

Dated September 5 19 47.
Received October 22, 19 47.
Granted January 15, 19 48.

MEMBERSHIP NO 5778



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
October 28, 1947
J.H. Jervais

- A Name of applicant..... William S. Lundeborg Chapter Southern California
- B Address of applicant.... 105 $\frac{1}{2}$ North Larchmont Blvd., Los Angeles, California...
- C Applicant proposed by..... Randall Duell and..... Paul R. Williams.....
- D Application received with check for \$ 10.00..... on..... October 22 19 47
- E Application returned for correction..... 19 .
- F Application in due order on October 28 1947.
Record of registration, Form S39, Sent (Calif.) Oct. 27, 1947. Received. November 4, 19 47.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... November 28, 19 47, on October 28 19 47
 - (b) Form S12, 30 day extension ending on..... December 28, 1947., on December 3, 19 47.
- H Acknowledgments to applicant, proposers, and chapter on..... October 28 1947.
- I Certified resolution of chapter executive committee recommending admission
~~of that application be denied~~ received on..... January 2, 1948.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... January 8, 1948.
- L The Board of Examiners reported on application on..... January 8, 1948.
- M Applicant ^{was} admitted on..... January 15, 1948.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... January 15, 19 48
- O Notice of denial of application to chapter and applicant and \$..... 19 .
returned to applicant on.....

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William S. Lundeborg

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date January 15, 19 48.

Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

1947 OCT 22 AM 8:57

WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **William S. Lundeborg**

2. State whether a natural or a naturalized citizen.

2. I am a **Natural** citizen of **United States**

3. My legal residence is in the City of **Los Angeles**

County of **Los Angeles** State of **California**

4. State whether residence or office address.

4. My address in The Institute records will be

Number **105½** Street **North Larchmont Blvd.**

City **Los Angeles** State **California**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **Architect**

6. I desire to be a member of the **Los Angeles** Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

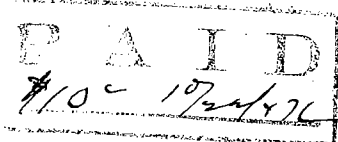
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **Sept 5,**

19 **47.**

William Lundeborg
Applicant sign full name in ink



STATISTICS

10. Date of birth Feb. 24, 1895 Place of birth Minnesota

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination. None

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

| <i>Name of School, College University</i> | <i>Location</i> | <i>No. of Years</i> | <i>Year of Graduation</i> | <i>Degree</i> |
|---|-----------------|---------------------|---------------------------|---------------|
| University of Southern California | Los Angeles | four | 1925 | B. S. |

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

| | | |
|------------------|-----------|--------------------|
| Paul R. Williams | Draftsman | July, 1925 to 1939 |
|------------------|-----------|--------------------|

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 25 years.

I have known the applicant for 22 years.

Signed [Signature]
Proposer

Signed [Signature]
Proposer

200 So. Westgate Ave. L.G. 24
Address

3757 WILSHIRE AVE. #. 5
Address

Paul B. Williams

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1947 NOV -4 PM 2:44
WASHINGTON, D. C.

AP No
5778

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

William S. Lundeborg, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... October 28, 19 47

Alexander C. Robinson, Jr.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... YES
2. Was his registration or licensing by examination?..... YES or by exemption?.....
3. What was the scope of the examination?..... WRITTEN AND ORAL EXAMINATIONS
4. What was the period of the examination?..... 4 days. Written examination..... 32 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... January 1947 Registration No..... C-553 Is it current?..... YES

Jeannette Tolsonberry
EXECUTIVE
(Signature of Secretary of Board)

October 31 7
Date.....19.....

California State Board of Architectural Examine:
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

January 15, 1948

Dear Mr. Lundeberg:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective January 15, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. William S. Lundeberg, A.I.A.
105½ North Larchmont Blvd.
Los Angeles, California

CWD/kk
Enclosure

cc to: Proposers - Mr. Randall Duell, A.I.A.
Mr. Paul R. Williams, A.I.A.

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 1, 1950

To: Mr. William S. Lundeborg
105 1/2 N. Larchmont Blvd.
Los Angeles, California

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in the chapter of The Institute to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1949. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

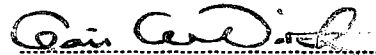
The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1950.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,


Secretary.

Copy of this notice as "Notice" to the following:

~~Miss Rita E. Miller, Executive~~....., Secretary
~~Southern California~~..... Chapter, A.I.A.

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

CLAIR W. DITCHY, Secretary

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2-3
Lundeberg



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF RESTORATION OF MEMBERSHIP

To
Mr. William S. Lundeberg, A.I.A.
105 1/2 N. Larchmont Blvd.,
Los Angeles, Calif.

Payment for your indebtedness for dues to The Institute has been received, and your suspension has been lifted as of the date of this notice. The Board is gratified that you have been able to do this and assures you of its continued good wishes.

Notice of the restoration of your membership has been given to the chapters of which you are a member.

Date August 16, 1950

Samuel W. Dink
Secretary

Copy of this notice as "Notice" to the following:

Miss Rita E. Miller, Secretary
Executive
3757 Wilshire Blvd., Los Angeles 6, Calif. Chapter, A.I.A.
Southern California

member

Division 3-30-21
233-F
on—3-1-53)



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 1, 1953

To: **Mr. William S. Lundberg**
105 1/2 N. Larchmont Blvd.
Los Angeles, California

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1952. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1953.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Clair W. Ditchy
Secretary

Copy of this notice as "Notice" to the following:

- Mr. Cornelius M. Deasy....., Secretary
- Southern California.....Chapter, A.I.A.
- Mr. Donald Beach Kirby....., Secretary
- California Council of..... State Organization Member
Archts.

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

CLAIR W. DITCHY, Secretary

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Handwritten:
member
Lundeberg, Wm S

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF RESTORATION OF MEMBERSHIP

To **Mr. William S. Lundeberg, A.I.A.**
105 1/2 North Larchmont Boulevard
Los Angeles, California

Payment for your indebtedness for dues to The Institute has been received, and your suspension has been lifted as of the date of this notice. The Board is gratified that you have been able to do this and assures you of its continued good wishes.

Notice of the restoration of your membership has been given to the chapters of which you are a member.

Date November 24, 1953

Handwritten signature: George Bain Cummings
Secretary.

Copy of this notice as "Notice" to the following:

....., Secretary
Mr. Cornelius M. Deasy
3723 Wilshire Blvd., Los Angeles 5, Calif.
Southern California Chapter, A.I.A.

....., Secretary
Mr. Lawrence Gentry
3723-A Wilshire Blvd., Rm. 206, Los Angeles 5, Calif.
California Council of Arch'ts.



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 31, 1954

To: Mr. William S. Lundeborg
105½ N. Larchmont Blvd.
Los Angeles, California

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1953. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1954.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

George Bain Cummings
Secretary.

Copy of this notice as "Notice" to the following:

- ~~Mr. Francis Merchant~~....., Secretary
- ~~Southern California~~..... Chapter, A.I.A.
- ~~Mr. Lawrence Gentry~~....., Secretary
- ~~California Council of~~..... State Organization Member
- ~~Architects~~

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

GEORGE BAIN CUMMINGS, Secretary

WASHINGTON
NOV 23 1953
S53
12-53



*member
Lundeberg, Wm S.*

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF RESTORATION OF MEMBERSHIP

To **Mr. William S. Lundeberg, A.I.A.**
106 1/2 North Larchmont Boulevard
Los Angeles 4, California

Payment for your indebtedness for dues to The Institute has been received, and your suspension has been lifted as of the date of this notice. The Board is gratified that you have been able to do this and assures you of its continued good wishes.

Notice of the restoration of your membership has been given to the chapters of which you are a member.

Date October 25, 1954

George Bain Cummings
Secretary.

Copy of this notice as "Notice" to the following:

- ~~Mr. Francis Merchant~~..... Secretary
- ~~3723 Wilshire Blvd., Los Angeles 5, Calif.~~
- ~~Southern California~~..... Chapter, A.I.A.
- ~~Mr. George Lind~~..... Secretary
- ~~25 O'Farrell Street, San Francisco 8, Calif.~~
- ~~California Council of Architects~~..... State Organization Member



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

March 31, 1955

To: Mr. William S. Lundberg
105 1/2 No. Larchmont Blvd.,
Los Angeles, California

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1954. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to restore his membership within the period of suspension, without applying therefor and without paying a readmission fee. The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1955.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Secretary.

Copy of this notice as "Notice" to the following:

- Mr. Stewart Granger, Secretary
- Southern California Chapter, A.I.A.
- Mr. George Lind, Secretary
- California Council of Architects State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

GEORGE BAIN CUMMINGS, Secretary

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THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W., WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF IMPENDING TERMINATION OF MEMBERSHIP

To Mr. William M. Lundberg
105 1/2 W. Larchmont Blvd.
Los Angeles, California

As of January 1 of this year, it was necessary for The Secretary to inform you that, because of your default of dues at the close of the previous year, your membership in The Institute had been suspended.

At that time you were advised that you could restore your membership within the ensuing twelve months period by paying your indebtedness, and that if you failed to so restore your membership it would automatically terminate at the close of the year.

The Secretary hereby notifies you that to date you have not restored your membership, being still indebted to The Institute in the amount stated below, and that, if you do not pay at least the dues for 1954 on or before December 31 of this year (1955), your memberships in The Institute and in its chapters of which you are a member will terminate on that date.

The Board sincerely hopes you will not allow this to happen.

December 1, 1955.

A handwritten signature in cursive script, appearing to read "Edward Wilson".

Secretary.

Indebtedness:

\$85.00

Copy mailed to Secretary
of following named chapter:

Southern California



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To: **Mr. William S. Lundeborg**
105 N. Larchmint Blvd.,
Los Angeles, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 56. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

Secretary:

Copy of this notice as "Notice" to the following:

-Secretary
Mr. John Aleck Murrey
-Chapter, A.I.A.
So. California Chapter
-Secretary
Mr. Lee Kiine
-State Organization Member
Calif. Council of Arch

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.