

Dated October 12, 19 53
Received October 26, 19 53
Granted 19 .

MEMBERSHIP NO



*In due order
November 30, 1953
JH Gervais*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant..... Frank William Lusby Chapter Southern California
- B Address of applicant..... 862 29th Place, San Pedro, California
- C Applicant proposed by..... Louis Schoall Miller and Palmer W. Power
- D Application received with check for \$ 20.00 on October 26, 19 53
- E Application returned for correction..... 19 .
- F Application in due order on..... November 30, 1953.
- Record of registration, Form S39, Sent Calif. Oct. 29, 19 53. Received November 9, 1953.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... November 29, 19 53, on October 29, 19 53.
 - (b) Form S12, 30-day extension ending on..... 19....., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... October 29, 19 53.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... November 30, 19 53
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... December 1, 1953.
- L The Board of Examiners reported on application on..... December 1, 1953.
- M Applicant was admitted on..... January 1, 1954.
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter~~
~~to proposers~~ on..... January 1, 1954.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Frank William Lusby

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date January 1, 19 54.

George Bain Cummings
Secretary
(a)

Calif.
out of



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is **Frank William Lusby**
- 2. I am a **Natural** citizen of the United States.
- 3. My legal residence is in the City of **San Pedro**
County of **Los Angeles** State of **California**
- 4. My address in The Institute records will be
Number **862** Street **29th. Place**
City **San Pedro** Zone _____ State **California**
- 5. I am engaged in the profession of architecture as **Architectural Draftsman... Also self-employed as Architect.**
- 6. I desire to be a member of the **Southern California** Chapter.
- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? **yes**
If you are practicing any other vocation kindly indicate the nature of the work.

Date **October 12 1953**

PAID
10-27-53

Frank William Lusby
Applicant sign full name in ink

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether as a practicing architect, teacher, a public official, etc.

STATISTICS

10. Date of birth Oct. 25, 1923 Place of birth Long Beach, California

11.(a) I am registered or licensed to practice architecture in the following-named states: California.

(b) I passed the State Board Examination in the following-named states: California.

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards,
for having passed their Standard Examination. Application Pending

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
San Pedro High	San Pedro, Cal.	4	1942	
Univ. of Calif.	Berkeley, Cal.	4	1949	A.B. in Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To	
Louis Shoall Miller A.I.A. 731 Carson St. Long Beach, Cal.	Feb. 1949	August 1952	C. D.
Stiles Clements 210 West 7th Street, L.A., Cal	Aug. 1952	November 1952	Draft.
Marsh, Smith, & Powell 208 West 8th Street, L.A., Cal	Nov. 1952	March 1953	Draft.
Palmer W. Power A.I.A. Ocean Center Bldg. Long Beach, Cal.	Mar. 1953		

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

From To

William Lusby Architect Oct. 1953 California

15. Is architecture your principal vocation? yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
- 18. Junior of Institute from to
- 19. Associate of Chapter from to
- 20. Junior Associate of Chapter from to
- 21. Student Associate of Chapter from to
- 22. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 4 years. I have known the applicant for 3 1/2 years.

Signed Louis Shoall Miller
Proposer

Signed Palmer W. Power
Proposer

731 Carson St
Address
Long Beach 7 Calif.

579 Ocean Center Bldg.
Address
Long Beach 2, California

Louis Shoall Miller

Palmer W. Power

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

Frank William Lusby - San Pedro, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date...October 29, 1953

George Bain Cummings
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination?..... yes or by exemption?
3. What was the scope of the examination?..... written & oral
4. What was the period of the examination?..... 4 days. Written examination..... 36 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no If so, give Certificate No.....
6. Date of first registration..... Oct. 1, 19 52 Registration No..... C-1512 Is it current?..... yes

Robert K. Kelley
(Signature of Secretary of Board)

Date Nov. 6, 19 53 California State Board of Architectural Examiners
(Name of Board)

January 1, 1954

Mr. Frank William Lusby, A.I.A.
862 29th Place
San Pedro, California

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter: **Southern California Chapter, A.I.A.**
State Organization: **California Council of Architects, A.I.A.**

Effective Date: **January 1, 1954**

GBC/fhg
Enclosures:

JONCICH, LUSBY AND ASSOCIATES
a r c h i t e c t s

andrew joncich a.i.a.
william lusby a.i.a.

January 20, 1967

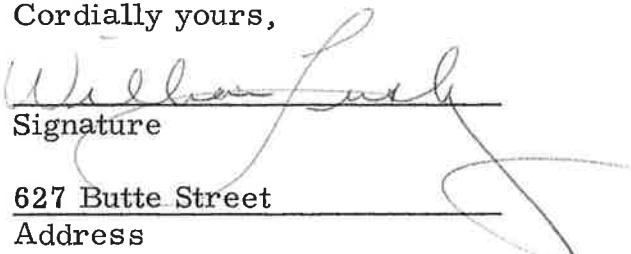
The American Institute of Architects
1735 New York Avenue, N. W.,
Washington, D. C. 20006

Subject: Request for Transfer

Gentlemen:

I, Frank William Lusby, a member in good standing of the American Institute of Architects and the Southern California Chapter of the American Institute of Architects, hereby request transfer to the newly formed Cabrillo Chapter with an effective date of January 1, 1967.

Cordially yours,


Signature

627 Butte Street
Address

San Pedro, L. A., Calif., 90732
City, County, State, Zip Code

831-2372
Telephone

WL:hv

Dues: 66 pd.

1/25/67



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

January 27, 1967

Mrs. Patsy Golato, Assn't. Manager
Membership Procedures Dept.
American Institute of Architects
1735 New York Avenue N. W. 20006

Dear Pat:

Please be advised that Mr. Frank William Lusby, AIA is in good standing with the Chapter. His request for transfer to the Cabrillo Chapter is approved effective December 31, 1966.

Sincerely,

(Miss) Sherry Bell
Assistant Secretary

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1/30/67



CABRILLO CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

February 2, 1967

The American Institute of Architects
1735 New York Avenue; N.W.
Washington, D.C. 90006

Attention: Mr. William H. Scheick
Executive Director

Re: Mr. George Miles Montierth, A.I.A.
Mr. Frank William Lusby, A.I.A.

Gentlemen:

Per your notice of request for transfer forms dated
January 17 and 25, respectively, please be advised that we are
pleased to accept the above named A.I.A. members into the
Cabrillo Chapter.

Very truly yours,

CABRILLO CHAPTER, A.I.A.

Robert E. Lane
Robert E. Lane, president

REL:m

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- Vice President
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- Secretary
Gard M. Linde
- Treasurer
Thomas P. Black



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

January 20, 1967

NOTICE OF TRANSFER OF MEMBERSHIP

A large, stylized handwritten signature in black ink, possibly reading 'J' or 'Z'.

Effective Date **December 31, 1966**

TO: *Transferred Member:*

**Mr. Frank William Lusby, AIA
627 Butte Street
San Pedro, California 90732**

*Transferred to:
Chapter
State Society*

**Cabrillo Chapter, AIA
California Council, AIA**

*Transferred from:
Chapter
State Society*

**Southern California Chapter, AIA
California Council, AIA**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

A handwritten signature in black ink, appearing to read 'P. ... All'.
SECRETARY



THE AMERICAN INSTITUTE OF ARCHITECTS

Checklist for Member Applications

This form is for internal use by chapter staff. Please mark the appropriate boxes when reviewing applications for eligibility. The form should be returned with the completed application to
AIA—Membership Applications
PO Box 80363
Baltimore, MD 21280-0363

F. William Lusby 9-16-93
Applicant Name (please type) Join Date

1. Please check the appropriate membership category and verify that the applicant has enclosed the required items prior to forwarding it to the lockbox.

- Architect registration card national dues payment
- Intern national dues payment
- Professional Associate national dues payment
- Degreed Associate national dues payment
- Academic Associate national dues payment
- International Associate national dues payment equivalent of U.S. license
- Emeritus national dues payment (if applicable) AIA# 4782751

2. The applicant has:

- selected the appropriate membership category.
- answered all questions fully.
- signed and dated the form.
- enclosed the correct dues payment. N/A
- made national dues payment payable to the AIA. If payable to the chapter, the check has been endorsed by an authorized person. N/A

3. The application has:

- been reviewed for eligibility by the authorized component executive.
- been signed and dated by the authorized component executive.

	Date	Initials
4. Complete application received by <input type="checkbox"/> state <input checked="" type="checkbox"/> local (join date)	<u>9-16-93</u>	<u>[Signature]</u>
Member added to chapter data base	<u>9-16-93</u>	<u>[Signature]</u>
Application mailed to National lockbox	<u>9-16-93</u>	<u>[Signature]</u>
Application received in accounting	_____	_____
Application received in membership	_____	_____
Acknowledgement card mailed	_____	_____
Member record added to national data base	_____	_____
New member packet mailed	_____	_____
Membership declined letter mailed	_____	_____
Other _____	_____	_____



THE AMERICAN INSTITUTE OF ARCHITECTS

1993 Application For Membership

Source Code

Please check one:

New member

Former member

(also complete shaded area)

Advancing to Architect

Advancing to Emeritus

Mr. F. William Jusby
 Mr Mrs Ms Miss Name: First MI Last
 916 S. Patton Ave.
 Mailing Address
 San Pedro California 90731
 City State ZIP
 (310) 833-6496 (310) 833-4451
 Home Phone Business Phone Fax
 Self
 Employer

4782751
F

Position in organization (check one):

- Architect Engineer Designer (other than architect) Draftsperson
 Technical staff Owner/executive/manager (if not one of the above) Other _____

Career Information

Please check ONE category to indicate your primary professional field of employment.

- Architecture/A/E firm/private practice Other design firm Student
 Consulting engineering firm/private practice Contractor or builder Public library, professional society, employee or trade association
 Design firm (not headed by an architect) Government employee
 Interior design firm Corporate employee
 Landscape design firm University personnel Other _____

Membership Category And Dues

- ARCHITECT** Registered to practice architecture in the U.S. and licensed in the state(s) of California (A copy of your wallet card or other document showing an expiration date must be attached as proof of your current registration.) The 1993 national dues for new members are \$128 and cover the period from join date through December 1993. Reinstating members pay \$160 from reinstatement date through December 1993.
- INTERN** Eligible by education or experience and employed, enrolled, or participating in circumstances recognized by licensing authorities as constituting credit toward architectural licensure. The 1993 national dues for new members are \$70 and cover the period from join date through December 1994. Reinstating members pay \$70 for the period from reinstatement date through December 1993.
- PRACTICING ASSOCIATE** Individual who is without architectural license from a U.S. licensing authority and is employed under the supervision of an architect in a professional or technical capacity directly related to the practice of architecture. The 1993 National dues for new members are \$70 and cover your dues obligation through December 1994. Reinstating members pay \$70 for the period from reinstatement date through December 1993.
- ACADEMIC ASSOCIATE** Individual who is without architectural license from a U.S. licensing authority and is a faculty member in a university program in architecture actively involved in research, administration, or the teaching of architecture. The 1993 National dues for new members are \$70 and cover your dues obligation through December 1994. Reinstating members pay \$70 for the period from reinstatement date through December 1993.
- DEGREED ASSOCIATE** Individual who is without architectural license from a U.S. licensing authority and has a professional degree in architecture. The 1993 National dues for new and reinstating members are \$200 and cover your dues obligation through December 1993.
- INTERNATIONAL ASSOCIATE** Holder of an architectural license or the equivalent from a non-U.S. licensing authority without architectural license from a U.S. licensing authority who demonstrates honorable standing in the profession in the locale in which he or she is licensed. Such persons may reside outside of the U.S. (Please provide proof of such licensure.) The 1993 national dues for new and reinstating members are \$300 and cover your dues obligation through December 1993.
- EMERITUS** An active member for fifteen successive years and 70 years of age, or 60 years of age and retired from the profession of architecture. The 1993 national dues cover your dues obligation through December 1993.

Check one: Pay \$45, which includes mail Pay no dues and receive no mail Pay a one-time amount of \$500 for lifetime membership

already paid 1993 dues

Reinstating Members Only

SUPPLEMENTAL DUES INFORMATION

Each reinstating architect member who is an owner or manager in an organization using architects to perform services for the public is responsible for supplemental dues. They must be submitted with your individual dues at the time of reinstatement.

Please check the appropriate box and include payment for the total amount of dues that applies:

I am a sole proprietor with no other architects working for me. I have enclosed \$73 in addition to my individual dues of \$160.

I own or manage a firm performing services for the public and am responsible for submitting supplemental dues for the firm. Payment calculation:

Number of AIA-member architects employed (including yourself) _____ x \$ 73 = \$ _____

Number of non-AIA-member architects employed _____ x \$177 = \$ _____

Total = \$ _____ is your supplemental dues

Please include the names of the AIA member architects (attach a separate sheet if additional space is required).

Member Name and ID Number _____

Member Name and ID Number _____

I own or manage a firm using architects to perform services for the public, but our supplemental dues are paid by _____ (name and ID number).

I neither own nor manage a firm and am exempt from supplemental dues.

Declaration

List two architect members in good standing who may be contacted by the local chapter for reference (not required for reinstating, advancing, or international members).

_____	_____	_____
Name	Phone	Chapter
_____	_____	_____
Name	Phone	Chapter

I declare that the above information is accurate and complete. I understand that as a member I will be subject to the duties, obligations, and responsibilities set forth in the relevant portions of the AIA Bylaws, Rules of the Board, Code of Ethics and Professional Conduct, and policies of the Institute.

I enclose my check(s) for the first year's national dues, \$30 of which covers a one-year subscription to *Architecture* magazine, together with payment for supplemental dues, state dues, and local dues as applicable. I understand that if I am not admitted to membership, the dues will be refunded to me.

Member Signature F. Wise Date 9-15-93

Return completed application to your chapter together with enclosures and payment.

Chapter Use

Date completed application and dues received at chapter 9-16-93
(This is the applicant's official join date.)

Chapter review found applicant eligible. Emeritus

Chapter review found applicant ineligible. Please state reason here or on a separate page and forward to the AIA secretary.

Signature and Date [Signature] Executive Director 9-16-93

Chapter should return all completed applications to:
AIA Membership Applications
P.O. Box 80363
Baltimore, MD 21280-0363.

THE AMERICAN INSTITUTE OF ARCHITECTS



September 28, 1993

F William Lusby, AIA
Member #: 4782751
916 S Patton Ave
San Pedro, CA 90731

Dear Mr. Lusby:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support, and we hope that your participation and interest will continue.

Sincerely,

A handwritten signature in black ink, appearing to read "Betsey O. Dougherty", followed by the letters "FAIA" in a stylized, bold font.

Betsey O. Dougherty, FAIA
Secretary

cc: AIA Cabrillo
AIA California Council