

Dated May 4, 19 53
Received May 18, 19 53
Granted November 15, 19 53



MEMBERSHIP NO 9397

Published Date: June 1, 1953
Expiration Date: July 1, 1953

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant George Andrew Lusk Chapter East Kentucky
- B Address of applicant 2820 Moore Street, Ashland, Kentucky
- C Applicant proposed by William S. Arrasmith and Edd R. Gregg
- D Application received with check for \$ 20.00 on May 18, 19 53
- E Application returned for correction..... 19 .
- F Application in due order on..... October 30, 19 53.
Record of registration, Form S39, Sent Ky. June 4, 19 53 Received. June 11, 19 53
- G Notices sent to chapter executive committee:
(a) Form S11, reasonable time ending on July 15, 19 53, on June 15, 19 53
(b) Form S12, 30-day extension ending on..... 19 .., on 19 .
- H Acknowledgments to applicant, ~~proposee~~, and chapter on..... June 15, 19 53
- I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on..... October 30, 19 53
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... November 3, 19 53.
- L The Board of Examiners reported on application on..... November 3, 19 53.
- M Applicant ~~was~~ admitted on..... November 15 19 53.
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter~~ ~~to proposee~~ on..... November 15 19 53
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

George Andrew Lusk

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the East Kentucky Chapter.

Date November 15, 19 53

George Bain Cummings
Secretary
(a)

In due order
October 30, 1953
A. Lusk

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **George Andrew Lusk**

2. I am a **natural** citizen of the United States.

3. My legal residence is in the City of **Ashland (Bellefonte)**

County of **Greenup** State of **Kentucky**

4. My address in The Institute records will be (**office address**)

Number **2820** Street **Moore Street**

City **Ashland** Zone State **Kentucky**

5. I am engaged in the profession of architecture as **practicing Architect.**

6. I desire to be a member of the **East Kentucky** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

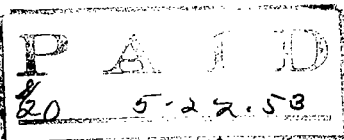
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date **May 4**

19**53**

George Andrew Lusk
Applicant sign full name in ink



14. I list be
ticed ar
or have
corporat

STATISTICS

10. Date of birth **February 22, 1903** Place of birth **Princess, Kentucky**

11.(a) I am registered or licensed to practice architecture in the following-named states:

Kentucky - Certificate No. 444

(b) I passed the State Board Examination in the following-named states:

Kentucky in Architecture

Kentucky in Civil Engineering

Ohio in Structural Engineering

West Virginia in Civil and Structural Engineering

(c) I hold Certificate No. 444 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

| <i>Name of School, College, University</i> | <i>Location</i> | <i>No. of Years</i> | <i>Year of Graduation</i> | <i>Degree</i> |
|---|-----------------|---------------------|---------------------------|--------------------------------|
| West High School - Columbus, Ohio, about 1919 - | | | | Standard High School Education |
| I.C.S. Correspondence School Education - | | | | Engineering |
| I.C.S. Home Study in Architecture | | | | |
| All of this covers time from High School until the present. | | | | |
| My education has been obtained in a very unorthodox manner. | | | | |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

No Scholarships or other awards.

Traveled in U.S.A., Canada, Cuba, Bahama Islands.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

| | <i>From</i> | <i>To</i> |
|--|-------------|------------|
| 1. Meehan Steel Products Co., Ironton, Ohio | 1922 | 1937 |
| Chief Engineer | 1925 | 1937 |
| 2. Hayes & Lusk, Architect & Engr., Ashland, Ky. | 1937 | 1938 |
| Principal and full partner in the firm. | | |
| 3. Meehan Steel Products Co., Ironton, Ohio | 1938 | 1941 |
| Chief Engineer | | |
| 4. Semet-Solvay Division, Ironton, Ohio | 1941 | 1943 |
| Asst. Chief Engr. in charge of Design of Buildings. | | |
| 5. Ashland Oil & Refining Co., Ashland, Ky. | 1943 | 1945 |
| Project Engr. in charge of Bldg. design, roads, sewers, drainage, etc. | | |
| 6. Hayes & Lusk, Architect & Engr., Ashland, Ky. | 1945 | Sept. 1952 |
| Partner & Principal, General Architectural Practice. | | |

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

| | | |
|--|----------------------|--------------------|
| Hayes & Lusk - Kentucky | From 1937 1945 | To 1938 1952 |
| George A. Lusk & Associates - Kentucky | Sept 1952 | |

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from _____ to _____
- 18. Junior of Institute from _____ to _____
- 19. Associate of _____ Chapter from _____ to _____
- 20. Junior Associate of _____ Chapter from _____ to _____
- 21. Student Associate of _____ Chapter from _____ to _____
- 22. Member of State Organization in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for *twelve* years. I have known the applicant for *THREE* years.

Signed W S Strassmuth
Proposer
Madrid Building
Louisville, Ky
Address

Signed Edd R. Gregg
Proposer
Hayburn Bldg. Louisville, Ky
Address

William S. Strassmuth

Edd R. Gregg

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THE AMERICAN INSTITUTE OF ARCHITECTS
 THE OCTAGON, WASHINGTON, D. C.
 Office of The Secretary

RECORD OF REGISTRATION
 OF

George Andrew Lusk - Ashland, Kentucky
 (Name of Applicant)

SECRETARY,
 BOARD OF ARCHITECTURAL EXAMINERS,
 Louisville, Kentucky
 Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 4, 1953

Earl W. Dwyer
 Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? -----
3. What was the scope of the examination? Equivalent to Standard NCARB Junior Exam.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination ----- hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. -----
6. Date of first registration April 15 1953. Registration No. 444. Is it current? Yes

Edd R. Gregg
 (Signature of Secretary of Board)

Date June 9 1953 Kentucky State Board of Examiners & Registration of Architects
 (Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

East Kentucky Chapter, A.I.A.

June 15, 1953

To Board of Directors
The A.I.A.

Re: Membership applications

Enclosed is a completed form of favorable recommendation of chapter on application for membership for Mr. Jack B. Clotfelter.

At the same meeting of the Executive Committee of this chapter the application of Mr. Homer William Smith was approved. However we do not have a blank form S2 for this application.

Also enclosed is a letter received in regard to the application of Mr. George A. Lusk. Please advise the recommended procedure in such a case.

(S)

Carroll S. Rankin, Secretary

*Sent 2 paks
JNS*

C O P Y

H. CLELL HAYES

P. O. Box 868
904-5 Second National Bank Building
Ashland, Kentucky

June 3, 1953

Carroll S. Rankin, Secretary
E. Kentucky Chapter A.I.A.
314 S. Ashland
Lexington, Kentucky

Dear Mr. Rankin:

I wish to cast a NO vote on the application for Corporate Membership in the AIA for Mr. George A. Lusk, Ashland, Kentucky.

My reason for voting NO is that since last September, after we had dissolved the partnership of Hayes and Lusk, Mr. Lusk has on two occasions been professionally unethical and unfair with me.

I will supply you with detailed information if you so desire.

Yours very truly,

(S) H. CLELL HAYES

Miss Gervis

Application
Hessence
B. E. E.

Administration Building
1735 New York Avenue, N.W.

July 10, 1953

Dear Mr. Rankin:

We are sorry there has been such a delay in responding further to your letter of June 15th, which arrived during the absence of our staff while attending the recent Convention in Seattle.

The original letter addressed to you by Mr. H. Clell Hayes, objecting to the election of Mr. George A. Lusk to corporate membership is returned herewith.

It is suggested that the Chapter conduct an investigation into the matter of the rather serious charges made by Mr. Hayes by calling him and Mr. Lusk to appear before its Executive Committee, at separate hearings, in an endeavor to settle the matter.

After such hearings, the Executive Committee can then decide whether it should recommend Mr. Lusk for election to AIA membership, or request that the application be denied.

Until further word is received from the Chapter as to its action on Mr. Lusk's application, it will be held in abeyance.

Sincerely yours,

Edmund R. Purves
Executive Director

ERP/fhg
Enclosure

Mr. Carroll S. Rankin, Secretary-Treasurer
East Kentucky Chapter, A.I.A.
314 South Ashland Avenue
Lexington, Kentucky

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EAST KENTUCKY CHAPTER
Name of Chapter
THE AMERICAN INSTITUTE OF ARCHITECTS

FAVORABLE RECOMMENDATION OF CHAPTER
ON APPLICATION FOR MEMBERSHIP

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I, the undersigned secretary of The East Kentucky Chapter, The American Institute of Architects, do hereby certify that the following is a true copy of a resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof held on October 3, 1953, vouching for the honorable standing of George A. Lusk in the community, and recommending his admission to membership in The Institute:

RESOLUTION

"Whereas, George A. Lusk an architect having his legal residence principal place of business within the territory of this Chapter duly applied on May 4, 1953 for membership in The American Institute of Architects; and

"Whereas, the Executive Committee of this Chapter has examined the statements made by him in his application for such membership and believes that the statements are true and correct and that the applicant is an architect of integrity and ability and of honorable standing in this community and among his fellow architects and able to undertake the financial obligations of such membership to The Institute and this Chapter; therefore be it

"Resolved, That the East Kentucky Chapter, The American Institute of Architects, vouches for the honorable character and standing of George A. Lusk an applicant for admission to membership in The Institute, believes him able to undertake the financial obligations of that membership, and recommends to The Board of Directors of The Institute his admission to membership in The Institute and this Chapter."

Date 13 October 1953 .

Carol S. Rankin
~~President~~
Secretary

(Strike out title not applicable)

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Type in name of officer and chapter.

Type in dates and name of applicant.

Type in name of applicant. Strike out the words "legal residence" or "principal place of business" whichever are not applicable.

Type in name of chapter.

Type in name of applicant.

WASHINGTON
MAY 18 1956
THE AMERICAN INSTITUTE OF ARCHITECTS

WESTERN UNION

Telefax ↑

CTA492

ASA146 NL PD ASHLAND KY 12

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVE NORTH WEST WASHDC

PLEASE DELAY ACTION ON APPLICATION OF GEORGE A LUSK,
ASHLAND, KY, UNTIL YOU RECEIVE MY SIDE OF THE STORY
WHICH WILL FOLLOW IN A FEW DAYS

H CLELL HAYES, AIA, 904-5 SECOND NATL BANK
ASHLAND KY

NOV 13 11 8 45

CAV

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KGG AMER. INST. OF ARCHITECTS.
TELEGRAM

WASHINGTON D C
NOVEMBER 16, 1953

H. DLELL HAYES, A.I.A.
904-5 SECOND NATIONAL BANK
ASHLAND, KENTUCKY

RETEL ELECTION OF GEORGE A LUSK AS CORPORATE MEMBER OF
INSTITUTE IS COMPLETED UPON CHAPTER'S RECOMMENDATION

THE AMERICAN INSTITUTE OF ARCHITECTS

November 15, 1953

Mr. George Andrew Lusk, A.I.A.
2820 Moore Street
Ashland, Kentucky

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter:

East Kentucky Chapter, A.I.A.

State Organization:

Effective Date:

November 15, 1953

GBC/fhg

Enclosures: