

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF College Park

STATE OF Ga.

DATE May 8, 1946.

Ga. City

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Susie W. Thomas
- (b) **FORMER FIRM**, if any Susie Warlick
2. **BUSINESS ADDRESS** College Park, Ga., R #1 (home)
3. **YEAR ESTABLISHED** 1928

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Susie W Thomas</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** July 25, 1893
- (b) **Education**
 - Rome High School 1911
 - Shorter College 1914
 - South Highlands Inf. Birmingham, Ala. 1917
 - Chicago Technical Certificate. 1918, 1919

- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
 - H C Johnson, Sumter, S. C. 1920
 - Geo Feltham, St. Petersburg, Fla. 1921
 - Fred Curtis, Tampa, Fla. 1922-23

- (d) **Commenced Practice** 1923

- (e) **Number of Years a Principal** 1923 - 26 Tampa, Fla.

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Florida, 1923, - No ?

Georgia, 1927, No248

(g) **Professional Societies and Offices Held**

Not any

(h) **Service in World Wars I and II.** (Append data if desired.)

inactive in profession

(i) **Civic Activities**

inactive.

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual I have worked out the feww structural problems
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Murray Company
Business Address Atlanta, Ga.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Local contractors
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Local contractors
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Not any
Business Address

6. OTHER REMARKS RE QUALIFICATIONS: Scope of work - stores (10,000-20,000) (Append extra sheet if necessary) - apartments (10,000 to 25000), homes (3,000 - 25,000), freight terminal (45,000). Worked on larger work when drafting in other offices in 1929 to 1923. Have not established office or regular practice here. Most of my time between 1930-40 given to inventions and farming.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	?	100,000	?
Work Completed 1941-1946	Freight Terminal	"	?
Current Work under construction or working drawings authorized	Not any		

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Not any since 1923			

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Not any since 1923			

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
Not any			

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

~~I have not any photographs~~
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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

I hope to do this at early date.

11.(a) I/We wish to be } included in the **Architects' Roster** ?
do not wish to be }

(b) I/We would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Susie W. Thomas

Signed by all Principals: