

Dated July 16, 19 47
Received September 4, 19 47
Granted October 17, 19 47

MEMBERSHIP NO 5676



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
September 9, 1947
J.H. Garwood*

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- A Name of applicant John Russell Luxmore Chapter Cleveland
- B Address of applicant 200 Permanent Building, East Mill Street, Akron, Ohio.
- C Applicant proposed by . . . Francis K. Draz and . . . G. Evans Mitchell
- D Application received with check for \$ 10.00 on September 4, 1947 .
- E Application returned for correction 19 .
- F Application in due order on September 9, 1947 .
- Record of registration, Form S39, Sent (Ohio) Sept. 8, 19 47. Received September 12, 19 47.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 19 .
 - (b) Form S12, 30 day extension ending on 19 19 .
- H Acknowledgments to applicant, proposers, and chapter on September 9, 19 47.
- I Certified resolution of chapter executive committee recommending admission
or that application be denied received on September 4, 19 47
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on October 9, 1947.
- L The Board of Examiners reported on application on October 9, 1947.
- M Applicant was admitted on October 17, 1947.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on October 17, 1947.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
John Russell Luxmore
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **Cleveland** Chapter.

Date October 17, 19 47

Alexander C. Polem III
Secretary



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **John Russell Luxmore**

2. State whether a natural or a naturalized citizen.

2. I am a **Natural** citizen of **United States of America**

3. My legal residence is in the City of **Akron, Ohio**

County of **Summit** State of **Ohio**

4. State whether residence or office address.

4. My address in The Institute records will be **200 Permanent Building**

Number **200** Street **E. Mill Street**

City **Akron** State **Ohio**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **a practicing architect.**

6. I desire to be a member of the **Cleveland** Chapter.

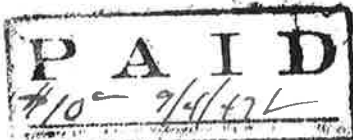
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for **\$10.00**, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date **July 16** 19 **47.**

John R. Luxmore
Applicant sign full name in ink



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STATISTICS

10. Date of birth **March 13, 1896** Place of birth **New Castle, Pennsylvania**

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

Ohio

(State or States) By Exemption

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Central High School, Akron, Ohio

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1913-1921	Harpster & Bliss, Architects,	Akron, Ohio
1921-1926	Schenck & Williams, Architects, Senior Draftsman	Dayton, Ohio
1926-1933	Good & Wagner, Architects, Senior Draftsman	Akron, Ohio
1941-1945	Good & Wagner, Architects, Senior Draftsman	Akron, Ohio

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 5 years.

I have known the applicant for 7 years.

Signed Francis H. Pray
 Proposer,
 1010 Circle Ave
 Address
 Francis H. Pray

Signed N. Evans Mitchell
 Proposer
 502 B of L. E. Bldg.
 Address
 N. Evans Mitchell

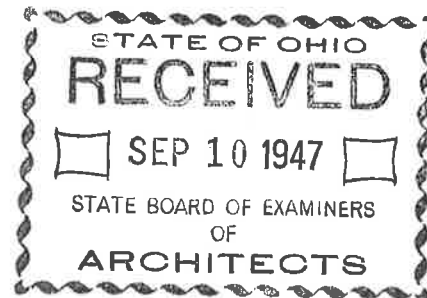
Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN
INSTITUTE OF ARCHITECTS

1947 SEP 12 AM 9:00

WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

John Russell Luxmore, Akron, Ohio

(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Columbus, Ohio
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date September 8, 19 47

Alexander C. Robinson II
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes (5-31-45)
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? See attached program.
4. What was the period of the examination? 4 days. Written examination 36 1/2 hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.....
6. Date of first registration 5-31-45 19..... Registration No. 1478 Is it current? Yes

J. C. Keeney
(Signature of Secretary of Board)
Executive Secretary
Ohio State Board of Examiners of Archts.

Date 9-10-47 19.....

(Name of Board)

C-1478
Sample
Program

STATE OF OHIO
STATE BOARD OF EXAMINERS OF ARCHITECTS
Office of the Board
#2750 A.I.U. Building

February 19, 1945

Re: Application No. _____

Dear Sir:

The Board will examine all applicants by a written examination on March 19th to 23rd, inclusive, 1945, at Brown Hall, Ohio State University, Columbus, Ohio.

	<u>Wgt.Val.</u>		<u>Hours</u>
March 19th - First Day:	(5) Arch. History	(2)	1:00 P.M. - 3:00 P.M.
	(5) " Composition	(2)	3:00 P.M. - 5:00 P.M.
March 20th - Second Day	(30) Architectural Design	(12)	8:00 A.M. - 9:00 P.M.
March 21st - Third Day	(10) Arch. Pract. & Superv.	(4)	8:00 A.M. -12:00 Noon
	(15) " Engr. (Graphics)	(4)	1:00 P.M. - 5:00 P.M.
March 22nd - Fourth Day	(15) Arch. Construction	(4)	8:00 A.M. -12:00 Noon
	(4) Sanitation	(2)	1:00 P.M. - 3:00 P.M.
	(4) Heating & Ventilating	(2)	3:00 P.M. - 5:00 P.M.
March 23rd - Fifth Day	(8) Specifications	(2 $\frac{1}{2}$)	8:00 A.M. -10:30 A.M.
	(4) Electrical Engr.	(2)	10:30 A.M. -12:30 P.M.
	(100)		(36 $\frac{1}{2}$)

Each participant will provide his own drawing instruments, 36" T. square, triangles, pencils, erasers, thumbtacks, etc. All necessary paper will be furnished by the Board of Examiners.

Each applicant for examination is instructed to sign and return the enclosed acknowledgment of this notice.

Yours very truly,

STATE BOARD OF EXAMINERS OF ARCHITECTS

R. C. Kempton,
Executive Secretary

(A-26R)

NOTE: BRING THIS NOTICE WITH YOU.

If unable to take the examination at this time, please state reasons.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

October 17, 1947

Dear Mr. Luxmore:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Cleveland Chapter, effective October 17, 1947. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. John Russell Luxmore, A.I.A.
200 Permanent Building
East Mill Street
Akron, Ohio

ACR/kk
Enclosure

cc to: Proposers - Mr. Francis K. Draz, A.I.A.
Mr. G. Evans Mitchell, A.I.A.



THE AMERICAN INSTITUTE OF ARCHITECTS

August 8, 1968

TO: Roger F. Buzzard	Nader Hamed	Henry R. Mastran
Gordon W. Canute	Jack E. Holland	Robert B. Norval
Harold S. Cassidy	William Boyde Huff	Richard M. Peterson
Thomas P. Castronovo	Burke James, Jr.	Eugene H. Peddle
J. Henry Chambers	Bernard Kamenir	Max Ratner
Trajen Cracium	Thoedore Kapenekas	Stewart A. Roberts
Ted Curtis	William F. Kinkoph	William A. Rush
Kenneth L. Derr	Ronald W. Kohanski	Roger N. Ryan
Alexander Elmanis	Edward H. Kraus	Trefon Sagadencky
Howard H. Fleming	Robert M. Kraus	Allen M. Sveda
Cordell R. Glaus	Ronald M. Landig	Rudolph Tichy
Robert E. Goodman	C. William Lay	Kenneth F. Wiley
Donald W. Goodwin	Jack Luxmore	Robert W. Wyatt
E. Keith Haag	Stanley Martin	David Wykoff

Cleveland

NOTICE OF TRANSFER OF MEMBERSHIPS

In accordance with Chapter II, Article 1, Section 7 of the Bylaws of The Institute, this will advise that the above named corporate members have been transferred from the Eastern Ohio Chapter, AIA, to the Akron Chapter, AIA, as charter members, effective April 24, 1968.

Preston M. Bolton, FAIA
Secretary

cc: Exec.-Dir., Architects Society of Ohio, AIA
Secty., Eastern Ohio Chapter, AIA
Secty., Akron Chapter, AIA
Director Tuchman

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WAGNER and LUXMORE • ARCHITECTS

PERMANENT BUILDING TELEPHONE 762-7209 AKRON, OHIO 44308

January 18, 1968

American Institute of Architects
1735 New York Avenue, NW
Washington, D. C. 20006

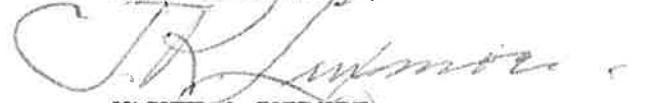
Gentlemen:

Since 1947, I have been a member and paid dues to the Washington, D. C. and Cleveland, Ohio chapters of The American Institute of Architects. Since I am now 72 years of age, I am requesting the status of "Member Emeritus".

It is not known whether or not you were notified of the death of Mr. Edwin D. Wagner on December 30, 1967.

At the present time, I am doing business as Wagner & Luxmore, Architects.

Very truly yours,


WAGNER & LUXMORE
ARCHITECTS

JRL:o

cc: Cleveland Chapter
The American Institute of Architects
1010 Euclid Avenue
Cleveland 15, Ohio

1947

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

January 26, 1968

Mr. J. R. Luxmore, AIA
Wagner & Luxmore, Architects
Permanent Bldg.
Akron, Ohio

Dear Mr. Luxmore:

We have received your letter of January 18th about Membership Emeritus. Since your letter contains all the necessary information, it won't be necessary for you to fill in the standard application form. Final action may be taken just as soon as we receive a statement of your standing in the Cleveland Chapter, for which we are writing.

We are indeed sorry to learn of the passing of Edwin D. Wagner. The proper departments here are being notified accordingly and announcement of his passing will be made in an early edition of the JOURNAL.

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

cc: Ex.c.-Secty., Cleveland Chapter

Dear Rosemary: Please advise us of Mr. Luxmore's standing.

Enclosed are Baldwin Memorial Archive Forms in connection with Mr. Wagner's death. Please have them executed at your early convenience, and returned to us for the permanent records. Many thanks.



THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W. • WASHINGTON, D. C. 20006 • (202) 393-7050

MESSAGE

REPLY

TO Miss Rose Marie Doształ, Exec.-Secty.
Cleveland Chapter, AIA
1010 Euclid Avenue, Room 808
Cleveland, Ohio 44115

DATE April 8, 1968

DATE April 1, 1968

The Cleveland Chapter AIA
does recommends J.R. Luxmore
for an Emeritus membership.

Dear Rose Marie:

The memorial archives forms have
been sent to Mr. Wagner's office
and will be filed directly from
there.

We have not received a reply to our letter
of January 26th regarding the application
of Membership Emeritus of Mr. J. R. Luxmore.

Sincerely,

Please advise us of Mr. Luxmore's standing
and whether the Chapter recommends this
change in status.

Rose Marie Doształ
Executive Secretary

Maureen Marx, Manager
Membership Procedures

Maureen Marx

SIGNED

Rose Marie Doształ

INSTRUCTIONS TO SENDER:

INSTRUCTIONS TO RECEIVER:

1. KEEP YELLOW COPY. 2. SEND WHITE AND PINK COPIES WITH CARBON INTACT.

1. WRITE REPLY. 2. DETACH STUB, KEEP PINK COPY, RETURN WHITE COPY TO SENDER.

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THE AMERICAN INSTITUTE OF ARCHITECTS

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April 19, 1968

Mr. J. R. Luxmore, AIA
Wagner & Luxmore, Architects
Permanent Building
Akron, Ohio

Dear Mr. Luxmore:

It gives me pleasure to inform you that I have authorized your election as a Member Emeritus of The Institute as of January 1, 1968.

The Treasurer's Office of The Institute and your component organizations are being directed to adjust the records accordingly.

On behalf of The Officers and Board of Directors, I wish to take this opportunity to express my great appreciation for your support, throughout your many years of membership, of the work and projects undertaken by The Institute and its components for the cause of better architecture.

We hope that your interest in The Institute and Chapter will continue, even though you have now been relieved of all dues payments.

With best wishes,

Sincerely yours,

Rex W. Allen, FAIA