

Dated October 21, 1949.
Received October 31, 1949.
Granted December 15, 1949

MEMBERSHIP NO 7229



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Leon Davidson Lockwood..... Chapter.. Northern.. California
- B Address of applicant.. 760 Market Street, San Francisco, California.....
- C Applicant proposed by Andrew T. Hass..... and Lloyd Gartner.....
- D Application received with check for \$... 10.00..... on..... October 31, 1949 .
- E Application returned for correction..... 19 .
- F Application in due order on..... December 2, 1949 .
Record of registration, Form S39, Sent. (Cal.) Nov. 8, 1949. Received. November 17, 1949.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... December 10, 1949, on November 10, 1949.
 - (b) Form S12, 30-day extension ending on..... 19....., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... November 10, 1949.
- I Certified resolution of chapter executive committee recommending admission
or that application be denied received on..... December 2, 1949.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... December 8, 1949.
- L The Board of Examiners reported on application on..... December 8, 1949.
- M Applicant was admitted on..... December 15, 1949
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... December 15, 1949.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Leon Davidson Lockwood

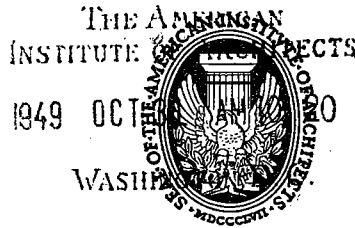
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern California Chapter.

Date December 15, 19 49


Secretary

(a)

In due order
December 2, 1949
J. J. Gerovani



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Leon Davidson Lockwood**

2. I am a **natural** citizen of **the United States**

3. My legal residence is in the City of **San Francisco**

County of **San Francisco** State of **California**

4. My address in The Institute records will be **my office**

Number **760** Street **Market**

City **San Francisco** State **California**

5. I am engaged in the profession of architecture as a **practising architect**

6. I desire to be a member of the **Northern California** Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

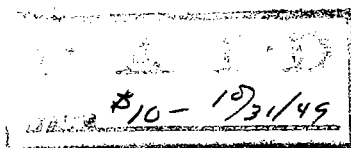
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **October 21 19 49**

Leon Davidson Lockwood

Applicant sign full name in ink



2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth **February 22, 1897** Place of birth **Atlanta Georgia**

11.(a) I am registered or licensed to practice architecture in the following-named states:

California B 1600

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. **1600** of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
San Bernardino H. S.	San Bernardino	4	1914	Graduated
San Francisco Art Institute	S. F.	1/2	1916	
Univ. of California	Berkeley Calif.	4	1920	A. B.
Officers School	Navy Yard Mare Island	1/2	1919	Commissioned
Healds Engr. College	San Francisco	1/2	1927	B. S.
Cal. Inst. Tech. (Ext)	Culver City	1944	1945	Certificates
Univ. of Calif. (Ext)	San Francisco	1947	1949	

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1922-1927 J. W. Reid F.A.I.A. and Merrit Reid F.A.I.A.
105 Montgomery Street San Francisco
Designer also general training at other jobs.
(My sponsors for Certificate)

(War)1942 Kaiser Co, Mare Island and U. S. Navy (Owner)
Architectural Draftsman (some structural)

1943-1945 Hughes Aircraft Laboratory Culver City Calif.
(War) Structural Draftsman (designing small structural parts for destructive tests.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges). **California only**
- 1920-1921 Lick Wilmerding H. S. and U. S. Vet's Bureau
16 th and Utah Sts. San Francisco
 - 1921-1922 Poly College Engrg. and U. S. Vet's Bureau
13th and Madison Sts. Oakland
 - 1927-1928 Own office 105 Montgomery St. San Francisco
 - 1929-1946 Practice intermittent. 1946-1949 Present office

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Farm, Gibson Co. Ind.	Owner
Agricultural & Horticultural Society Princeton Ind.	Stockholder
Farmer's National Bank Princeton Ind.	Stockholder
San Francisco Federal Sav. & Loan Ass.	Member

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of _____ Chapter from _____ to _____
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in **California** from _____ to **1946**

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for **30** years.

I have known the applicant for **4** years.

Signed Andrew J. Hass
Proposer

Signed [Signature]
Proposer

525 Market St.
Address
SF.

827 MARKET ST. SF.
Address

THE AMERICAN
INSTITUTE OF ARCHITECTS
1949 NOV 17 PM 2:32
WASHINGTON, D. C.

AP No

7229



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Leon Davidson Lockwood, San Francisco, Calif.
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Cal.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 8 19 49

[Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes.....
2. Was his registration or licensing by examination?..... Yes..... or by exemption?..... No.....
3. What was the scope of the examination?..... Oral and presentation of Exhibits.....
4. What was the period of the examination?..... == days. Written examination..... == hours; Oral examination..... one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... No..... If so, give Certificate No. ==.....
6. Date of first registration..... 1-31..... 19 28 Registration No. B-1600 Is it current?..... Yes.....

[Signature]
(Signature of Secretary of Board)

Executive Secretary
California State Board of Architectural Examiners
(Name of Board)

Date 11-14 19 49

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December 15, 1949

Dear Mr. Lockwood:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Northern California Chapter, effective December 15, 1949. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

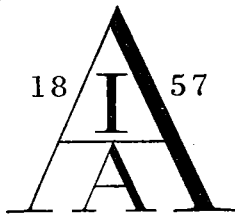
We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Leon Davidson Lockwood, A.I.A.
760 Market Street
San Francisco, California

CWD/kk
Enclosures



NORTHERN CALIFORNIA CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS

47 KEARNY STREET . SAN FRANCISCO 8 . DOUGLAS 2-3041

November 21, 1956

Edmund R. Purves, Executive Director
The American Institute of Architects
1735 New York Ave. N.W.
Washington 6, D.C.

Dear Mr. Purves:

We are writing to you regarding the membership status of
Leon D. Lockwood, 19 N. American Street, Stockton, Calif.

Mr. Lockwood is delinquent in his Chapter dues both for
1955 and 1956, for a total of \$80. On November 1, we
wrote to him that unless his delinquent dues were paid
by November 15, it would be necessary for us to notify
the Octagon of his delinquency. We have had no word
from him.

In accordance with the Chapter By-Laws, we have no alter-
native now but to request the Board of Directors of the
Institute to terminate his membership in the Northern
California Chapter.

Very truly yours,

THE EXECUTIVE COMMITTEE
NORTHERN CALIFORNIA CHAPTER A.I.A.

Donald Powers Smith
Treasurer

cc: Leon Lockwood

*Elected 1949
Suspended for
non payment
of dues -
1955 - \$10.-
1956 - 35.-*

*Your
Com. on membership*

November 29, 1956

Mr. Leon D. Lockwood
19 North American Street
Stockton, California

Dear Mr. Lockwood:

As you know, every corporate member of The Institute must be assigned to a local chapter and pay dues to that chapter.

When local dues remain unpaid, the chapter may request The Institute to suspend or terminate the membership.

It is a long-established policy of The Board of The Institute to support the chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Northern California Chapter, to which you are assigned, has requested that your membership in The Institute and the Chapter be terminated, for nonpayment of chapter dues.

The purpose of this letter is to suggest that you clear your accounts both with The Institute and the chapter; or request that your outstanding dues be waived for good and sufficient reasons. Should you be restored to good standing, you might wish to consider requesting transfer of your chapter assignment to the Central Valley of California Chapter in whose territory you are located.

Your response to the above will be greatly appreciated not later than December 29, 1956, for we must proceed to act on the Chapter's recommendation that your membership be terminated at the next meeting of The Committee on Membership held thereafter, if all past dues are not paid by that date.

Sincerely yours,

(Miss) Florence H. Gervais
Secretary of Membership and Records

Copy to the Secretary, Northern California Chapter, A.I.A.

Member
Lockwood, Leone St.
DUPLICATE



f

NO M

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To **Mr. Leon D. Lockwood**
19 North American Street
Stockton, California

In accordance with the request of the **Northern California**
(Name of Chapter)

Chapter that your membership be terminated for your indebtedness to it, The Board, as required by the provisions of Chapter I, Article 2, Section 4, paragraph (d-2), of The Institute by-laws, terminated your membership in The Institute and in all its chapters of which you were a member, effective **January 1**, 19 **57**.

The Board regrets your withdrawal from membership and hopes that you will soon return to The Institute.

Date **January 22**, 19 **57**.

Edward Swinson
Secretary.

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