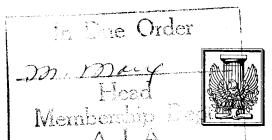
4155164

APPLICATION No.

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



## erican Institute of Architects APPLICATION FOR CORPORATE MEMBERSHIP

|                      | Ι, | the undersigned, do hereby apply for corporate membership in The American Institute of Architects.   |
|----------------------|----|--|
|                      |    | My full name is Hans Ullvich Scharnberg  |
| er<br>a              | 2. | I am a naturalized citizen of the United States.   |
| : a                  | 3. | My legal residence is in the City of Washington  |
|                      |    | County of State of $D$ , $C$ ,   |
|                      |    | My address in The Institute records will be  127 Third St. W.E.  Number Street  Oity Washing Ferri zone State D.C  I am engaged in the profession of architecture as office Managen - designer   |
| er<br>c-<br>a<br>lic | 5. | I am engaged in the profession of architecture as office Managen - designer  |
|                      | 6. | I desire to be a member of the Washington, D.C. Chapter.   |
|                      | 7. | I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this |

- ber of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects and the Memoa Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date March 20 1964

Wall a Marcher of
Applicant sign full name in ink

Deid & YES

1.

A. I. A. Form No. H-301 5,000—6-60

### **STATISTICS**

- 10. Date of birth Aug 7-1927 Place of birth Berlin Germany
- 11. (a) I am registered or licensed to practice architecture in the following-named states: Connecticut # 1714
  - (b) I passed the State Board Examination in the following-named states: Connecticut
  - (c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

### **EDUCATION**

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Institut auf dem Resemberg Switzerland 4
Yale University Dew Haven, Com 4 Degree B. Arch

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries: Ecro Saarinen Scholarship (Yale University) Germany, Italy, France, Switzerland, Nigeria, Austria

### PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

dresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address

J.Edwin Hopkins — Arch. — Draftswan — 8-3-53 to 7-31-53

24 W. 40 St. N.Y.C.

Eggevs & Higgins looe, 42 wed. N.Y.C. — Arch. — Draftswan — 8-3-53 to 1-21-55

Phelps Barnow & Sou ZSO Park Aven Y.C. — Arch. — Draftswan — 1-22-55 to 8-31-55

Carl Blanchard III Whitney Ave New Haven — Arch — Draftswan — 5-28-56 to 9-14-56

Carl Blanchard 31 High St. New Haven Com — Arch — Office Manager - 5-28-59 to 6-15-63

William H. Metcalf 1823 Jefferson Pl. Wash D.C. — Arch. — dlo — 6-28-63 to present

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

## PROFESSIONAL PRACTICE

| 14. | I list below, in chronological order, the periods during which and the states | in which | ch I have pra   | ٠.  |
|-----|---|----------|-----------------|-----|
|     | ticed architecture as an individual or as a member of a firm or corporation   | or as a  | a public offici | ial |
|     | or have taught architecture or the arts and sciences allied therewith. (Si    | ate nan  | nes of firms    | ωr  |
|     | corporations or public office and of schools or colleges.)                    |          | or mins         | •   |

From

To

15. Is architecture your principal vocation? 46 S

## **BUSINESS AFFILIATIONS**

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

# PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

| 17. I have previously applied for membership | or associateship in the                     | chapte     |
|--|---|------------|
| of The American Institute of Architects.     | The details concerning this application are | as follows |

to

- 18. Member of Institute from
- 19. Junior of Institute from to
- 20. Associate of Chapter from to
- 21. Junior Associate of Chapter from to
- 22. Student Associate of Chapter from to
- 23. Member of State Organization in from to

#### REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

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|-------------------------------|--|
| 1 A William W. Mª Master J.R. | 310 Meadow Hall Dr. Pockville, Maryland  |
| Richard T. Malesardi          | 433 Cedar Hill Rd. Falls Church, Va.   |
| Cornelius R. Milstead         | Address  |
| and Paul Rudolph              | 1823 Jefferson P. N.W. Wash. D.C.<br>31 High St. New Haven, Conn   |
|                               | Address  |
| Lloyd Stouffer<br>Reference   | 145 Shove Rd, Old Greenwich, Conn  |



## RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

|  | tropolitan Chapter<br><sup>Chapter</sup> )  |
|--|---|
|  | M., Washington D. C. 20036  |
| SECRETARY.   |   |
| BOARD OF ARCHITECTURAL EXAMINERS.  |   |
| Address 205 Whitney Avenue, New Hay  | ven, Connecticut  |
|  | I SCHARNBERG of Applicant)  |
| Dear Sir:  |   |
| The above named applicant for membership practicing in your state.   | in The American Institute of Architects is an architect   |
| To qualify for such membership, an applica architecture therein.   | nt must be registered or licensed by the state to practice  |
|  | ions relating to the applicant's registration, to assist The bership? A duplicate of the form is enclosed for your                |
| Date Mar. 24 19 64 c   | S. Thomas Stathes  Chapter Secretary  |
| 1. Is the applicant registered or licensed to practice as  | rchitecture in your state? YES  |
| 2 Was his registration or licensing by examination?  | YFC or by exemption?  |
| 3. What was the scope of the examination? Archit<br>Composition, Architectura<br>Equipment, Professional A | ectural Design, Site Planning & Archl.<br>1 History, Building Material, Building<br>dministration and Struc <b>t</b> ural Design. |
| 4. What was the period of the examination? $\frac{1}{4}$ da  | ays. Written examination36hours; Oral examina-  |
| tionhours.   |   |
| NO If so, give Certificate No  | m the National Council of Architectural Registration Boards?  |
| 6. Date of first registration_October 25 196   | 3. Registration No. 1714 Is it current? Yes   |
| ADDII 1 64   | EXECUTERANTE OF SECRETARY OF BOARD  STATE OF CONNECTICUT  ARCHITECTURAL EXAMINING BOARD   |
| D. APRIL 1 164   |   |

A.I.A. Form H-315 10,000---7-63

(Name of Board)

May 5, 1964

Mr. Hans Ullrich Scharnberg, ATA 127 Third Street, N. E. Washington, D. C.

Dear Mr. Scharnberg:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Washington-Metropolitan Chapter of The AIA, effective May 5, 1964.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A. Executive Director