



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 11965

Dated May 21, 19 56  
 Received August 13, 19 56  
 Granted August 22, 19 56

MEMBERSHIP NO 11965

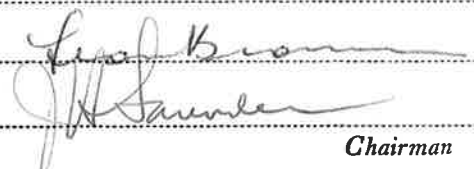
- A Name of applicant ..... Chancy Miles Lott, Jr. Chapter Pasadena
- B Address of applicant ..... 1359 E. Verness, West Covina, California
- C Application received with check for \$ 20.00 on ..... August 13, 1956.
- D Application returned for correction ..... 19 .
- E Application in due order on ..... August 20, 1956.
- F Acknowledgments to applicant and chapter on ..... August 13, 1956.
- G Certified resolution of chapter executive committee recommending admission  
~~or that applicant be denied~~ received on ..... August 13, 1956.
- H Record of registration, Form S39, Sent California ..... 19 56 Received. August 13, 1956.
- I The applicant has - been examined as to his professional qualifications by California State Board of Architectural Examiners.
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of California.
- K Application sent to The Board of Examiners on ..... August 14, 1956.
- L The Board of Examiners reported on application on ..... August 14, 1956.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

**REPORT:**

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

**THE BOARD OF EXAMINERS**

Date August 14, 19 56

.....  
  
 .....  
 Chairman

**CERTIFICATION OF ELECTION AND ASSIGNMENT**

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected  
Chancy Miles Lott, Jr.  
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Pasadena Chapter.

Date August 22, 19 56 .....  
 Secretary

- N Applicant was admitted on ..... August 22, 19 56
- O Notice to applicant and notice of assignment to chapter on ..... August 22, 19 56
- P Notice of denial of application to chapter and applicant and \$ .....  
 returned to applicant on ..... 19 .

*Recd. Calif.*

Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is **CHANCY MILES LOTT JR.**
- 2. I am a **natural** citizen of the United States.
- 3. My legal residence is in the City of **West Covina**

County of **Los Angeles** State of **California**

- 4. My address in The Institute records will be
- Number **1359** Street **E. Verness**  
City **West Covina** Zone State **California**

- 5. I am engaged in the profession of architecture as a **practicing architect**
- 6. I desire to be a member of the **Pasadena** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **May 21** 19**56**

*Chancy Miles Lott Jr.*  
Applicant sign full name in ink

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether a practicing architect, teacher, a public official, etc.

#20 9.11.56

*Aug 13*

## STATISTICS

10. Date of birth **June 2, 1924** Place of birth **Fresno, California**

11.(a) I am registered or licensed to practice architecture in the following-named states:

**California**

(b) I passed the State Board Examination in the following-named states:

**California**

(c) I hold Certificate No. **C-1944** of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
South Gate High School	South Gate	6	1942	Diploma
U.C.L.A.	Los Angeles	2		
U.S.C.	Los Angeles	6	1953	B. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

**Ephesian, Tau Sigma Delta, Scarab**

**Traveled in U.S., Hawaii, Canada, and Mexico**

## PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>From</i>	<i>To</i>
Hans Wallner, South Gate; Jr. Draftsman	1946-1947
J. R. Wyatt, Vernon; Sr. Draftsman	1948-1949
Major Art Service, Downey; Design-Draftsman	1949-1950
Robert Lander, South Gate; Design Draftsman	1951
Albert C. Martin & Assoc., Los Angeles; Jr. Designer, Sr. Designer, Project Architect	1952-1956

\* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Albert C. Martin & Assoc., California <sup>From</sup> 1955-1956 <sup>To</sup>

15. Is architecture your principal vocation? **Yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from --- to
- 18. Junior of Institute from --- to
- 19. Associate of --- Chapter from to
- 20. Junior Associate of --- Chapter from to
- 21. Student Associate of Univ. of So. Calif. Chapter from 1949 to 1952
- 22. Member of State Organization in --- from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. All references must be available for direct contact.

<u>Albert C. Martin Jr.</u> <i>Member</i>	<u>333 So. Beaudry, Los Angeles</u> <i>Address</i>
<u>Winston A. Cordes</u> <i>Member</i>	<u>333 So. Beaudry, Los Angeles</u> <i>Address</i>
<u>Hans Wallner</u> <i>Member</i>	<u>3260 El Florence, Huntington Park</u> <i>Address</i>
<u>Henry Charles Burge</u> <del>Member</del> Member	<u>510 Knight Way, La Canada</u> <i>Address</i>
<u>William Rempel</u> <i>Reference</i>	<u>1810 So. Bayfront, Balboa, Calif.</u> <i>Address</i>



RECEIVED  
JUL 27 1956

THE AMERICAN INSTITUTE OF ARCHITECTS

PASADENA  
(Chapter)

46 North Los Robles Avenue  
(Address)

SECRETARY,

Note: new address

BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

CHANCY MILES LOTT JR.  
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 27 1956

Douglas H. Byles  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? written and oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of first registration October 8, 1955. Registration No. C-1944. Is it current? yes

Richard W. Stewart  
(Signature of Secretary of Board)

Date August 6 1956

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(Name of Board)

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August 13, 1956

Miss Helen H. Cady, Executive Secretary  
Pasadena Chapter, A.I.A.  
46 N. Los Robles Avenue  
Pasadena, California

Dear Miss Cady:

We have just received the applications of Messrs. Ward W. Deems and Chancy Miles Lott, Jr., for corporate membership in the A.I.A., which you have forwarded with the favorable recommendation of the Pasadena Chapter.

Messrs. Deems and Lott both give their legal residence as in the City of West Covina.

Before proceeding further with their applications, we write to ask if the City of West Covina is within the territory of the Pasadena Chapter.

May we hear from you at your early convenience?

Sincerely yours,

Secretary to  
The Committee on Membership

FHG/mjj





AMERICAN INSTITUTE OF ARCHITECTS  
PASADENA CHAPTER

46 NORTH LOS ROBLES AVENUE • PASADENA • CALIFORNIA

August 17, 1956

Miss Florence H. Gervais, Secretary  
Committee on Membership  
The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington 6, D.C.

Dear Miss Gervais:

In regard to your inquiry about the residence of Ward W. Deems and Chancy M. Lott, Jr., I hasten to assure you that the City of West Covina is within the territory of the Pasadena Chapter.

Sincerely yours,

*Helen H. Cady*  
Helen H. Cady  
Executive Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON WASHINGTON, D. C.

COPY

August 22, 1956

Mr. Chancy Miles Lott, Jr., A.I.A.  
1359 East Verness  
West Covina, California

Dear Mr. Lott:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Pasadena Chapter and the California Council of Architects, effective August 22, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures



CHANCY MILES LOTT                      AIA                      ARCHITECT  
7188 SUNSET BLVD., LOS ANGELES 46, CALIFORNIA  
HO. 6-4466

December 27, 1962

Miss Florence Gervais  
Head, Membership Dept.,  
American Institute of Architects  
1735 New York Ave. N.W.  
Washington 6, D.C.

Dear Miss Gervais,

I have been informed by Miss Helen Cady, Secretary to the Pasadena Chapter that this letter of request for transfer must be sent before January 1, 1963.

I request transfer from the Pasadena Chapter to the Southern California Chapter to become effective on January 1, 1963 for two reasons: 1) I have established my practice at 7188 Sunset Blvd., Los Angeles (which is in the Hollywood area) and 2) I have recently moved from West Covina in the San Gabriel Valley to Woodland Hills in the west San Fernando Valley.

Thank you for your attention to this matter.

Very truly yours,

  
Chancy Miles Lott, A.I.A., Architect

cc: Helen Cady

DEC 31 1962



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

January 14, 1963

Miss Florence Gervais  
American Institute of Architects  
1735 New York Avenue  
Washington 6, D.C.

RE: Transfer of Mr. Chancy Miles Lott

Dear Miss Gervais:

We have accepted Mr. Chancy Miles Lott request for transfer  
from the Pasadena Chapter to the Southern California Chapter.

He has obtained his licence for practice in California.

Sincerely,

Mary Mallory  
Assistant Secretary

OFFICERS  
President  
Edward H. Morgridge  
Vice President  
Arthur Froehlich  
Secretary  
Cassatt D. Griffin  
Treasurer  
Walter Reichardt  
Executive Secretary  
Rita E. Miller

Jan 17 1963

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PASADENA CHAPTER

*The American Institute of Architects*

170 EAST CALIFORNIA STREET - PASADENA, CALIFORNIA - SYcamore 6-7601

January 15, 1963

Miss Florence Gervais  
Head, Membership Department  
The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington 6, D. C.

Dear Miss Gervais:

Chancy Miles Lott was a member of the Pasadena Chapter in good standing as of the request date of December 27, 1962. He is therefore eligible for transfer.

Very truly yours,

*Helen Cady*  
Helen Cady  
Executive Secretary

cc: C. M. Lott

JAN 16 1963

PLEASE RETURN

*Mr. Lott, Chancy Miles*  
*X*



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

**January 18, 1963**

**NOTICE OF TRANSFER OF MEMBERSHIP**

*Effective Date - December 27, 1962*

TO: *Transferred Member:*

**Mr. Chancy Miles Lott, AIA  
7188 Sunset Boulevard  
Los Angeles 46, California**

*Secretary of Chapter  
To Which Member is  
Transferred*

**Mr. Cassatt D. Griffin, Secretary  
Southern California Chapter, AIA  
3723 Wilshire Boulevard  
Los Angeles 5, California**

*Secretary of Chapter  
From Which Member  
Is Transferred*

**Mr. Ward R. Helman, Secretary  
Pasadena Chapter, AIA  
170 East California Street  
Pasadena, California**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY

**Copy to the California Council, AIA**

*“ “ Controller's office*

CHANCY MILES LOTT AIA ARCHITECT  
7188 SUNSET BLVD., LOS ANGELES 48, CALIFORNIA  
HO. 6-4466

11 June 1964

Mrs. Maureen Marx  
Head, Membership Department  
American Institute of Architects  
1735 New York Avenue, N.W.  
Washington 6, D.C.


Dear Mrs. Marx:

I request transfer from the Southern California Chapter of the A.I.A. back to the Pasadena Chapter to become effective as soon as possible.

Although my office is still located in the Los Angeles area, within the past year I have moved back to the San Gabriel Valley from Woodland Hills and feel it would be much more convenient to attend Chapter meetings and become more active in the Pasadena Chapter.

Thank you for your kind attention to this matter.

Very truly yours,

  
Chancy Miles Lott, A.I.A.

1635 Bedford Road  
San Marino  
California

JUN 23 1964

So. Calif.  
↳  
Pasadena

CML/edt



# THE AMERICAN INSTITUTE OF ARCHITECTS

PASADENA CHAPTER  
170 E. CALIFORNIA BLVD.  
PASADENA, CALIFORNIA  
SYCAMORE 6-7601

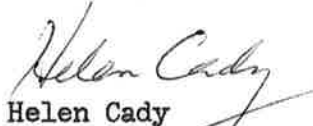
July 8, 1964

Miss Maureen Marx  
Membership Department  
The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington 6, D. C.

Dear Miss Marx:

The Executive Committee of the Pasadena Chapter is pleased to state its approval of the transfer of Mr. Chancy Miles Lott to this Chapter.

Sincerely,

  
Helen Cady  
Executive Secretary

cc: C. M. Lott  
Boyd Georgi  
Ward Helman

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7/9/64





# SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

July 8, 1964

Mrs. Maureen Marx, Manager  
Membership Department  
American Institute of Architects  
1735 New York Avenue N. W.  
Washington, D. C. 6

Dear Mrs. Marx:

The Southern California Chapter approves the requests for transfer for the following members: Edward P. Balaun, to Central Valley Chapter; Donald J. Fears, to Orange County Chapter; Chancy Miles Lott, to Pasadena Chapter and Don Slade, to Northern California Chapter.

Will you note our change of address: 8899 Beverly Boulevard, Suite 810, Los Angeles 48, California.

It was a pleasure meeting you in St. Louis.

Sincerely,  
  
Rita E. Miller, Executive Secretary

P.S. T. W. Cowie is in good standing in the Chapter.

8899 Beverly Blvd. - Suite 810  
Los Angeles 48, California

~~3723 Wilshire Boulevard - Los Angeles 5, California - dunkirk 4-1197/dunkirk 3-7655~~

OFFICERS  
president  
Arthur Froehlich  
vice-president  
Clinton Ternstrom  
secretary  
Edward A. Killingsworth, FAIA  
treasurer  
Walter Reichardt  
executive secretary  
Rita E. Miller

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*Lott, Chancy Miles*



THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

FILE COPY - PLEASE RETURN

**July 10, 1964**

NOTICE OF TRANSFER OF MEMBERSHIP

*Effective Date* **July 1, 1964**

TO: *Transferred Member:*

**Mr. Chancy Miles Lott, AIA  
7188 Sunset Blvd.  
Los Angeles 46, California**

*Secretary of Chapter  
To Which Member is  
Transferred*

**Mrs. Helen Cady, Exec.-Secty.  
Pasadena Chapter, AIA  
170 East California Blvd.  
Pasadena, California**

*Secretary of Chapter  
From Which Member  
Is Transferred*

**Miss Rita E. Miller, Exec.-Secty.  
Southern California Chapter, AIA  
8899 Beverly Blvd., Suite 810  
Los Angeles 48, California**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

*O. H. Thorson*  
Pg

SECRETARY

cc: **Calif. Council, AIA**

THE AMERICAN INSTITUTE OF ARCHITECTS

PASADENA CHAPTER & Foothill Chapter

4 WESTMORELAND PLACE • PASADENA, CALIFORNIA 91103 • PHONE (813) 796-7601

MESSAGE

REPLY

TO Mrs. Maureen Marx, Director  
Membership Procedures  
The American Institute of Architects  
1735 New York Ave., N.W.  
WASHINGTON, D. C. 20006  
E 6 May 1974

DATE \_\_\_\_\_

The following two corporate members  
have requested transfer to Orange Co. Chapter  
They are both in good standing

Mr. Ben Crawford, AIA

*M. J.*  
Mr. Chancy Lott, AIA

*2081 Business Center Dr. #120  
Irvine, Calif 92664*

MAY 9 1974

Irne Wright, Executive Secretary

SIGNED

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R73 © The Drawing Board, Inc., Box 505, Dallas, Texas 75221

RECIPIENT KEEP THIS COPY, RETURN WHITE COPY TO SENDER



**ORANGE COUNTY CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS**

4000 WESTERLY PL., SUITE 145, NEWPORT BEACH, CALIF. 92660 • (714) 833-0973

JUL 16 1974

July 11, 1974

The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington, D. C. 20006

Attention: Mrs. Maureen Marx, Director  
Membership Procedures

Re: Request for Transfer  
Chancy M. Lott, Jr., AIA  
2081 Business Center Drive, #120  
Irvine, California 92664

Gentlemen:

The above request for transfer of membership to Orange County Chapter was approved by action of the Executive Committee at a meeting held June 13, 1974.

Yours very truly,

A handwritten signature in cursive script that reads "Alice Farano".

Alice Farano  
Executive Secretary



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Notice of Transfer of Membership

To: Mr. Chancy M. Lott, Jr., AIA  
2081 Business Center Drive, #120  
Irvine, California 92664

From: Pasadena & Foothill Chapter, AIA

To: Orange County Chapter, AIA  
(State assignment remains the same)

MEMBERSHIP CLASSIFICATION: Corporate

EFFECTIVE DATE OF TRANSFER: July 18, 1974

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date August 2 1974

(SECRETARY)

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January 16, 1980

Albert C. Martin and Associates

American Institute of Architects  
1735 New York Avenue N.W.  
Washington, D.C. 20006

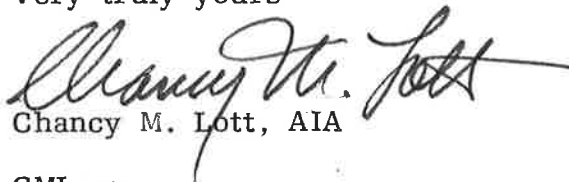
Attention: Membership Committee

Gentlemen:

I hereby request transfer from the Orange County Chapter to the Los Angeles Chapter, American Institute of Architects.

Please start the necessary procedures to allow the transfer to be effective as soon as possible.

Very truly yours

  
Chancy M. Lott, AIA

473990  
1-1

CML:ec

cc: Orange County Chapter, AIA  
Los Angeles Chapter, AIA

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Planning | Architecture | Engineering





**ORANGE COUNTY CHAPTER  
THE AMERICAN INSTITUTE OF ARCHITECTS**

4000 WESTERLY PL., SUITE 205, NEWPORT BEACH, CALIF. 92660 • (714) 833-0973

February 5, 1980

The American Institute of Architects  
1735 New York Avenue, N. W.  
Washington, D. C. 20006

Attention: Helen R. Swan  
Membership Procedures

Re: Request for Transfer  
from Orange County Chapter AIA to  
Southern California Chapter AIA  
CHANCY M. LOTT, AIA

Please be advised Mr. Lott is in good standing with the  
Orange County Chapter and his transfer is approved as requested.

Yours very truly,

A handwritten signature in cursive script that reads "Alice Farano".

Alice Farano  
Executive Secretary

FEB 11 1980



THE AMERICAN INSTITUTE OF ARCHITECTS

MEMORANDUM

RECEIVED

SEP 29 1980

SCC/AIA

Date: September 25, 1980

To: Stephen Johnston, Office Manager, Los Angeles Chapter

From: Helen R. Swan, Membership Procedures *HRSwan*

Re: Transfer request of Chancy M. Lott dated January 29, 1980

We've received a statement of this member's good standing in his present chapter but have not received any response from you to our notice.

Assuming your chapter has acted, please let us know. Just complete and return the bottom of this memo if you wish.

-----  
The L.A. Chapter has acted to accept X, reject \_\_\_\_\_, table \_\_\_\_\_ the above transfer request.

9-30-80  
(Date)

*S. T. Johnston*  
(Chapter official or executive)

If your action is to reject or table, please explain why so we can relay the information to the member:

OCT 23 1980

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Chapter official or executive)

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# THE AMERICAN INSTITUTE OF ARCHITECTS

## Notice of Transfer of Membership

To: **Chaney M. Lott, AIA**  
**Albert C. Martin and Associates**  
**Union Bank Square**  
**445 South Figueroa St.**  
**Los Angeles, CA 90071**

From: **Orange County Chapter, AIA**

To: **Los Angeles Chapter, AIA**  
**(State assignment remains to California Council, AIA)**

0 /  
1 1 )

MEMBERSHIP CLASSIFICATION: **AIA Member**

EFFECTIVE DATE OF TRANSFER: **October 24, 1980**

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date Oct. 24 19 80

(SECRETARY)





THE AMERICAN  
INSTITUTE OF  
ARCHITECTS

472990  
111  
1+1

Lott, Jr. Chancy M.

**APPLICATION FOR CHAPTER TRANSFER**

(Read instructions on reverse side carefully and check off the appropriate boxes)

1. Mr.  Mrs.   
Ms.  Miss  NAME CHANCY M. LOTT  AIA Member  
 AIA Emeritus Member  
 Associate Member

Current Address 725 ROSARITA DR., FULLERTON, CAL. 92635 (714) 879-312  
street city state zip phone

2. I wish to transfer from the LOS ANGELES Chapter and CALIF. State organization  
to the ORANGE COUNTY Chapter and State organization serving it.

**NOTE**

MAKE TRANSFER EFFECTIVE  
AS OF JAN. 1, 1984.

Chancy M. Lott 10/10/83  
member's signature date

3. ENDORSEMENT OF COMPONENTS: The applicant is in good standing with this Chapter and State Organization. The most recent dues payment in the amount of \$ 213.- covers 7/1/83 through 12/31/83  
(dates covered by last dues payment)

(Old) Chapter James R. ... (Signature of President or Secretary) 11/15/83 (date)  
\*(Old) State Organization \_\_\_\_\_ (Signature of President or Secretary) \_\_\_\_\_ (date)

\*applies only to those presently assigned to the following states: Arizona, Florida, Kentucky, Pennsylvania, Tennessee or Virginia. Leave blank if you are not assigned to one of these states.

THE FOLLOWING INFORMATION IS REQUESTED BY YOUR NEW CHAPTER/STATE

(New) RESIDENCE SAME AS CURRENT  
address \_\_\_\_\_ phone \_\_\_\_\_  
city \_\_\_\_\_ county \_\_\_\_\_ state \_\_\_\_\_ zip \_\_\_\_\_

(New) FIRM/EMPLOYER ALBERT C. MARTIN & ASSOCIATES  
Firm Address 2809 MAIN ST. (714) 474-0101  
IRVINE ORANGE CALIF. 92714  
city county state zip

MY POSITION IN FIRM PROJECT DIRECTOR Started employment on MARCH 1979  
date

6. FOR MAILINGS please us my: business  residence

NOV 18 1983

7. I am licensed to practice architecture: YES  NO  If Yes list the States below:

CALIFORNIA

8. Birthdate JUNE 2, 1924

9. Year of admission in the AIA in your present membership category 1956

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# THE AMERICAN INSTITUTE OF ARCHITECTS

## Notice of Transfer of Membership

To: Kathleen Davis, Exec. Director  
Orange County Chapter, AIA  
South Coast Plaza Village  
3850 S. Plaza Drive  
Santa Ana, CA 92704

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Paul H. Welch, Jr., Exec. Vice President  
California Council, AIA  
1415 K St., #320  
Sacramento, CA 95814

NAME OF MEMBER:	Chancy M. Lott
MEMBERSHIP CLASSIFICATION:	AIA Member
EFFECTIVE DATE OF TRANSFER:	Dec. 8, 1983

We are pleased to inform you that this Application for Chapter Transfer is approved. Please enroll the member and extend all rights and privileges to which the member is entitled.

Dec. 8, 1983

Date

Secretary

cc: Mr. Lott  
Los Angeles Chapter, AIA

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