

Test, Lawrence Cook
Southern California

Application for Membership

June 10, 1929

Initiation Fee	\$25.00 - 11/2/29
Dues	85.00 - Pd 11/2/29 - \$20.00 - 1-22-30
Exhibits	not req
On P. v. Com. of	

To the Secretary of the American Institute of Architects,
The Octagon House, Washington, D. C.

SIR: I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Name Lawrence Cook Test

Address 360 S. Oakland Avenue Pasadena California
Number and Street. City. State.

Place and date of birth Pasadena California October 31, 1891

Graduate in architecture University of Pennsylvania Class of 1920
[If required in your case, give name of institutions and year. Attach evidence of Diploma or Certificate of graduation.]

Holder of Scholarship in architecture _____
[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecolè des Beaux Arts. _____
[If required in your case, state which, and attach evidence of Certificate.]

If your State has a Registration or License Law and you are not registered, state reasons. _____

If practicing architect, firm name Lawrence C. Test, Architect

Have been in practice One years

If draughtsman, employed by _____
[State number of years.]

Collegiate and office training Stanford and U. of Penn. Office of Welles Bosworth
N.Y., R.D. Johnson and E. Bergstrom L.A. 7 years

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

(1) Lawrence C. Test
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the Sou California
[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date May 5/1929 (2) A. S. Nibbe
[Insert date of election to chapter.] [Signature of the Secretary of the chapter.]

If the applicant is not an Associate, the following acknowledgment must be signed:

Without endorsement I hereby take note on behalf of my chapter that this applicant is applying for Institute membership (3) A. S. Nibbe
[Signature of President or Secretary of Chapter to which the applicant will be assigned if elected.]

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement by the applicant and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

Registration or License Number. (4) H. C. ...

(Essential if Registered) (5) Fitch H. ...

It is not mandatory that applicants from Registration or License law states be registered or licensed. But the current number of Registration or License must appear here if the applicant is registered or licensed. (6) Edi ...

(7) 1647
NUMBER

[The signatures of three Institute members are here required even if the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed, and in which there were no negative votes. No other form of unanimous endorsement will be accepted.]

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The PROVOST VICE-PROVOST and PROFESSORS of the UNIVERSITY OF PENNSYLVANIA

To all to whom these presents may come GREETING

WHEREAS it is the ancient right and custom of universities to reward meritorious attainments in Letters Sciences and Philofophy as well as notable achievements in behalf of the Public Weal by admiffion to appropriate academic degrees: **NOW** therefore We under the authority of a mandate from the Trustees of this Univerfity have with due form admitted *- Lawrence Cook Gest -* who has honorably fulfilled the requirements imposed by the statutes to the degree of *- Bachelor of Science in Architecture -* granting therewith all the rights honors and privileges thereunto appertaining.

Given under our hands and the Seal of the Trustees at PHILADELPHIA on this 16th day of June in the year of our Lord 1920 and of this Univerfity the 180th

ATTEST

Lawrence M. Mumford
Secretary



Edgar F. Smith, Provost

Josiah H. Lummis, Vice-Provost

John D. ... Dean

PIERPONT DAVIS, PRESIDENT
EDGAR H. CLINE, VICE PRESIDENT
A. S. NIBECKER, JR., SECRETARY
RALPH C. FLEWELLING, TREASURER



DIRECTORS
SUMNER M. SPAULDING, ONE YEAR
WILLIAM RICHARDS, TWO YEARS
EUGENE WESTON, JR., THREE YEARS

SOUTHERN CALIFORNIA CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS

OFFICE OF THE SECRETARY
1624 BUSHNELL AVENUE
SOUTH PASADENA, CALIFORNIA



October 28, 1929.

Mr. E. C. Kemper, Executive Secretary,
American Institute of Architects,
The Octagon,
Washington, D. C.

Dear Mr. Kemper:

Enclosed please find duplicate application from Mr. Laurence C. Test, for Institute Membership in the Southern California Chapter of the American Institute of Architects.

Mr. Test's name was submitted to the members of the Southern California Chapter for election, and copies of the following documents in connection therewith are enclosed.

- (a) Copy of Resolution adopted by the Executive Committee under date of June 24, 1929, authorizing thirty day letter ballot for election as Institute Member.
- (b) Copy of Resolution adopted by the Executive Committee under date of July 29, 1929, declaring result of letter ballot.
- (c) Copy of letter ballot.
- (d) Application Form - (Document No. 221).

Yours very truly,

SOUTHERN CALIFORNIA CHAPTER
AMERICAN INSTITUTE OF ARCHITECTS

By

A. S. Nibecker, Jr.
Secretary.

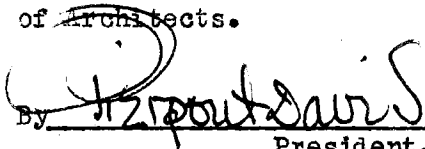
SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

WHEREAS: Mr. Lawrence C. Test, 360 South Oakland Avenue, Pasadena, California, having regularly applied for membership in the American Institute of Architects, and the Executive Committee under authority of Section 3 of Article IV of the by-laws of the Chapter having by resolution authorized a letter ballot on such application for members of the Chapter, and

WHEREAS: The ballots cast have been duly canvassed this day by the Executive Committee, the result of which is as follows:

Number of votes cast	56
Number of votes favorable,	55
Number of votes unfavorable,	1

THEREFORE BE IT RESOLVED: That this Executive Committee does hereby authorize the Secretary of the Chapter to file the application together with copy of this resolution, a copy of resolution of this Committee authorizing the letter ballot and a copy of the letter ballot with the Secretary of the American Institute of Architects.

By 
President.

By 
Secretary.

Dated: July 29, 1929

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

WHEREAS: Mr. Laurence C. Test, 224 Security Building,
Pasadena, California, having regularly applied for membership
in the American Institute of Architects, and

WHEREAS: It is the sense of the Executive Committee of
the Southern California Chapter that said applicant is en-
titled to unanimous endorsement of the Chapter as provided
in the rules of the American Institute of Architects regard-
ing election of members, therefore be it

RESOLVED: That the Executive Committee of the Chapter under
authority given by Section 3 of Article IV of the by-laws of
the Chapter do~~x~~ hereby authorize the Secretary to send to
each member of the Chapter a letter ballot returnable on or
before July 24, 1929.

By 
President.

By 
Secretary.

Dated: June 24, 1929

SOUTHERN CALIFORNIA CHAPTER

AMERICAN INSTITUTE OF ARCHITECTS

TO EACH MEMBER:

The Executive Committee of the Chapter, acting under the rules of the American Institute of Architects and the authority vested in them by the By-Laws of the Chapter, recommend the "unanimous endorsement" of the following applications for Institute membership, and request that you vote thereon.

To vote, place a cross in the "yes" or "no" column opposite the name of the candidate. Put the ballot in the plain envelope furnished. Write your name on the envelope, seal it and place in your own envelope and send it to the Secretary of the Chapter.

SOUTHERN CALIFORNIA CHAPTER,
The American Institute of Architects
A. S. NIBECKER, Jr., Secretary.

No exhibits of executed work are required in any case when the applicant has the unanimous endorsement of this Chapter. Unanimous endorsement is that endorsement in which each Institute member of the Chapter has had an opportunity to express himself by letter ballot, either for or against the member proposed, and upon such ballot no negative votes are received. BALLOTS must be returned to the Secretary on or before July 24, 1929.

LETTER BALLOT

"Unanimous Endorsement" of the Candidates for Institute Membership

DUNCAN, PAUL J. YES..... NO.....

703 Pacific National Bank Building, Los Angeles, California.
BORN: St. Thomas, Ontario, Canada, October 1, 1887.
OFFICE TRAINING: 20 years office experience and practicing.
ENDORSERS: Edgar H. Cline, Frank D. Hudson, Robert H. Orr.

MONACO, A. R. YES..... NO.....

Pershing Square Building, Los Angeles, California.
BORN: Paola, Italy, October 23, 1894.
EDUCATION: Graduate in Architecture Armour Institute of Technology; B. A. two years at Accademia Di Belle Art, Rome, Italy.
OFFICE TRAINING: Two years office of Jaryis Hunt, Chicago, seven years in practice.
ENDORSERS: A. S. Nibecker Jr.; Pierpont Davis, Myron Hunt.

RING, JONATHAN YES..... NO.....

408 South Spring Street, Los Angeles, California.
BORN: Philadelphia, August 1878.
EDUCATION: Special course in Architecture University of Pennsylvania 1905.
OFFICE TRAINING: 27 years various New York and Philadelphia offices; three years in practice.
ENDORSERS: David C. Allison, Myron Hunt, Chas. M. Hutchison.

TEST, LAWRENCE C. YES..... NO.....

360 South Oakland Avenue, Pasadena, California.
BORN: Pasadena, California, October 31, 1891.
EDUCATION: Graduate in Architecture, University of Pennsylvania 1920.
OFFICE TRAINING: Offices of Edwin Bergstrom, Reginald D. Johnson, Welles Bosworth. In practice one year.
ENDORSERS: H. C. Nickerson, Fitch H. Haskell, Edwin Bergstrom.

PIERPONT DAVIS, PRESIDENT
EDGAR H. CLINE, VICE PRESIDENT
A. S. NIBECKER, JR., SECRETARY
RALPH C. FLEWELLING, TREASURER



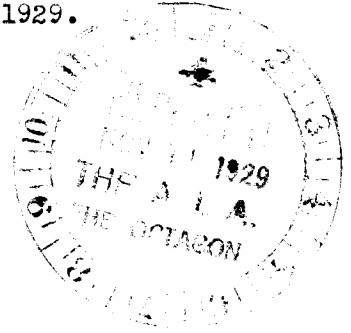
DIRECTORS
SUMNER M. SPAULDING, ONE YEAR
WILLIAM RICHARDS, TWO YEARS
EUGENE WESTON, JR., THREE YEARS

SOUTHERN CALIFORNIA CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS

OFFICE OF THE SECRETARY
1624 BUSHNELL AVENUE
SOUTH PASADENA, CALIFORNIA

November 7, 1929.



Mr. E. C. Kemper, Executive Secretary,
American Institute of Architects,
Octagon House, Washington, D. C.

Dear Mr. Kemper:-

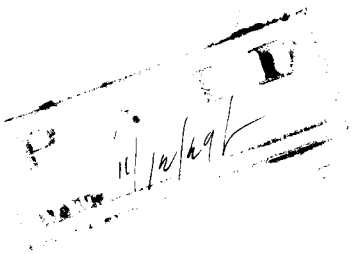
Referring to my letters October 28 and November 7, enclosing applications for Institute membership. Attached please find checks for initiation fee from the following:-

Paul J. Duncan,
A. R. Monaco,
Lawrence C. Test.

Yours very truly,

SOUTHERN CALIFORNIA CHAPTER,
AMERICAN INSTITUTE OF ARCHITECTS.

BY A. S. Nibecker, Jr.
Secretary.



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

November 26, 1929

Dear Mr. Test:

Permit me to acknowledge with gratification, and on behalf of the Secretary, your application for membership in The American Institute of Architects, together with your check in the amount of \$30.00, covering the Initiation Fee of \$25.00, leaving a balance of \$5.00, which we have applied to the first year's Annual Dues.

For your information, in order to complete your application, it will be necessary to send in an additional payment of \$20.00 - the balance due on the first year's Annual Dues, which, for the new member, are payable in advance. These dues are applied to the first twelve months following election.

Upon the receipt of this payment from you, we shall be in a position to put your application forward, and if you could see your way clear to sending it in before the end of the year, we will be in a position to make your election effective as of December 31, 1929.

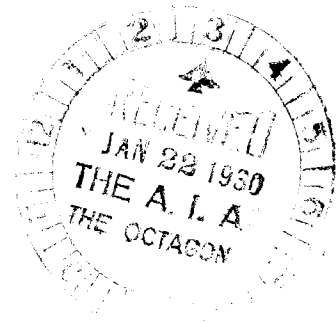
Yours sincerely,

Executive Secretary.

Mr. Lawrence C. Test,
360 South Oakland Avenue,
Pasadena, Calif.

K/fhg

LAWRENCE C. TEST
ARCHITECT
PASADENA, CALIFORNIA



January 17 1930

The Executive Secretary,
The American Institute of Architects,
Washington D.C.

Dear Sir:

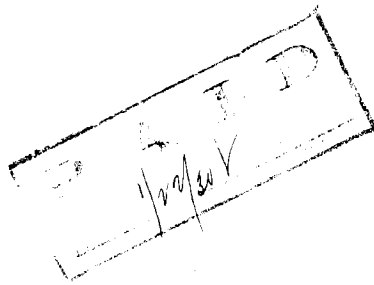
Inclosed please find check for the sum of
twenty (\$20) dollars which will complete the necessary
payments for my enrollment as per your letter.

Trusting that this will make everything correct,

I am

Very truly yours,

Lawrence C. Test



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

January 22, 1930

Dear Mr. Test:

Thank you very much for your letter of January 17th, enclosing your check for \$20.00 in payment of the balance due on your first year's Annual Dues in advance.

We are now in a position to formally advise you of your election to membership in The American Institute of Architects, and your assignment as a member in good standing in the Southern California Chapter, effective January 1, 1930.

A Membership Card is enclosed herewith.

An engrossed Certificate of Membership in The American Institute of Architects will be sent to you in due course.

May I take this opportunity to say that the office of the Secretary at The Octagon is for the service of every Institute Member. Should the occasion arise we shall be glad to give you our best cooperation.

Cordially yours,

Executive Secretary.

Mr. Lawrence C. Test,
360 S. Oakland Avenue,
Pasadena, Calif.

E/fhg
Enc.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

February 20, 1936.

Dear Mr. Test:

We write with regret to advise you of the termination of your membership in the Institute and the Chapter to which you are assigned, effective December 31, 1935.

As stated in the Notice of December 6th, the Board of Directors extended the time limit for payment of dues in default to January 31. It directed that 1936 dues be not charged against the accounts of those memberships so terminated.

The Officers and Board sincerely hope that as soon as improved conditions enable you to renew your support of the Institute and the Chapter you will apply for reinstatement in the manner indicated on the enclosed excerpt.

By direction of the Secretary.

Sincerely yours,

Executive Secretary.

K:G
Enclosure

✓
Mr. Lawrence Cook Test
360 South Oakland Avenue
✓ Pasadena, California

COPY TO

FILES PRESIDENT SECRETARY TREASURER

In due order
July 23, 1948
J.H. Garwood

APPLICATION NO AP 4719



Second application rec'd.- Pasadena Chapter
Dated 7/14/48 Dated August 7, 1946.
rec'd. 7/20/48 Received September 3, 1946.
Granted August 14, 1948.

MEMBERSHIP NO 4719

THE AMERICAN INSTITUTE OF ARCHITECTS
READMISSION TO
APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Lawrence Cook Test..... Pasadena Chapter Southern California
- B Address of applicant. 399 South Catalina Avenue, Pasadena 5, California
- C Applicant proposed by... Palmer Sabin..... and..... Sylvanus B. Marston, F.A.I.A.
- D Application received with check for \$10.00..... ~~xxx~~..... Returned.. September 6, 1946.
held 60.00..... Rec'd. July 20, 1948
- E Application returned for correction. (Owes past A.I.A. dues, 1934-19
35-\$30.00; also \$30.00 for admission fee and dues in adv.)
- F Application in due order on..... July 23, 1948.
Record of registration, Form S39, Sent (Calif.) Sept. 5, 1946. Received. September 16, 1946.
(Calif.) July 21, 1948 " July 28, 1948
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, ~~proposers~~, and chapter on..... September 6, 1946.
- I Acknowledgments to second application (submitted thro Pasadena) July 23, 1948
Certified resolution of chapter executive committee recommending admission
~~on that application in kind~~ received on.. (From So. Calif.)..... September 3, 1946.
- J Resolution of Pasadena Chapter recommending admission rec'd. July 20, 1948
No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... August 5, 19 48
- L The Board of Examiners reported on application on..... August 5, 19 48
- M Applicant was admitted on..... August 14, 1948.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... August 14, 19 48
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Lawrence Cook Test
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Pasadena Chapter.

Date August 14, 19 48

Carrie C. [Signature]
Secretary

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CHARLES O. MATCHAM, *President*
ADRIAN WILSON, *Vice-President*
JOHN J. LANDON, *Secretary*
ALBERT C. MARTIN, JR., *Treasurer*



DIRECTORS
WELTON D. BECKETT, *One year*
PAUL R. HUNTER, *Two years*
JOHN L. REX, *Three years*

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
SUITE 212, 3757 WILSHIRE BOULEVARD, LOS ANGELES 5
FITZROY 2393

RECEIVED
THE AMERICAN
INSTITUTE OF ARCHITECTS
WASHINGTON, D. C.
AUG 31 1946
AM 9:04

August 28, 1946

Mr. E. C. Kemper, Executive Secretary,
American Institute of Architects
The Octagon, 1741 New York Ave.
Washington, D. C. 6

Dear Mr. Kemper:

Attached are favorable recommendations and
in some cases the checks and applications for Membership in
the Institute for the following:

- Harold J. Bissner
- A. R. Brandner
- Earl Gray Boehm
- Frederick N. Clark
- Ralph Mitchell Crosby
- Homer D. Rice
- Lawrence Cook Test.

detached recommendations

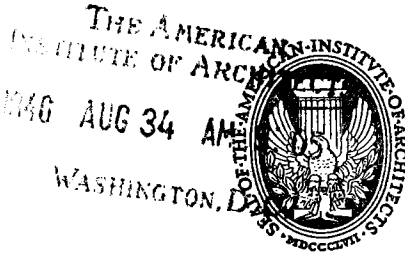
Your very truly,

Rita E. Miller
Assistant Secretary.

ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Lawrence Cook Test

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of the United States of America

3. My legal residence is in the City of Pasadena

County of Los Angeles State of California

4. State whether residence or office address.

4. My address in The Institute records will be

Number 399 Street South Catalina Ave

City Pasadena 5 State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as practicing Architect

6. I desire to be a member of the southern California Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

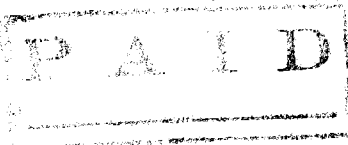
9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

1. Architecture is my principal vocation

2. Other vocations are state nature of work

Date August 7 1946

Lawrence Cook Test
Applicant sign full name in ink



85.12.31-35
Owed for 1934 to 1935 - 30.00
(So. Calif. Chapter)

STATISTICS

10. Date of birth Oct 31, 1897 Place of birth Pasadena California

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California B-1647

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Pasadena High School- graduate
Leland Stanford Jr.U.- 2 years
Univer.of Pennsylvania - B.S.in Architecture

Have traveled in the following countries:

England	Palestine
France	Greece
Spain	Denmark
Italy	Sweden
Algeria	Mexico
Egypt	

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Reginald Johnson- Pasadena- jr draftsman
 Marston and VanPelt- " - "
 Welles Bosworth - New York- 1922-23 draftsman
 Edwin Bergstrom
 Allied Architects -Los Angeles - 1925. - 28 Sr draftsman
 anddesigner

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Individual practice - 1928 - 41
California Inst. of Tech. - construction designer- navy contract 1942 - 45
Taylor and Barnes - Los Angeles - camoflauge - 1941
Individual Practice - 1945- 46

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from 1927 to 1933
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in from to

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 20 years. I have known the applicant for 20 years.

Signed: [Signature] Signed: [Signature]
Proposer Proposer
385 E. Green St. Pasadena Cal. 1009 E. Green St. Pasadena, Calif.
Address Address

Note: The two proposers must be corporate members of The Institute in good standing.

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check to

839
1-46

AP N^o 4719

THE AMERICAN
INSTITUTE OF ARCHITECTS

1946 SEP 16 AM 8:41

WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Lawrence Cook Test, Pasadena
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date September 4, 1946

Alexander C. Robinson III.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... Yes or by exemption?.....
3. What was the scope of the examination?..... Oral examination
4. What was the period of the examination?..... 2 days. Written examination..... hours; Oral examination..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... January..... 19 46 Registration No..... B-1647..... Is it current?..... Yes

Jeannette Dolsberry
Executive (Signature of Secretary of Board)
California State Board of Architectural
Examiners
(Name of Board)

Date Sept 11..... 19 46

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

September 6, 1946

Dear Mr. Test:

We are glad to have your application for readmission to membership in The Institute and the Southern California Chapter, which was received from the Chapter on September 3rd.

However, we find from our records that when your previous membership lapsed on December 31, 1935, you owed for Institute dues for the years 1934 and 1935 in the total amount of \$30.00. Under the by-laws of The Institute an applicant for readmission to membership must not be indebted to The Institute or any of its chapters when his application is under consideration.

Also, former members are not allowed to pay the reduced dues allowed for new members, and must pay the full dues in effect for other A.I.A. members. The 1946 dues are \$25.00, and the 1946 admission fee is \$5.00.

Accordingly, before your application may be put forward we should have your check for the following:

A.I.A. past dues.....	\$30.00
Readmission Fee.....	5.00
Dues in Advance.....	25.00
Total.....	<u>\$60.00</u>

The check for \$10.00 which accompanied your application, made payable to the "So. Calif. Chapter American Inst. of Archts." is returned herewith.

We look forward to hearing from you again and shall be glad to do all we can to expedite consideration of your application when it is complete.

Sincerely yours,

Executive Director

Mr. Lawrence Cook Test
399 South Catalina Avenue
Pasadena 5, California

K/g
Enclosure

Copy to the Secretary, Southern California Chapter, A.I.A.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

THE AMERICAN
INSTITUTE OF ARCHITECTS
1948 JUL 20 PM 2:
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Lawrence Cook Test**
2. I am a **natural** citizen of th^e **United States of America**
b. State whether a natural or a naturalized citizen.
3. My legal residence is in the City of **Pasadena**
County of **Los Angeles** State of **California**
4. My address in The Institute records will be
Number **399** Street **South Catalina Ave.**
City **Pasadena 5** Zone State **California**
a. State whether residence or office address.
5. I am engaged in the profession of architecture as **practicing Architect**
c. State whether as a practicing architect, a teacher or public official.
6. I desire to be a member of the **Pasadena** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **July 14** 19 **48**

Lawrence Cook Test
Applicant sign full name in ink

PAID
60⁰⁰ 7/21/48

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STATISTICS

10. Date of birth **Oct 31 1897** Place of birth **Pasadena California**

11.(a) I am registered or licensed to practice architecture in the following-named states:

California B- 1647

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
High School	Pasadena	4		
Stanford University	Palo Alto	2		
Univer. of Pennsylvania		4	1920	B.S. in Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

- | | |
|---------|-------------|
| England | Palestine |
| France | Greece |
| Spain | Denmark |
| Italy | Sweden |
| Algeria | Mexico |
| Egypt | Netherlands |

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>	
Reginald Johnson -Pasadena	1914		jr draftsman
Marston and Van Pelt *	1917		
Welles Bosworth New York	1922	1923	sr draftsman
Edwin Bergstrom and Allied Architects Los Angeles	1925	1928	& designer
Is Architecture your principal vocation?	Yes		

If you are practicing any other vocation will you indicate the nature of the work?

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	<i>From</i>	<i>To</i>
Individual Practice	1928	1941
California Inst of Tech		
Construction designer USN	1942	1945
Taylor and Barnes, Los Angeles		
Camouflage	1941	
Individual Practice	1945	1948

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from 1927 to 1933 - *So. Calif. #60*
- 17. Junior of Institute from to
- 18. Associate of Chapter from to
- 19. Junior Associate of Chapter from to
- 20. Student Associate of Chapter from to
- 21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 4 years.

I have known the applicant for 16 years.

Signed *Buster Brunkner*
Proposer

Signed *[Signature]*
Proposer

104 East Green St.
Address
Pasadena, Calif.

104 East Green St.
Address
Pasadena

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AP N^o



THE AMERICAN
INSTITUTE OF ARCHITECTS
1948 JUL 28 AM 8:47
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
Lawrence Cook Test, Pasadena, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Cal.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 22 19 48 *Earl C. D... Secretary*

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Oral examination
4. What was the period of the examination? 1 days. Written examination 1 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. _____
6. Date of last registration Oct. 30 19 28 Registration No. B-1647 Is it current? Yes

Janette Solsberry
Executive (Signature of Secretary of Board)

Date July 26 19 48 Calif. State Bd. of Arch. Examiners
(Name of Board)

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Glen Stanton

July 26, 1948

Dear Mr. Thorman:

A large number of applications for corporate membership has been received from the Pasadena Chapter, for assignment thereto upon election.

Among these, several hold memberships at present in the Southern California Chapter; or were formerly members thereof.

Before these applications can be acted upon they should be cleared through your Chapter, to be sure that they are in good standing and that there are no chapter dues owing by them.

Therefore, we shall appreciate it if you will advise concerning the status of the following:

Associates:

Charles William Ainley, 999 Wildrose Street, Monrovia, Calif.
R. Van Buren Livingston, 515 Magnolia, South Pasadena, Calif.

Junior Associate:

Kenneth Benson Banks, 1126 North First Avenue, Arcadia, Calif.

Former Corporate Members:

Fitch Harrison Haskell, 1171 Morado Place, Altadena, Calif.
Lawrence Cook Test, 399 South Catalina Avenue, Pasadena 5, Calif.

Mr. Test had applied for readmission several years ago, but never completed the application by payment of his past Institute dues. At that time his application was submitted through the Southern California Chapter and his election was favorably recommended; therefore, it is assumed that he had taken care of any possible indebtedness for past chapter dues.

The above listed applications are ready for consideration by The Board of Examiners at its next meeting on August 5th, and if we could receive your response by that date it would be most helpful.

Mr. Anthony Thorman, Secretary
Southern California Chapter, A.I.A.
Los Angeles, California

Sincerely yours,

Executive Assistant

JWR/g

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

August 11, 1948

Dear Mr. Thormin:

Thank you for your letter of August 9 advising us of the standing of Messrs. Ainley, Livingston, Banks, Haskell and Test in the Southern California Chapter.

We have written to Messrs. Ainley, Livingston, and Banks as per copy of letters enclosed.

We have noted that Messrs. Haskell and Test resigned in good standing with the Southern California Chapter. Their applications are therefore being put forward for final action by The Board and notification of The Board's action will come to you shortly.

The applications of Messrs. Ainley, Livingston, and Banks are being held pending until we hear further from you.

Sincerely yours,

Executive Director

Mr. Anthony Thormin, Secretary
Southern California Chapter, A.I.A.
Suite 212, 3757 Wilshire Boulevard
Los Angeles 5, California

K/k
Enclosures
cc to: Secretary, Pasadena Chapter, A.I.A.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

August 14, 1948

Dear Mr. Test:

The Secretary is happy to inform you that your application for readmission to membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Pasadena Chapter. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

The Board of Directors welcomes you again to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Lawrence Cook Test, A.I.A.
399 South Catalina Avenue
Pasadena 5, California

CWD/kk
Enclosures

cc to: Proposers - Mr. Burton Romberger, A.I.A.
Mr. Cecil Curtis, A.I.A.

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COPY TO

FILES PRESIDENT SECRETARY TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W., WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF IMPENDING TERMINATION OF MEMBERSHIP

To **Mr. Lawrence Cook Test**
399 South Catalina Avenue
Pasadena 5, California


As of January 1 of this year, it was necessary for The Secretary to inform you that, because of your default of dues at the close of the previous year, your membership in The Institute had been suspended.

At that time you were advised that you could restore your membership within the ensuing twelve months period by paying your indebtedness, and that if you failed to so restore your membership it would automatically terminate at the close of the year.

The Secretary hereby notifies you that to date you have not restored your membership, being still indebted to The Institute in the amount stated below, and that, if you do not pay at least the dues for 1949 on or before December 31 of this year (1950), your memberships in The Institute and in its chapters of which you are a member will terminate on that date.

The Board sincerely hopes you will not allow this to happen.

December 1, 1950.


.....
Secretary.

Indebtedness: \$49.00

Copy mailed to secretaries
of following named chapters: **Pasadena Chapter, A.I.A.**



THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W., WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF IMPENDING TERMINATION OF MEMBERSHIP

To **Mr. Lawrence Cook Test**
399 South Catalina Avenue
Pasadena 5, California

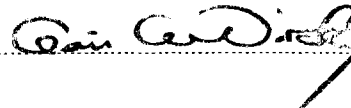
As of January 1 of this year, it was necessary for The Secretary to inform you that, because of your default of dues at the close of the previous year, your membership in The Institute had been suspended.

At that time you were advised that you could restore your membership within the ensuing twelve months period by paying your indebtedness, and that if you failed to so restore your membership it would automatically terminate at the close of the year.

The Secretary hereby notifies you that to date you have not restored your membership, being still indebted to The Institute in the amount stated below, and that, if you do not pay at least the dues for 1950 on or before December 31 of this year (1951), your memberships in The Institute and in its chapters of which you are a member will terminate on that date.

The Board sincerely hopes you will not allow this to happen.

December 1st, 1951.


Secretary.

Indebtedness: \$89.00

Copy mailed to secretaries
of following named chapters:

Pasadena Chapter, A.I.A.

Test

September 5, 1951

Dear Larry:

(See 1-5)

It is certainly good to hear from you again and I thank you very much for your kind letter of August 30.

I do not quite know what my schedule is. I am attending the meeting of the Board of Directors in Oregon and from there I go directly to Coronado, stopping off for a day at San Francisco enroute. I am not altogether familiar with the geography of Southern California but I'm under the impression that Pasadena is still a little way from San Diego and, therefore, I do not know at this time whether or not it will be possible for me to slip away and come up to Pasadena. But at all events I gather that I will see you in San Diego.

Please give my very best to Jane. Both Carroll and I have the nicest memory of our lunch with you in Pasadena in 1941.

With kindest regards.

Yours sincerely,

Edmund R. Purves
Executive Director

Mr. Lawrence Test, A.I.A.
1041 East Green Street
Pasadena, California

ERP:emc



23
205

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF RESTORATION OF MEMBERSHIP

To Mr. Lawrence Cook Test, A.I.A.
399 South Catalina Ave.,
Pasadena 5, Calif.

Payment for your indebtedness for dues to The Institute has been received, and your suspension has been lifted as of the date of this notice. The Board is gratified that you have been able to do this and assures you of its continued good wishes.

Notice of the restoration of your membership has been given to the chapters of which you are a member.

Date December 31, 1952

Wainwright
Secretary

Copy of this notice as "Notice" to the following:

Mrs. Dorothy Gray, Secretary
1041 East Green Street
Pasadena, Calif. Pasadena Chapter, A.I.A.

Mr. Maurice Metz, Secretary
704 Helm Bldg.,
Fresno, Calif. State Organization Member

California Council of Architects

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THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W., WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF IMPENDING TERMINATION OF MEMBERSHIP

To **Mr. Lawrence Cook Teet**
599 South Catalina Avenue
Pasadena 5, California

As of January 1 of this year, it was necessary for The Secretary to inform you that, because of your default of dues at the close of the previous year, your membership in The Institute had been suspended.

At that time you were advised that you could restore your membership within the ensuing twelve months period by paying your indebtedness, and that if you failed to so restore your membership it would automatically terminate at the close of the year.

The Secretary hereby notifies you that to date you have not restored your membership, being still indebted to The Institute in the amount stated below, and that, if you do not pay at least the dues for 1951 on or before December 31 of this year (1952), your memberships in The Institute and in its chapters of which you are a member will terminate on that date.

The Board sincerely hopes you will not allow this to happen.

December 1, 1952.

Lawrence Cook Teet
Secretary.

Indebtedness:

\$80.00

Copy mailed to Secretary
of following named chapter:

Pasadena

COPY

Administration Building

1735 New York Avenue, N. W.

March 10, 1953

Dear Larry:

I was dreadfully sorry to see when the dues lists were sent in that your name was in the column of those whose memberships are about to be terminated for non-payment of dues. I certainly hope that this does not indicate anything more than that you have overlooked it.

We should be extremely sorry ~~that~~ you not to continue as a member of the A.I.A. I am sure you can appreciate that it would be a source of personal distress to me.

I look back on the Coronado meeting of the California Council with great pleasure and recall all the pleasant times that you, Jane and I had strolling along the beach. Please give her my very best.

With all good wishes,

Sincerely yours,

Edmund R. Purves
Executive Director

Mr. Lawrence C. Test, A.I.A.
399 South Catalina Avenue
Pasadena 5, California

ERP:MSD

bcc: Mr. Matcham

member
Test, Larry

file

Administration Building
1735 New York Avenue, N.W.

March 10, 1953

Dear Charlie:

Herewith is a blind copy of a letter I have just written to Larry Test. He was in my class at college and I have known him for years and, therefore, I wrote a little personal note in the hope that we can save the situation for him.

Sincerely yours,

Edmund R. Purves
Executive Director

Mr. Charles O. Matcham, Director
Sierra-Nevada District, A.I.A.
621 South Hope Street
Los Angeles, California

ESP:MSD

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

*member
Test, Larry, C*
f
COPY

*Washington, D.C.
1735 New York Ave.
Washington, D.C.*

March 20, 1953

Mr. Lawrence C. Test, A. I. A.
399 South Catalina Avenue
Pasadena 5, California

Dear Larry:

After the close of the meeting of the Board of Directors of the Institute earlier this month in Washington, I had a meeting with Ned Purves about a half dozen or so special items. One of these was the subject of action on delinquent memberships, and I was disappointed and surprised that you have been arrears for some period of time and that your membership is about to be automatically terminated. Ned and I discussed this at some length and I am writing to you personally in the hopes that this delinquency is only a matter of oversight or negligence and not a premeditated intention to withdraw from the Institute. I hope that your dues have already been taken care of during the last week or so and that you are again reinstated as a member in good standing.

I hope that I will be seeing you again soon.

Sincerely yours,

Charles C. Matcham

CC:elw

cc: E. R. Purves

15-1-23
IN 220

Telefax

WESTERN UNION

SENDING BLANK

Telefax



**W31 Wire The American Institute of Architects
Washington D.C.
April 14, 1955**

*member
Jest, Lawrence C.*

**Mr. Lawrence Cock Test
599 South Catalina Avenue
Pasadena 5, California**

**Termination notices ready to mail. Your notice can be
withheld if advice check for 1951 is in mail.**

E. R. Purves, Asst. Treasurer, AIA

Send the above message, subject to the terms on back hereof, which are hereby agreed to

PLEASE TYPE OR WRITE PLAINLY WITHIN BORDER—DO NOT FOLD
1269—{5-50}

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Test, Lawrence C.

Rate \$56-2
12-1-53



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W., WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF IMPENDING TERMINATION OF MEMBERSHIP

To **Mr. Lawrence Cook Test**
399 South Catalina Avenue
Pasadena 5, California

As of January 1 of this year, it was necessary for The Secretary to inform you that, because of your default of dues at the close of the previous year, your membership in The Institute had been suspended.

At that time you were advised that you could restore your membership within the ensuing twelve months period by paying your indebtedness, and that if you failed to so restore your membership it would automatically terminate at the close of the year.

The Secretary hereby notifies you that to date you have not restored your membership, being still indebted to The Institute in the amount stated below, and that, if you do not pay at least the dues for 1952 on or before December 31 of this year (1953), your memberships in The Institute and in its chapters of which you are a member will terminate on that date.

The Board sincerely hopes you will not allow this to happen.

December 1, 1953.

George Bain
Secretary.

Indebtedness:

\$90.00

Copy mailed to Secretary
of following named chapter:

Pasadena

members
Test, Lawrence C.

March 27, 1954

Mr. George A. Schaffer, Secretary
Pasadena Chapter, A.I.A.
42 South Altura Road
Arcadia, California

Dear Mr. Schaffer:

Responding to your inquiry addressed to Secretary Cummings, concerning the status of the membership of Mr. Lawrence Cook Test:

Inasmuch as Mr. Test is indebted for his Institute dues for 1952 and 1953, his membership is being terminated for such non-payment of dues.

Official notice to that effect will reach you soon.

Sincerely yours,

(Miss) Florence H. Gervais
Membership and Records



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

March 31, 1954

To: Mr. Lawrence Cook Test
399 South Catalina Avenue
Pasadena 5, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1953. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

George Bain Cummings
Secretary.

Copy of this notice as "Notice" to the following:

Mr. George A. Schaffer.....Secretary

Pasadena.....Chapter, A.I.A.

Mr. Lawrence Gentry.....Secretary

California Council of.....State Organization Member

Architects

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

GEORGE BAIN CUMMINGS, Secretary

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