

Dated Undated 19
Received January 14, 1946
Granted March 15, 1946

MEMBERSHIP NO 4038



*In due order
January 28, 1946
H. J. ...*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant *Morris L. Tepman* Chapter *New Jersey*
- B Address of applicant *2849 Hudson Blvd., Jersey City 6, New Jersey*
- C Applicant proposed by *Arthur Haenichen and Isadore Naftali*
- D Application received with check for \$ *10.00* on *January 14, 1946*
- E Application returned for correction *19*
- F Application in due order on *January 28, 1946*
Record of registration, Form S39, Sent (N.J.) Jan. 28, 1946 Received February 1, 1946.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on *February 28, 1946*, on *January 28, 1946*
 - (b) Form S12, 30 day extension ending on *19*, on *19*
- H Acknowledgments to applicant, proposers, and chapter on *January 28, 1946*
- I Certified resolution of chapter executive committee recommending admission ~~on that application be denied~~ received on *February 23, 1946*
- J No report from chapter executive committee on *19*
- K Application sent to The Board of Examiners on *March 5, 1946*
- L The Board of Examiners reported on application on *March 5, 1946*
- M Applicant was admitted on *March 15, 1946*
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on *March 15, 1946*
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on *19*

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Morris L. Tepman

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the *New Jersey* Chapter.

Date *March 15, 1946*

Alexander C. Robinson III
Secretary



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *MORRIS L. TEFMAN.*
2. I am a *NATIVE BORN* citizen of *U.S.A.*
3. My legal residence is in the City of *JERSEY CITY (G)*
County of *HUDSON* State of *NEW JERSEY.*
4. My address in The Institute records will be
Number 2849 Street HUDSON BLVD.
City JERSEY CITY (G), State NEW JERSEY
5. I am engaged in the profession of architecture as *A PRATICING ARCHITECT.*
6. I desire to be a member of the *NEW JERSEY CHAPTER* Chapter.
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
9. I enclose my check for \$ *10-*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

2. State whether a natural or a naturalized citizen.

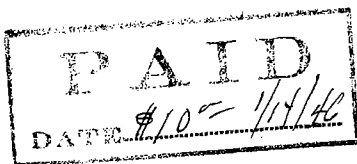
4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date

19

Morris L. Tefman
Applicant sign full name in ink



STATISTICS

10. Date of birth SEPT 26, 1911 Place of birth UNION CITY. N.J.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

NEW JERSEY.
NAT. COUNCIL OF ARCH REG.

(State or States) By Exemption

MASS
CONN
NEW YORK

(a) I hold a Certificate No. 495 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

DICKINSON HIGH SCHOOL

JERSEY CITY N.J.

NEW YORK UNIVERSITY.
SCHOOL OF FINE ARTS
COLLEGE OF ARCHITECTURE

NEW YORK CITY. N.Y.

RUTGERS. UNIVERSITY

NEW BRUNSWICK N.J.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

JACOB STIER 28 COMMERC ST 1 yr. JR. DRAFTSMAN.
NEWARK N.J.

CARL I GOLDBERG. 898 BERGEN AVE 2 1/2 yrs JR. DRAFTSMAN
JERSEY CITY. N.Y. TO
DRAFTSMAN.

M.H. FISHMAN CO. 225 5TH AVE N.Y.C. 3 yrs. DRAFTSMAN
CLINTON V. BENTLEY NEW YORK TO
SENIOR DESIGNER

FROM 1938 PRIVATE PRACTICE OF ARCHITECTURE EXCEPT
FOR 3 YEARS EMPLOYMENT BY WAR DEPARTMENT AS
SENIOR ARCHITECT-ENGINEER.
2.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

NEW JERSEY. 1938 TO DATE

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 2 years.

I have known the applicant for 6 years.

Signed Arthur Haeuicker
Proposer

Signed Isadore Naftali
Proposer

Paterson N.J.
Address
64-18th St.

900 Bergen Ave. Jersey City
Address
Bergen Ave. N.J.

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 JAN 32 AM 8:50
WASHINGTON, D. C.



AP No
4038

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
Morris L. Tepman, Jersey City, N. J.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Newark, N. J.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 28, 19 46 Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... yes
2. Was his registration or licensing by examination?..... or by exemption?..... written
3. What was the scope of the examination?.....
4. What was the period of the examination?..... 4..... days. Written examination..... 36..... hours; Oral examination..... 1/2..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... no..... If so, give Certificate No.
6. Date of last registration..... 6-12-..... 1945. Registration No. 311..... Is it current?..... yes.

Gilbert H. Higby
(Signature of Secretary of Board)

Date..... Jan. 31, 19 46.....
New Jersey State Board of Architects
(Name of Board)

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DUPLICATE
THE AMERICAN
INSTITUTE OF ARCHITECTS
FEB 23 AM 9:22
WASHINGTON, D. C.



Name of Chapter
THE AMERICAN INSTITUTE OF ARCHITECTS

FAVORABLE RECOMMENDATION OF CHAPTER
ON APPLICATION FOR MEMBERSHIP

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I, the undersigned *Secretary* of The *New Jersey* Chapter,
The American Institute of Architects, do hereby certify that the following is a true copy of a
resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof
held on *January 10* 19*46*, vouching for the honorable standing of
Morris L. Lepman in the community, and
recommending his admission to membership in The Institute:

RESOLUTION

"Whereas, *Morris L. Lepman* an architect having his
legal residence principal place of business within the territory of this
Chapter duly applied on *undated* 19 for membership in The
American Institute of Architects; and

"Whereas, the Executive Committee of this Chapter has examined the
statements made by him in his application for such membership and believes
that the statements are true and correct and that the applicant is an architect
of integrity and ability and of honorable standing in this community and
among his fellow architects and able to undertake the financial obligations of
such membership to The Institute and this Chapter; therefore be it

"Resolved, That the *New Jersey* Chapter,
The American Institute of Architects, vouches for the honorable character
and standing of *Morris L. Lepman* an applicant for admission
to membership in The Institute, believes him able to undertake the financial
obligations of that membership, and recommends to The Board of Directors of
The Institute his admission to membership in The Institute and this Chapter."

Date *Feb - 20* 19*46* *C. J. J. J. J.*
~~President~~
Secretary

(Strike out title not applicable)

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Type in name
of officer and
chapter.

Type in dates
and name of
applicant

Type in name
of applicant.
Strike out the
words "legal
residence" or
"principal
place of busi-
ness" which
ever are not
applicable.

Type in name
of chapter.

Type in name
of applicant.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

CC to: Proposers - Mr. Arthur Haenichen, A.I.A.
Mr. Isadore Naftali, A.I.A.

March 15, 1946

Dear Mr. Tepman:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the New Jersey Chapter, effective March 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Alexander C. Robinson III.
Secretary

ACR:EG
Encls.

Mr. Morris L. Tepman, A.I.A.
2549 Hudson Blvd.
Jersey City 6, New Jersey

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

Tepman

December 13, 1949

Dear Mr. Tepman:

Thank you for your letter of December 10.

(See 429-c)

Unfortunately, the Owner-Contractor forms (A-701, A-702 and A-703) of the Standardized Accounting System are not available separately, at the present time.

We have been promised delivery of the System in time to set up the 1950 books, but as yet have not received it. Therefore, we are only accepting orders for the complete sets and sending them to the printer to be shipped directly to the purchasers.

At a later date, however, the forms will be available separately. As soon as the price is determined for these forms we will be glad to let you know.

Yours very truly,

J. W. Rankin
Administrative Secretary

JWR:JH

Mr. Morris L. Tepman, A.I.A.
26 Journal Square
Jersey City 6, N. J.

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COPY TO

FILES PRESIDENT SECRETARY TREASURER