

Dated February 8, 1944.
Received February 15, 1944.
Granted April 11, 1944.

MEMBERSHIP NO 2284



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
February 15, 1944
H. Thomsen

- A Name of applicant . . . Harry Alexander Thomsen, Jr. . . . Chapter Northern California
- B Address of applicant . . . 315 Montgomery Street, San Francisco, California
- C Applicant proposed by Hervey P. Clark . . . and . . . James H. Mitchell
- D Application received with check for \$10.00 . . . on . . . February 15, 1944
- E Application returned for correction 19 .
- F Application in due order on February 15, 1944
- Record of registration, Form S39, Sent (Cal.) Feb. 28, 1944. Received. March 10, 1944
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on March 30, 1944, on February 29, 1944
 - (b) Form S12, 30 day extension ending on 19 19
- H Acknowledgments to applicant, proposers, and chapter on February 29, 1944.
Advice of
- I ~~Denial~~ resolution of chapter executive committee recommending admission
~~in that application be denied~~ received on March 18, 1944.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on April 4, 1944.
- L The Board of Examiners reported on application on April 4, 1944.
- M Applicant was admitted on April 11, 1944.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on April 11, 1944.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Harry Alexander Thomsen, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern California Chapter.

Date April 11, 1944.

Alexander C. Robinson
Secretary



THE AMERICAN INSTITUTE OF ARCHITECTS

ORIGINAL

FEB 15 AM 9:50

File this original with The Secretary of The American Institute of Architects.

WASHINGTON, D.C.

File the duplicate, on gray paper, with Secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Harry Alexander Thomsen, Jr.

2. State whether a natural or a naturalized citizen.

2. I am a citizen of United States of America

3. My legal residence is in the City of San Mateo

County of San Mateo State of California

4. State whether residence or office address.

4. My address in The Institute records will be

Number 315 Street Montgomery

City San Francisco State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Harry A. Thomsen, Jr.

6. I desire to be a member of the Northern California Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

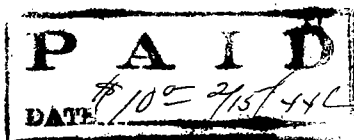
9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date

Feb 8 1944

Handwritten signature of Vaughn D. ...

Applicant sign full name in ink



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STATISTICS

10. Date of birth April 2, 1886 Place of birth San Francisco, California

11. I am registered or licensed to practice architecture in the following named states: California

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

San Francisco High Schools

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

- 1906 - 1911 Architectural draftsman - Various Architectural offices in the San Francisco Bay District.
1911 Entered employ of the late George W. Kelham as draftsman and Assistant Specifications Writer
1916 Made Chief draftsman and Office Manager
1923 - 1936 Full partner

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THE AMERICAN INSTITUTE OF ARCHITECTS PROFESSIONAL PRACTICE

1944 FEB 15 AM 9:52

WASHINGTON, D.C.

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Since the death of George W. Kelham in 1936 I have been practicing Architecture in San Francisco, California under my own name.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in California from to

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 5 years. I have known the applicant for 15 years.

Signed Henry P. Clark Proposer

Signed James H. Mitchell Proposer

210 Post St. San Francisco, Cal.

369 Pine St. San Francisco, Cal.

Note: The two proposers must be corporate members of The Institute in good standing.

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HERVEY PARKE CLARK
ARCHITECT

2284

February 9, 1943

Mr. Edward C. Kemper
Executive Secretary,
American Institute of Architects
1741 New York Avenue, N.W.
Washington, D. C.

Dear Mr. Kemper:

Enclosed is the original of the application of Harry A. Thomsen, Jr. for membership in the American Institute of Architects, together with his check for \$10. I am sending the duplicate to Miss Ashton, office secretary of the Northern California Chapter of the American Institute of Architects, together with a check for \$12, which is the amount of the annual dues to this Chapter.

I trust everything is in order in this regard.

Cordially yours,

Hervey P. Clark

Chairman, Membership Committee
of Northern California Chapter
A.I.A.

HPC:L
c.c. - Miss Ashton



THE AMERICAN
INSTITUTE OF ARCHITECTS
1944 MAR 10 PM 3:06
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Harry Alexander Thomsen, Jr., San Francisco, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Sacramento, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 28, 19 44

Alexander C. Robinson III.
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state?.....YES.....
- 2. Was his registration or licensing by examination?.....YES.....or by exemption?.....
- 3. What was the scope of the examination?.....

ORAL AND PRESENTATION OF EXHIBIT

- 4. What was the period of the examination?.....ONE.....days. Written examination.....hours; Oral examination.....ONE.....hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
- 6. Date of last registration.....July.....19 44. Registration No. B-1165..... Is it current?.....YES.....

Jannette Jolsberry
(Signature of Secretary of Board)
California State Board of
Architectural Examiners
(Name of Board)

Date MARCH 6 19 44

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

April 11, 1944

Dear Mr. Thomsen:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Northern California Chapter, effective April 11, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Harry Alexander Thomsen, Jr., A.I.A.
315 Montgomery Street
San Francisco, California

AGR/rr
Enc.

cc to: Director Gutterson
Messrs. Hervey P. Clark and
James H. Mitchell - Proposers

COPY TO

FILES PRESIDENT SECRETARY TREASURER

HARRY A. THOMSEN, JR.

ARCHITECT

~~846 MONTGOMERY STREET~~

~~SAN FRANCISCO 4~~

51 LABURNUM ROAD
ATHERTON, CALIF. 94028
TELEPHONE 323-3085

WILLIAM E. SEXTON
ARCHITECT - ASSOCIATED

The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

ATTENTION: Executive Secretary

Dear Sir:

As of January 1, 1964, I have closed
my San Francisco office for the practice of
architecture.

Under the circumstances, I submit
my resignation as a member of the American
Institute of Architects.

Yours very truly,

Harry A. Thomsen, Jr.
Harry A. Thomsen, Jr.

March 3 - 1964

HAT/sm
enc.

*1944
No Cal*

*ES
ref*

MAR 11 1964

Thomsen, Harry H

FILE COPY - Please return

March 16, 1964

Mr. Harry A. Thomsen, Jr.
51 Laburnum Road
Atherton, California

Dear Mr. Thomsen:

It is with regret that we have received your letter of March 3rd tendering your resignation as a corporate member.

Inasmuch as every resignation is subject to the approval of the local chapter, we are writing to the Northern California Chapter for this information and when it is received further action will be taken.

If we can be of assistance to you should the need arise, please feel free to call upon us.

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

cc: Exec.-Secty., Northern California Chapter, AIA

Please let us know of Mr. Thomsen's standing in the Chapter.

/OK



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

APPLICATION FOR MEMBERSHIP EMERITUS

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

*Strike out the
inappropriate
reason, a, b,
or c, as the
case may be.*

I wish to apply for Membership Emeritus in The Institute for the following reasons:

a. I am more than 70 years of age.

~~b. I am 65 years of age, retired, and not engaged in the practice of architecture.~~

~~c. I am unable to engage in any gainful vocation.~~

*Write in
name of
chapter.*

I have been in good standing in The Institute and the *North California* chapter for 15 successive years or more immediately preceding the date of this application.

Respectfully,

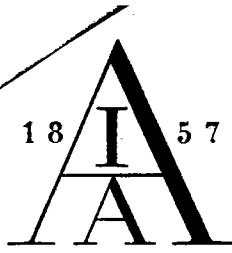
Date *March 24* 1964.

Harry A. Thomsen, Jr.
Signature
Harry A. Thomsen, Jr.

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements of a, b, or c.

My San Francisco office I have closed as of January 1, 1964, and I am not engaged in the practice of architecture, however I am doing consulting and advisory work with some of my old clients.

H.A.T.



NORTHERN CALIFORNIA CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS

254 SUTTER STREET • SAN FRANCISCO 94108 • DOUGLAS 2-7397

April 17, 1964

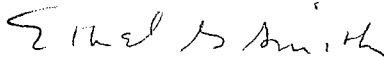
Mrs. Maureen Marx
Membership Manager
The American Institute of Architects
1735 New York Avenue
Washington 6, D.C.

Dear Mrs. Marx:

Our Board of Directors, at its meeting on April 7, 1964, voted to recommend to the Institute that emeritus membership be granted to Mr. Harry A. Thomsen, Jr., effective January 1, 1964.

We are forwarding a completed application for your action.

Sincerely,


(Mrs.) Ethel G. Smith
Executive Secretary

Enclosure

cc: Mr. Thomsen
CCAIA
Ronald J. Panciera

51 Labarnum Rd.
Atherton, Calif

4/20

Mr. Thomsen, Harry P.

FILE COPY - PLEASE RETURN



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

NOTICE OF ELECTION — MEMBER EMERITUS

[Handwritten flourish]

TO **Mr. Harry A. Thomsen, Jr., AIA**
31 Leherman Road
Atherton, California

It is my privilege to advise you that The Board of Directors has conferred upon you
the title

MEMBER EMERITUS

of The American Institute of Architects and of its component organizations of which you
are a member, exempting you from the payment of annual dues to The Institute and
such organizations, effective **January 1, 1964.**

Date **May 4 1964**

[Handwritten signature]
.....
Secretary

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MRS. HARRY A. THOMSEN
51 LABURNUM ROAD
ATHERTON, CALIFORNIA 94025

Feb 8 - 1977

American Institute of Architects.
1735 New York Ave. N.W.
Washington D.C. 20006.

MAURBENI
HE IS A ME.
JWD

Dear Sirs:

Please remove the name of

Harry A. Thomsen Jr,
51 Laburnum Rd
Atherton Ca - 94025

from your mailing lists, and please
notify any other source of mailing
for architectural literature, where possible.
Mr Thomsen retired a number of years
ago - is now 91 and almost blind so
is unable to read, and all your good
brochures and literature is therefore
not read, or used.

FEB 15 1977

Sincerely -
Laura Thomsen
(Mrs Harry A. Thomsen Jr)