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Queens (Incorporated)

CITY OF St. Albans, New York

MAY 23 1946

STATE OF NEW YORK

EDMUND R. PURVES DATE May 21, 1946

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

Brooklyn Ctypt.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Arthur Bates Lincoln
(b) FORMER FIRM, if any same
2. BUSINESS ADDRESS 194-27 116th Road, St. Albans, N.Y.
3. YEAR ESTABLISHED 1922

Table with 2 columns: Name of Principal, Name of Principal. Row 1: Arthur Bates Lincoln

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth June 29, 1894
(b) Education High School, Pratt Inst. Brooklyn

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
H.P. Alan Montgomery, draftsman, 1915-1917, 1919-1920
Duncan Candler, draftsman, 1920
Arch. Dept. Am. Bapt. Home Mission Soc. draftsman and designer, 1921-1925
Own practice as architect, part time and full time since 1922

- (d) Commenced Practice 1922

- (e) Number of Years a Principal

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

New York State 1777 1922

(g) **Professional Societies and Offices Held**

none

(h) **Service in World Wars I and II.** (Append data if desired.)

18 months in U.S. Army in 1917 and 1918, discharged as 2nd Lieut. Sig. Corps
March 19, 1919

(i) **Civic Activities**

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual

Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual

Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual

Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual

Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual

Business Address

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

My practice consists exclusively of alterations and small residences, maximum cost of construction does not exceed \$ 100,000.

7. SUMMARY OF PROJECT COSTS:

Table with 4 columns: Largest Single Job, All Jobs Valuation, Annual Average, and a blank column for description. Rows include Work Completed 1930-1940, Work Completed 1941-1946, and Current Work under construction or working drawings authorized.

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Table with 4 columns: Name of Project, Cost, Location, Owner. Three rows of dotted lines for data entry.

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Table with 4 columns: Name of Project, Cost, Location, Owner. Three rows of dotted lines for data entry.

(c) Three Projects Costing Over \$1,000,000:

Table with 4 columns: Name of Project, Cost, Location, Owner. Three rows of dotted lines for data entry.

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

11.(a) I/We wish to be included in the **Architects' Roster**
do not wish to be

(b) I/We would like to be considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Arthur B. Lundin

Signed by all Principals: