



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 13934

Dated July 18, 19 58  
 Received Sept. 2, 19 58  
 Granted Sept. 23, 19 58

MEMBERSHIP NO 13934

- A Name of applicant William John Thomas Chapter Southern California
- B Address of applicant 602 Habermfelde Building, Bakersfield, California
- C Application received with check for \$ 20.00 on Sept. 2, 19 58
- D Application returned for correction 19 58
- E Application in due order on Sept. 2, 19 58
- F Acknowledgments to applicant and chapter on Sept. 2, 19 58
- G Certified resolution of chapter executive committee recommending admission Sept. 2, 19 58  
~~or that application be denied~~ received on .....
- H Record of registration, Form 839, Sent July 30, 1958. Received. Sept. 2, 19 58
- I The applicant has been examined as to his professional qualifications by  
California State Board of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice  
architecture in the states of California
- K Application sent to The Committee on Membership..... Sept. 16, 19 58
- L The Committee on Membership reported on application on ..... Sept. 16, 19 58
- M The applicant was requested to furnish additional evidence of his profes-  
sional qualifications on or before 19 58, which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

Date Sept. 16, 19 58

THE COMMITTEE ON MEMBERSHIP

Charles B. Guite  
[Signature]  
[Signature]  
 Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William John Thomas

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date Sept. 23, 1958

[Signature]  
 Secretary

- N Applicant admitted on ..... Sept. 23, 19 58
- O Notice to applicant and notice of assignment to chapter on ..... Sept. 23, 19 58
- P Notice of denial of application to chapter and applicant and \$ .....  
returned to applicant on ..... 19 58

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INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is <sup>WILLIAM JOHN THOMAS</sup>  
*WILLIAM JOHN THOMAS*
2. I am a <sup>NATURAL</sup>  
*NATURAL* citizen of the United States.
3. My legal residence is in the City of <sup>BAKERSFIELD</sup>  
*BAKERSFIELD*  
County of <sup>KERN</sup>  
*KERN* State of <sup>CALIFORNIA</sup>  
*CALIFORNIA*
4. My address in The Institute records will be  
Number <sup>Street</sup> *602 HABERFELDE BUILDING*  
City *BAKERSFIELD* Zone *\*\*\** State *CALIFORNIA*
5. I am engaged in the profession of architecture as *ARCHITECT*
6. I desire to be a member of the *SOUTHERN CALIFORNIA* Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date

*July 18 1958*  
**PAID**  
*\$20.00 9/5/58*

*William John Thomas*  
Applicant sign full name in ink

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a. State whether natural or a naturalized citizen.

b. State whether residence or office address.

c. State whether a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth *12-20-06* Place of birth *Hailey Idaho*

11.(a) I am registered or licensed to practice architecture in the following-named states:

*CALIFORNIA*

(b) I passed the State Board Examination in the following-named states:

CALIFORNIA

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
-------------------------------------	----------	--------------	--------------------	--------

*No College*

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To	
<i>1929</i> Charles H. Biggar, Architect	1925	1928	Apprentice
" " " "	1928	1934	Draftsman
" " " "	1934	1942	Chief Draft.
Bakersfield, California			
Sacramento District u.s. Eng.	1942	1945	
<i>1949</i> <i>1949</i> Regional Eng. Reno Region			
Biggar, Alford & Thomas	1945	1949	
* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)			
<i>1949</i> Alford & Thomas Arch.	1949	1956	
<i>1949</i> Alford - thomas & Leydenfrost	1956	to date	

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To

See Item 13

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

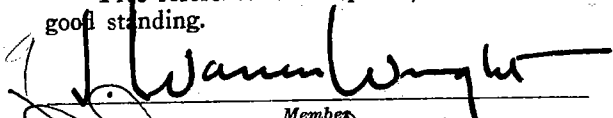

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

129  
  
 Member  
  
 Member  
 129  
 WHITNEY BIGGAR  
 Member  
 THERON S. TABER Jr.  
 Reference  
 JOHN L. COMPTON  
 Reference

136 Myrtle - Bakersfield  
 Address  
 2512 Beech Bakersfield.  
 Address  
 3601 Stockdale Hwy. Bakersfield  
 Address  
 2000 24th. Street. Bakersfield  
 Address  
 1300 Baker Street, Bakersfield  
 Address



THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California

(Chapter)

3723 Wilshire Boulevard

Los Angeles 5, California

(Address)

SECRETARY, Frank Cronin

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1020 N Street  
Sacramento, Calif.

RECORD OF REGISTRATION

OF

William John Thomas

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 30, 1958

Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and oral and presentation of exhibit of drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. ....
6. Date of first registration April 7, 1957. Registration No. C-2321. Is it current? Yes

*[Handwritten Signature]*  
(Signature of Secretary of Board)

Date August 6, 1958

California State Board of Architectural Examiners

(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

September 23, 1958

Mr. William John Thomas, A.I.A.  
602 Haberfelde Building  
Bakersfield, California

Dear Mr. Thomas:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council, A. I. A., effective September 23, 1958.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures

THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON, D. C. 20006

(\$6.00 OF THESE DUES IS FOR  
YOUR JOURNAL SUBSCRIPTION)

1974 REGULAR DUES INVOICE

INVOICE DATE	MEMBER NUMBER	AMOUNT DUE	AMOUNT PAID	AMOUNT UNPAID
11/09/73	674150	<del>96.00</del>	.00	<del>96.00</del>

PLEASE INSERT YOUR SOCIAL SECURITY NUMBER.

--	--	--	--	--	--	--	--	--	--

THOMAS, W J  
PO BOX 786  
MORRO BAY CA 93442  
AIA

*AFTER DEC. 31, 1973 I WILL NO LONGER BE IN PRACTICE. I THEREFORE WISH TO RESIGN AS OF THAT DATE.*  
PLEASE RETURN THIS COPY WITH PAYMENT.

1974 SUPPLEMENTAL DUES INVOICE

ALL CORPORATE MEMBERS ARE REQUIRED TO COMPLETE THIS SECTION.

I AM AN EMPLOYER WITHOUT EMPLOYEES OR AN EMPLOYEE AND NOT OBLIGATED FOR PAYMENT OF SUPPLEMENTAL DUES.

I AM OBLIGATED FOR PAYMENT OF SUPPLEMENTAL DUES. REFER TO PAGE 2 FOR SPECIFIC INSTRUCTIONS.

MEMBER'S SIGNATURE \_\_\_\_\_

SUPPLEMENTAL DUES REMITTED \$ \_\_\_\_\_

FIRM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

EMPLOYER'S FEDERAL IDENTIFICATION NUMBER \_\_\_\_\_

PAYMENTS RECEIVED AFTER INVOICE DATE SHOWN ABOVE ARE NOT REFLECTED ON THIS STATEMENT.  
PLEASE RETURN THIS COPY WITH PAYMENT.

~~NOV 28 1973~~

NOV 29 1973

*55  
Sig. Kelly  
So.*

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December 3, 1973

Mr. W. J. Thomas, AIA  
P. O. Box 786  
Morro Bay, California 93442

Dear Mr. Thomas:

It is with regret that we have received your note on your dues invoice tendering your resignation.

However, you may be eligible for Membership Emeritus which would enable you to remain in the Institute with full rights and privileges while being relieved of dues payments to national, your chapter and state organization.

Enclosed is a form requesting this change in membership. If you qualify under one or more of the three conditions, please complete and return it to this office.

Sincerely yours,

Maureen Marx, Director  
Membership Procedures

MM:hrs  
Enclosure

cc: Exec. Vice President, *Southern* Northern California Chapter, AIA

Blind note to Chapter: Please advise us of Mr. Thomas' standing and whether you approve of his election to Member Emeritus.

MM





# THE AMERICAN INSTITUTE OF ARCHITECTS

## Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS

I wish to apply for Membership Emeritus in the Institute for the following reasons:

*Check the appropriate reason*

- I am more than 70 years of age.
- I am 60 years of age, retired, and not engaged in architecture.
- I am unable to engage in architecture.

I have been in good standing in the Institute and the SOUTHERN CALIF. Chapter  
for 15 successive years or more immediately preceding the date of this application. OCT. 7, 1958

Date 12/6 1973

William J. Thomas  
(Applicant's Full Signature In Ink)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.

DEC. 11 1973

AIA | W. J. THOMAS ARCHITECT  
POST OFFICE BOX 786-93442  
MORRO BAY, CALIFORNIA



## THE AMERICAN INSTITUTE OF ARCHITECTS

March 21, 1974

Mr. W. J. Thomas, Member Emeritus  
P. O. Box 786  
Morro Bay, California 93442

Dear Mr. Thomas:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

I hope your interest in the Institute and your Chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA  
Secretary

cc: Southern California Chapter, AIA  
California Council, AIA



## THE AMERICAN INSTITUTE OF ARCHITECTS

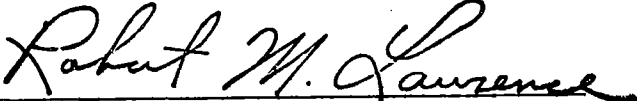
May 9 , 1977

### NOTICE OF TRANSFERS OF MEMBERSHIP

In accordance with Chapter II, Article 1, Section 7 of the Bylaws of the Institute, this will advise that the following corporate members have been transferred from the Southern California Chapter to the Golden Empire Chapter, AIA, as charter members, effective March 31, 1977:

C. Barton Alford  
Whitney Biggar  
Nash Brown, Jr.  
Wilson Call  
David Carnal  
Robert Clement  
David G. Cross  
Laurens A. Denison  
David M. Doll  
Douglas G. Eddy  
Robert N. Eddy  
Carl Elliott  
Mark Engelen  
C. Robert Frapwell  
Donald Gaines  
Frank Ghezzi  
Cliff Harding

C. Derek Holdsworth  
Joseph Licastro  
Ernest McCoy  
Arthur Metcalf  
John Mueller  
W. Francis Parsons  
William Paynter  
Warren Pechin  
Donald Renfro  
Leonard Schroeder  
Kenneth Sorenson  
Marvin Spear  
Robert Stuhr  
William J. Thomas  
William Tuculett  
J. Warren Wright

  
Robert M. Lawrence, FAIA  
Secretary

cc: Office Manager, Southern California Chapter, AIA  
Secretary, Golden Empire Chapter, AIA