



THE COPY - PLEASE RETURN

# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 17141

Dated Oct. 1 19 61  
Received Nov. 30 19 61  
Granted Dec. 15 19 61

MEMBERSHIP NO 17141

- A Name of applicant Lorenzo C. Tedesco Chapter Southern California
- B Address of applicant 10233 Chrysanthemum Lane - Los Angeles 24, California
- C Application received with check for \$ 20.00 on Nov. 30 19 61
- D Application returned for correction ..... 19 .
- E Application in due order on ..... Nov. 30 19 61
- F Acknowledgments to applicant and chapter on ..... Dec. 1 19 61
- G Certified resolution of chapter executive committee recommending admission  
or that applicant be denied received on ..... Nov. 30 19 61
- H Record of registration received ..... Nov. 30 19 61
- I The applicant has been examined as to his professional qualifications by  
Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice  
architecture in the states of California
- K Application sent to The Committee on Membership ..... Dec. 4 19 61
- L The Committee on Membership reported on application on ..... Dec. 4 19 61
- M The applicant was requested to furnish additional evidence of his profes-  
sional qualifications on or before 19 , which was received.

### REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

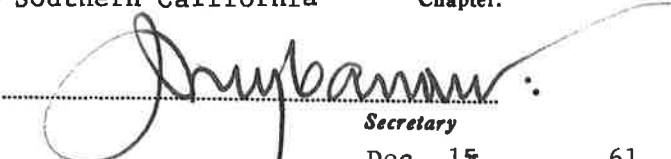
Date Dec. 4 1961 .

  
Chairman

### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected  
Lorenzo C. Tedesco  
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date Dec. 15 1961 .

  
Secretary

- N Applicant admitted on ..... Dec. 15 19 61
- O Notice to applicant and notice of assignment to chapter on ..... Dec. 15 19 61
- P Notice of denial of application to chapter and applicant and \$ .....  
returned to applicant on ..... 19 .

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AIA. Doc. H-309  
2500-7-61

In Due Order  
*J. H. Gerow*  
Head  
Membership Dept.  
A. I. A.



APPLICATION No. 1714

INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Lorenzo C. Tedesco

2. I am a naturalized citizen of the United States.

3. My legal residence is in the City of Los Angeles  
County of Los Angeles State of California

4. My address in The Institute records will be  
Number 10233 Street Chrysanthemum Lane  
City Los Angeles Zone 24 State California

5. I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

NOV 30 1961

Date October 4 1961

*Lorenzo C. Tedesco*  
Applicant sign full name in ink

PAID  
\$20.00 - 10/30/61

STATISTICS

10. Date of birth Nov 17, 1930 Place of birth Florence Italy

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California C-3549

(c) I hold Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Beverly Hills H.S.	Bev. Hills	4	48	yes
U.C.L.A.	Los Angeles	2		
U.S.C.	Los Angeles	5	56	Bach. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Victor Gruen & Associates 135 S. Doheney Dr. L.A.	L.A.	design/ draftsman	6-53/9-55
Harold Levitt A.I.A. 310 N. Doheney Dr. L.A.	L.A.	design/ draftsman	7-56/1-57
Reichl & Starkman A.L.A. 1100 S. La Brea L.A.	L.A.	design/ draftsman	5-58/ 5-59
Deasy & Bolling A.I.A. 8810 Melrose Ave. L.A.	L.A.	design/ draftsman	1-60/ 10-61

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

## PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

California From 1953 To 1961  
Victor Gruen A.I.A. & Associates, Harold Levitt A.I.A.,  
Caughey & Ternstrom A.I.A., William S. Beckett A.I.A.  
Reichl & Starkman A.I.A., Deasy & Bolling A.I.A.

15. Is architecture your principal vocation? yes

## BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

## PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the \_\_\_\_\_ chapter of The American Institute of Architects. The details concerning this application are as follows:

18. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_  
19. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_  
20. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_  
21. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_  
22. Student Associate of Southern California Chapter from 52 to 53  
23. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

## REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>C.M. Deasy A.I.A.</u> <i>Member</i>	<u>8810 Melrose Ave. L.A.</u> BR. 2-8195 <i>Address</i>
<u>Maxwell Starkman A.I.A.</u> <i>Member</i>	<u>1100 S. La Brea L.A.</u> WE. 1-1733 <i>Address</i>
<u>Clint Ternstrom A.I.A.</u> <i>Member</i>	<u>920 La Cienega L.A.</u> OL. 5-6934 <i>Address</i>
<u>William S. Beckett A.I.A.</u> <i>Reference</i>	<u>424 La Cienega L.A.</u> OL. 7-1770 <i>Address</i>
<u>Edgardo Contini Structural Eng.</u> <i>Reference</i>	<u>310 N. Doheney Dr. L.A.</u> BR. 2-0464 <i>Address</i>



THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN CALIFORNIA

(Chapter)

3723 WILSHIRE BLVD. L.A. 5

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

Mr. Frank Cronin  
Room 602  
1021 "O" Street  
Sacramento, California

RECORD OF REGISTRATION

OF

Lorenzo C. Tedsco

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Oct 13, 1961

*[Signature]*  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written, oral, and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. \_\_\_\_\_
6. Date of first registration September 18, 1961. Registration No. C-3519. Is it current? Yes

NOV 30 1961

Frank B. Cronin (Signature of Secretary of Board) Exec. Secy.

Date October 18, 1961

California State Board of Architectural Examiners  
(Name of Board)

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December 15, 1961

Mr. Lorenzo C. Tedesco, A.I.A.  
10233 Chrysanthemum Lane  
Los Angeles 24, California

Dear Mr. Tedesco:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter, and the California Council, A.I.A., effective December 15, 1961.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.  
Executive Director