



Dated April 18, 1945.  
Received May 7, 1945.  
Granted July 10, 1945.

MEMBERSHIP NO 3421

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A Name of applicant.. Earl. Hugo. Lundin ..... Chapter.. Westchester.....  
B Address of applicant... 50 Rockefeller Plaza, New York, New York.....  
C Applicant proposed by.. Howard H. Battin..... and..... O. J. Gette.....  
D Application received with check for \$ 10.00..... on..... May 7, 19 45.  
E Application returned for correction..... 19 .  
F Application in due order on..... May 17, 19 45.  
Record of registration, Form S39, Sent (N.Y.) May 17, 19 45. Received. May 28, 1945 .  
G Notices sent to chapter executive committee:  
(a) Form S11, reasonable time ending on..... June 17,..... 1945., on May 17, 19 45.  
(b) Form S12, 30 day extension ending on..... 19...., on 19 .  
H Acknowledgments to applicant, proposers, and chapter on..... May 17, 19 45.  
I Certified resolution of chapter executive committee recommending admission  
~~or that application be denied~~ received on..... June 6, 1945 .  
J No report from chapter executive committee on..... 19 .  
K Application sent to The Board of Examiners on..... July 3, 1945.  
L The Board of Examiners reported on application on..... July 3, 1945.  
M Applicant was admitted on..... July 10, 1945.  
N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... July 10, 1945.  
O Notice of denial of application to chapter and applicant and \$.  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Earl Hugo Lundin

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Westchester Chapter.

Date July 10, 19 45

(a)

Alexander C. Robinson  
Secretary

MAY 7 1945

APPLICATION NO

3421



## ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

## The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **EARL HUGO LUNDIN**

2. State whether a natural or a naturalized citizen.

2. I am a **NATURAL** citizen of **U. S. A**

3. My legal residence is in the City of **WHITE PLAINS**

County of **WESTCHESTER** State of **NEW YORK**

4. State whether residence or office address.

4. My address in The Institute records will be (**OFFICE ADDRESS**)

Number **50** Street **ROCKEFELLER PLAZA**

City **NEW YORK** State **NEW YORK**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **PRACTICING ARCHITECT**

6. I desire to be a member of the **WESTCHESTER** Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

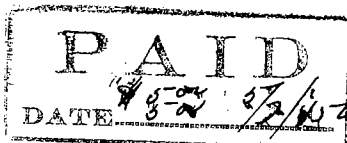
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ **5.00** , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date **April 18** 1945.

**Earl Hugo Lundin**

Applicants sign full name in ink



## STATISTICS

10. Date of birth JAN. 11, 1902 Place of birth DETROIT, MICH.
11. I am registered or licensed to practice architecture in the following named states:  
(State or States) By Examination NEW YORK (State or States) By ~~Exemption~~

(a) I hold a Certificate No. \_\_\_\_\_ of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

EASTERN HIGH SCHOOL - DETROIT - GRADUATE  
UNIV. OF MICHIGAN - COLLEGE OF ARCHITECTURE - GRADUATE

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1923-'24	- HALPIN & JEWELL - ARCHITECTS - DETROIT	- DRAFTSMAN
1924-'29	SMITH, HINCHMAN & GRYLLS	" " - "
1930-'38	REINHARD & HOFMEISTER	" NEW YORK JOB CAPTAIN

## PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1940-'42 . NEW YORK INDIVIDUAL  
1942 - '45 " - FIRM - CARSON & LUNDIN

## PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

## ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 20 years.

I have known the applicant for 7 years.

Signed

*Howard N. Batten*

Proposer

3 Chadwick Rd. White Plains  
Address N.Y.

Signed

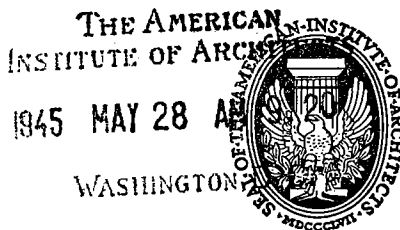
*O. J. Gato*

Proposer

274 Madison Ave - N.Y.C.  
Address

3.

Note: The two proposers must be corporate members of The Institute in good standing.



AP N°

3421

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Earl Hugo Lundin, New York, New York

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Albany, New York

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 17, 19 45

Alexander C. Robinson III.  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Licensed

2. Was his registration or licensing by examination? yes or by exemption? yes

3. What was the scope of the examination? License issued December 11, 1931 on basis of graduation from Univ. of Michigan, June 1928 and three years experience

4. What was the period of the examination? \_\_\_\_\_ days. Written examination \_\_\_\_\_ hours; Oral examination \_\_\_\_\_ hours.

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?

no record If so, give Certificate No. \_\_\_\_\_

6. Date of last registration Sept 1, 1944 Registration No. 4304 Is it current? yes

for 1944-1946

H. L. Field  
(Signature of Secretary of Board)

Date May 25 19 45

New York State Education Department  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

July 10, 1945

Dear Mr. Lundin:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors, and that you were admitted to corporate membership in The Institute and assigned to the Westchester Chapter, effective July 10, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Alexander C. Robinson III.  
Secretary

ACR/am  
Enclosure

CC to: Mr. Howard H. Battin, A.I.A.)  
Mr. O. J. Gette, A.I.A.) Proposers

Mr. Earl Hugo Lundin, A.I.A.  
50 Rockefeller Plaza  
New York, New York

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

CARSON & LUNDIN ARCHITECTS  
50 ROCKEFELLER PLAZA NEW YORK 20

CIRCLE 5-9000

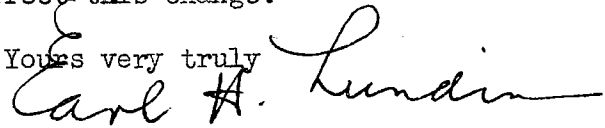
November 21, 1952

American Institute of Architects  
National Headquarters  
Washington, D.C.

Dear Sirs:

I have been a member of Westchester  
Chapter, A.I.A. since July 10, 1945, and wish  
to transfer membership to the New York City  
Chapter. Will you please advise what action  
I must take in order to effect this change.

Yours very truly



Earl H. Lundin

EHL/CK



THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

December 8, 1952

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - December 1, 1952

TO: Transferred Member:

Mr. Earl H. Lundin, A.I.A.  
Carson & Lundin, Architects  
50 Rockefeller Plaza  
New York 20, N. Y.

Secretary of Chapter  
To Which Member is  
Transferred

Mr. Richard A. Kimball, Secretary  
New York Chapter, A.I.A.  
115 East 40th Street  
New York 16, New York

Secretary of Chapter  
From Which Member  
Is Transferred

Mr. G. Norman Blair, Secretary  
Westchester Chapter, A.I.A.  
4 Chatsworth Avenue  
Larchmont, New York

In accordance with Chapter II, Article 1, Section 7 of the By-laws  
of The Institute this will advise that the above-named corporate  
member has been transferred as indicated.

Sincerely yours,

SECRETARY

Copy to the Secretary,  
New York State Association of Architects, A.I.A.



*Recommend*  
*APPROVE*  
*Seal*  
*2/3/72*



THE AMERICAN INSTITUTE OF ARCHITECTS

⑧

# Application for Membership Emeritus

TO BOARD OF DIRECTORS,  
 THE AMERICAN INSTITUTE OF ARCHITECTS

I wish to apply for Membership Emeritus in the Institute for the following reasons:

*Check the appropriate reason*

- ☒ I am more than 70 years of age.
- ☐ I am 65 years of age, retired, and not engaged in architecture.
- ☐ I am unable to engage in architecture.

I have been in good standing in the Institute and the New York City chapter  
 for 15 successive years or more immediately preceding the date of this application.

Date Jan. 21 1972 Earl Hugo Lundin  
 (APPLICANT'S FULL SIGNATURE IN INK)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.



## THE AMERICAN INSTITUTE OF ARCHITECTS

**March 9, 1972**

**Mr. Earl H. Lundin, AIA  
425 Park Avenue  
New York, New York 10022**

**Dear Mr. Lundin:**

On behalf of The Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of The Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by The Institute towards creating better architecture and a better environment.

I hope that your interest in The Institute and your Chapter will continue, even though you now are relieved of all dues payments.

With best wishes.

Sincerely yours,

Preston M. Bolton, FAIA  
Secretary

## EARL H. LUNDIN, 74, ARCHITECT, DEAD

NYTIMES THURS.

His Designs Included Exxon  
and Sinclair Buildings

MCH. 4-1976 P.34

Earl H. Lundin, an architect who designed a number of prominent midtown buildings, died Monday in Naples, Fla. He was 74 years old and lived in White Plains.

Mr. Lundin and the late Robert Carson founded Carson & Lundin in 1941. The partners designed the Exxon Building and the Sinclair Oil Building in Rockefeller Center.

They also designed the glass walls to open up the Rockefeller Center skating rink as well as the surrounding restaurants, two of the largest studios at NBC and the offices of the Rockefeller Brothers.

Other buildings by the firm, known then as Carson, Lundin & Thorson, are the Manufacturers Hanover Trust Company, 4 New York Plaza, the Seamen's Bank for Savings and First National City Bank at 399 Park Avenue and the St. John's University School of Law.

Mr. Lundin, a graduate of the University of Michigan, came here in 1930 to join an architectural firm working on Rockefeller Center. For the next eight years he was active as a job captain in the office from the beginning of sketch drawings to the completion of the Rockefeller Center Buildings in 1938.

From 1938 to 1957 he and Mr. Carson were the resident architects for Rockefeller Center.

He is survived by his wife, the former Constance Sundell; two sons, Earl H. Jr. and Howard; a daughter, Mrs. Maurice Witteveen; two brothers, Oscar and Arthur and five grandchildren.

Funeral service will be held at 2 P.M. Saturday at Trinity Lutheran Church, White Plains.



Earl H. Lundin

MEMBER-  
NY CHAPTER,  
THE AMERICAN  
INSTITUTE  
OF ARCHITECTS  
ELECTED 1945.

EJ GAMBARO  
NYC