

Dated August 7, 1945.  
Received August 20, 1945.  
Granted October 15, 1945

MEMBERSHIP NO 3621



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... William George Lutzi ..... Chapter Southern California
- B Address of applicant... 6112 Wilshire Blvd., Los Angeles 36, California
- C Applicant proposed by... Ulysses Floyd Rible ..... and George E. Gable.....
- D Application received with check for \$ 10.00..... on..... August 20, 1945.
- E Application returned for correction (To secure second prop.)..... 19 .
- F Application in due order on..... September 15 1945.
- Record of registration, Form S39, Sent (Calif.) Aug. 27. 19 45. Received. Sept. 10, 19 45.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... September 27, 19 45, on August 27 1945 .
  - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... 19 .
- I Certified resolution of chapter executive committee recommending admission ~~in the application received~~ received on..... September 4, 1945.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... October 2, 1945 .
- L The Board of Examiners reported on application on..... October 2, 19 45.
- M Applicant was admitted on..... October 15, 19 45.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on..... October 15 19 45.
- O Notice of denial of application to chapter and applicant and \$ ..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William George Lutzi

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date October 15, 1945.

Alexander C. Robinson  
Secretary

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In due order  
September 15, 1945  
JH Gerwin

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1945 AUG 20 AM 10:08  
WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1945 SEP 15 AM 9:09  
WASHINGTON, D. C.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is William George Lutzi

2. State whether a natural or a naturalized citizen.

2. I am a Natural citizen of United States

3. My legal residence is in the City of Burbank,

County of Los Angeles State of California

4. State whether residence or office address.

4. My address in The Institute records will be

office Number 6112 Street Wilshire Boulevard

City Los Angeles 36 State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a practicing Architect.

6. I desire to be a member of the Los Angeles *Los Angeles* Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ 10.00 , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date August 7 1945

*William George Lutzi*  
Applicant, sign full name in ink

PAID  
DATE 8/10 8/20/45

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## STATISTICS

10. Date of birth May 22, 1902 Place of birth Los Angeles, California

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination X

(State or States) By Exemption

California

(a) I hold a Certificate No. C-267 of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Polytechnic High School, Los Angeles, California  
U. S. C. Night School (Design & History)  
W. A. Brown (Model Sketching)  
C. W. Cook (Structural Engineering)  
Herbert Summers (Electrical Engineering)

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Jan., 1927 to April, 1936 - Clarence J. Smale, Architect, Los Angeles,  
General drafting.  
April, 1936 to May, 1938 - Paul R. Williams, Architect, Los Angeles,  
Drafting & Designing.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

June, 1938 to July, 1940 - Individual Practice  
 July, 1940 to date - Partner (William Allen & W. George Lutzi)

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in California \_\_\_\_\_ from 1938 to date

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years. I have known the applicant for 10 years.

<p>Signed <u>Ulysses Lloyd Bible</u>  <small>Proposer</small>  <u>650 So Grand Ave</u>  <small>Address</small>  <u>Ulysses Lloyd Bible</u></p>	<p>Signed <u>Benny Hill Coff</u>  <small>Proposer</small>  <u>146 1/2 So. Foley St</u>  <small>Address</small>  <u>Benny Hill Coff</u></p>
--	--

3.

Note: The two proposers must be corporate members of The Institute in good standing.

Geo E Gable  
 3723 Wilshire Blvd.  
 Los Angeles 5 Calif.

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

August 27, 1945

Dear Mr. Eggers:

We are in receipt of the application of Mr. William George Lutzl for corporate membership in The Institute and the Southern California Chapter, with check for \$10.00 attached.

The application is in proper form, except in one respect:

It is signed by Mr. Rowland H. Crawford as one of the proposers. Mr. Crawford is not a member of The Institute. Under the by-laws, persons not members of The Institute have not the right to be a proposer for the applicant.

Accordingly, the application is returned to you, herewith, rather than to Mr. Lutzl, for the purpose of assisting to obtain a second signature in lieu of Mr. Crawford's, if you can do so consistently.

Upon the return of the application, The Secretary will be in a position to proceed toward election.

Yours sincerely,

Executive Secretary

Mr. Henry L. Eggers, Secretary  
Southern California Chapter, A.I.A.  
632 West Fifth Street  
Los Angeles 13, California

ECK/kck  
Enclosures

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COPY TO

FILES PRESIDENT SECRETARY TREASURER



THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1945 SEP 10 AM 9:56  
WASHINGTON, D. C.

AP No

3621

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION

OF

Wm. George Lutzi, Los Angeles 36, Calif.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, Calif.  
*Address*

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 27, 1945 Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? NCARB
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 4 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. ....
6. Date of last registration 1/10/45 19... Registration No. C 267 Is it current? yes

Date 9/5 19 45  
Frederick H. Reimers  
by Leo S. Whitaker (Signature of Secretary of Board)  
California State Board of Arch. Examiners  
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

September 15, 1945

Dear Mr. Lutsi:

Your application for membership in The Institute and its Southern California Chapter, dated August 7, 1945, was received here with your check for \$10.00 attached. Your application is now in due order and The Secretary will do everything he can to expedite its progress.

Your desire to become a member of The Institute is appreciated by The Board.

You will be notified promptly of the result of The Board's action on your application.

Very sincerely,

*Alexander C. Robinson III.*

Secretary

Mr. William George Lutsi  
6112 Wilshire Blvd.  
Los Angeles 36, California

ACR/kk

CC to: Proposers - Mr. Ulysses Floyd Rible, A.I.A.  
Mr. George E. Gable, A.I.A.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

October 15, 1945

Dear Mr. Lutz:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective October 15, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Yours sincerely,

Alexander C. Robinson, III.  
Secretary

ACR:imy  
Enc.

Mr. William George Lutz, A.I.A.  
6112 Wilshire Boulevard  
Los Angeles 36, California

cc to: Proposers: Mr. Ulysses Floyd Rible  
Mr. George E. Gable



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San Clemente, Calif.  
Dec. 28, 1964

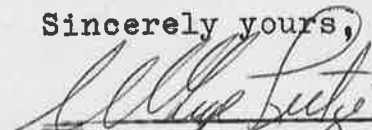
The American Institute of Architects,  
1735 New York Ave., N.W.  
Washington, D.C. 20006

Gentlemen:

Please accept my resignation as a member of the American Institute of Architects, Membership No. 0417-200.

This resignation is rendered because I have retired and am no longer engaged in the practice of architecture.

Sincerely yours,



W. George Lutzi  
4011 Calle Abril  
San Clemente, Calif.

*elected: 1945  
chapter: So. Calif.  
age: 1902  
dues: '64 paid*

*1944  
1902  
12*

*1/5/65*  
W. GEORGE LUTZI  
ARCHITECT

*1965  
1902  
63*

*resignation*

January 6, 1965

Mr. W. George Lutzl  
4011 Calle Abril  
San Clemente, California

Dear Mr. Lutzl:

It is with regret that we have received your letter dated December 28, 1964, tendering your resignation as a corporate member of The Institute.

Inasmuch as all resignations are subject to the approvals of the chapters, we are writing to the Southern California Chapter for this information and when it is received further action will be taken.

It is hoped that you have enjoyed your affiliation with The AIA and if we may be of service to you in the future, please feel free to call upon us.

With best wishes.

Sincerely yours,

(Mrs.) Patsy Weir Golato  
Assistant Manager  
Membership Procedures

PWG/

cc: Miss Rita Miller, Exec.-Secretary  
Southern California Chapter, AIA

Please let us know of Mr. Lutzl's standing in the chapter as soon as possible.

bc to acctg. - please remove from all mailing lists.

San Clemente, Calif.  
January 6, 1965

The American Institute of Architects,  
1735 New York Ave., N.W.  
Washington, D. C. 20006

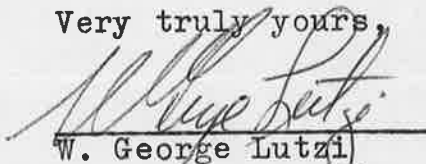
Gentlemen:

With reference to my letter to you dated Dec. 28, 1964, requesting my resignation as a member of the American Institute of Architects, I also sent the same resignation letter to the Southern California Chapter.

I am in receipt of a letter dated December 29, 1964 from the Southern California Chapter, stating that in checking their records they note that I have been a member of the Institute for over fifteen years and since I have now retired I am eligible for Membership Emeritus, which would allow me to retain my membership in the Chapter and Institute with all privileges, but without any financial obligations.

I therefore wish to change my request from resignation, and apply for Membership Emeritus in the American Institute of Architects. Trusting that you will honor me with this request, I remain

Very truly yours,



W. George Lutz  
4011 Calle Abril  
San Clemente, Calif.

WGL:ft

1/8/65

W. GEORGE LUTZI  
ARCHITECT

# THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

January 15, 1965

Mr. W. George Lutzi  
4011 Calle Abril  
San Clemente, California

Dear Mr. Lutzi:

We have received your letter dated January 6th regarding your Institute membership and are very sorry to advise you that it does not appear that you are eligible for election as a Member Emeritus at this time, unless you are "incapacitated as to be unable to engage in architecture", as provided for in the By-Laws of The Institute.

Retired members not engaged in architecture are eligible for such membership if they are at least 65 years old. Also, member who are at least 70 are eligible whether or not they are retired.

We enclose an application, herewith, in the event that you do qualify under item c on the form. If you do not, it is our hope that you will be able to remain in The Institute until such time.

Please advise us further on the matter.

Sincerely yours,

Maureen Marx, Manager  
Membership Procedures

cc: Exec.-Secty., Southern California Chapter

San Clemente, Calif.  
January 25, 1965

Maureen Marx, Manager  
Membership Procedures,  
The American Institute of Architects,  
1735 New York Ave., N.W.  
Washington, D.C. 20006

Dear Maureen Marx:

With reference to your letter dated January 15, 1965 regarding my membership in the Institute, please be advised that I do not qualify under items a, b. or c on the form. My status is that I am 62 years of age and have retired.

I have enjoyed my affiliation with the AIA, but since I am no longer engaged in the practice of Architecture I therefore request that you accept my resignation as a member of the American Institute of Architects.

Sincerely yours,



W. George Lutzi  
4011 Calle Abril  
San Clemente, Calif.

WGL:ft

1/29/65

W. GEORGE LUTZI  
ARCHITECT

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

Res  
February 3, 1965

Miss Rita E. Miller, Exec.-Secty.  
Southern California Chapter, AIA  
8899 Beverly Blvd.  
Los Angeles, California

Dear Miss Miller:

Mr. W. George Lutzi has advised us that he does not qualify for Membership Emeritus and has requested that his resignation be accepted.

Therefore, if he is in good standing with the Chapter as of January 1, 1965, such action can be taken.

Please advise.

Sincerely,

Maureen Marx, Manager  
Membership Procedures



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

February 5, 1965

Mrs Maureen Marx, Manager  
Membership Procedures  
American Institute of Architects  
1735 New York Avenue, N.W.  
Washington, D. C. 6

Dear Mrs. Marx:

For your information Mr. W. George Lutzi is in good standing in the Chapter as of January 1, 1965.

Sincerely,

Rita E. Miller, Executive Secretary

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Quinton Ternstrom
- vice president  
Frank Gruys
- secretary  
Edward A. Killingsworth, FAIA
- treasurer  
Robert D. Bolling
- executive secretary  
Rita E. Miller

*resignation?*

2/8/65



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

*m. sm.*

NOTICE OF RESIGNATION OF MEMBERSHIP

To **Mr. W. George Lutzl**  
**4011 Calle Abril**  
**San Clemente, California**

Your resignation from The Institute, dated **December 28**, 19**64**, is effective both in The Institute and in your chapter, as of **January 5**, 19**65**, the date it was received by The Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that you will return to it soon.

*[Handwritten signature]*

Date **February 17**, 19**65**. \_\_\_\_\_  
*Secretary.*

*So. Calif. Chapter*