

Dated November 14, 1946.  
Received January 23, 1947.  
Granted March 14, 1947.

MEMBERSHIP NO 5082



*In due order  
January 30, 1947  
J.H. Swenay*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... James Travis Thomen ..... Chapter Washington, D. C.
- B Address of applicant.. 2209 L Street, N. W., Washington 7, D. C.....
- C Applicant proposed by... Alexander Swenay ..... and ..... Joseph H. Abel .....
- D Application received with check for \$ 10.00 ..... on ..... January 23, 19 47
- E Application returned for correction ..... 19 .
- F Application in due order on ..... January 30, 19 47
- Record of registration, Form S39, Sent (Md.) Jan. 29, 1947. Received February 7, 1947 .
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on ..... March 1, ..... 19 47 on January 30, 1947 .
  - (b) Form S12, 30 day extension ending on ..... 19 ., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on ..... January 30, 19 47
- I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on ..... February 6, 19 47 .
- J No report from chapter executive committee on ..... 19 .
- K Application sent to The Board of Examiners on ..... March 6, 19 47 .
- L The Board of Examiners reported on application on ..... March 6, 19 47 .
- M Applicant was admitted on ..... March 14, 19 47 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on ..... March 14, 19 47 .
- O Notice of denial of application to chapter and applicant and \$ .....  
returned to applicant on ..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

James Travis Thomen

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Washington D. C. Chapter.

Date March 14, 1947 .

*Alexander C. Robinson III*  
Secretary

THE AMERICAN  
INSTITUTE OF ARCHITECTS

447 JAN 23 AM 8:58

WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is James Travis Thomen

2. State whether a natural or a naturalized citizen.

2. I am a Natural citizen of the United States

3. My legal residence is in the City of Silver Spring

County of Montgomery State of Maryland

4. State whether residence or office address.

4. My address in The Institute records will be Jas. T. Thomen

Number 2209 Street "L" St. N.W.

City Washington 7., D.C. State

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the proposed Southern Md. Wash., D.C. Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date Nov. 14, 19 46.

James Travis Thomen  
Applicant sign full name in ink

10  
\$10.00 1/24/46

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## STATISTICS

10. Date of birth June 16, 1904 Place of birth Greenup , Illinois

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Maryland

(a) I hold a Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Central High School 4 yrs.

" " " P. G.  $\frac{1}{2}$  yr.

George Washington University  $1\frac{1}{2}$  yrs.

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Oct. 1923 - Jan. 1924 - J.H. De Sibour - Apprentice

Feb. 1924 - Dec. 1930 - G. T. Santmyers - D'ftsman

Jan. 1931 - Dec. 1932 - G.T. Santmyers - Chief D'ftsman

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Jan. 1933 to date as an individual in the State of Maryland

Jan. 1935 to date as a partner in the firm of Geo. T. Santmyers, Washington, D.C.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in from to
20. Member Md. Society of Architects from organization to date.

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 25 years.

I have known the applicant for 23 years.

Signed Alexander Swerney, Proposer, 1780 North Troy St, Arlington, Va.

Signed Joseph H. Cebel, Proposer, 1636 Connecticut Ave, Wash. D. C.

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN  
INSTITUTE OF ARCHITECTS  
FEB -7 AM 9:03  
WASHINGTON, D. C.

AP No  
5082

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

James Travis Thomen, Washington, D.C.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Baltimore, Md.  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 29, 19 47

Alexander C. Robinson  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... YES
2. Was his registration or licensing by examination?.....or by exemption?..... YES
3. What was the scope of the examination?.....  
.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examina-  
tion.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?  
NO..... If so, give Certificate No.....
6. Date of last registration July 16 19 36. Registration No. 213..... Is it current? YES.....

Mark J. [Signature]  
(Signature of Secretary of Board)

Date February 3, 19 47

Maryland Board of Examiners and Registration of  
Architects  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

March 14, 1947

Dear Mr. Thoman:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Washington D. C. Chapter, effective March 14, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by The Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

Mr. James Travis Thoman, A.I.A.  
2209 L Street, N.W.  
Washington 7, D. C.

AGR:MSD

cc: Proposers: Mr. Alexander Sweney, A.I.A.  
Mr. Joseph H. Abel, A.I.A.

COPY TO

FILES      PRESIDENT      SECRETARY      TREASURER