



Dated April 14, 1947.
Received April 19, 1947.
Granted July 18, 1947.

MEMBERSHIP NO 5364

*In due order
May 7, 1947
J. J. Gerow*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant.. George Morrison Lindsey Chapter Southern California
- B Address of applicant 3738 Monon Street, Los Angeles 27, California.....
- C Applicant proposed by... Arthur Kelly J. and Joseph R. Kelly.....
- D Application received with check for \$10.00 on April 19, 19 47
- E Application returned for correction..... 19 .
- F Application in due order on May 7, 19 47.
- Record of registration, Form S39, Sent (Calif.) Apr. 22. 19 47. Received. April 29, 19 47.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on June 7, 19 47, on May 7, 19 47.
 - (b) Form S12, 30 day extension ending on 19 .., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on April 22, 19 47
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on June 6, 19 47
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on July 10, 1947.
- L The Board of Examiners reported on application on July 10, 1947.
- M Applicant was admitted on July 18, 1947.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on July 18, 1947.
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

George Morrison Lindsey
to membership in The Institute, and hereby declare him to be a corporate member of The
Institute and assign him to membership in the Southern California Chapter.

Date July 18, 19 47.

Alexander C. Robinson
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS
APR 19 AM 9:04
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.
File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is George Morrison Lindsey
2. I am a natural citizen of United States
b. State whether a natural or a naturalized citizen.
3. My legal residence is in the City of Los Angeles
County of Los Angeles State of California
4. My address in The Institute records will be
Number 3738 Street Monon
City Los Angeles, 27 State California
a. State whether residence or office address.
5. I am engaged in the profession of architecture as practicing architect
c. State whether as a practicing architect, a teacher, a public official, etc.
6. I desire to be a member of the Southern California Chapter.
7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? Yes
If you are also following other occupations please indicate the nature of the work.

Date April 14th 19 47.

George Morrison Lindsey
Applicant sign full name in ink

PAID
\$10 = 4/8/47

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STATISTICS

10. Date of birth January 6th Place of birth Denver, Colorado
1891

11.(a) I am registered or licensed to practice architecture in the following-named states:

✓California

(b) I passed the State Board Examination in the following-named states:

California
Michigan

(c) I hold Certificate No. B835 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Polytechnic High School	Los Angeles	4	1909	Architecture
University California	Berkeley	1912-1913		

(b) I have held the following-named scholarships and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

W. J. Saunders Architect 3 years Los Angeles, California
Los Angeles Board of Education 2 years Los Angeles, California
Dime Savings Bank 1 year Detroit, Michigan

Employed with Architect Saunders as general draftsman on reinforced concrete construction; with Los Angeles Board of Education as Inspector on schools, and with the Dime Savings Bank as Superintendent of Construction on new bank buildings.

PROFESSIONAL PRACTICE

- 14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

State of Michigan years 1918-1921 Individual

State of California years 1921-1947 Individual

BUSINESS AFFILIATIONS

- 15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from to
17. Junior of Institute from to
18. Associate of Chapter from to
19. Junior Associate of Chapter from to
20. Student Associate of Chapter from to
21. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for 10 years.

Signed Arthur Kelly Proposer

Signed Joseph R. Kelly Proposer

5205 Hollywood Blvd. Address

5205 Hollywood Blvd. Address



THE AMERICAN
INSTITUTE OF ARCHITECTS
APR 29 PM 2:35
WASHINGTON, D. C.

AP No
5364

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

George Morrison Lindsey, Los Angeles 27, California
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... April 22, 19 47.....
Alexander C. Robinson II.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?.....
3. What was the scope of the examination? WRITTEN AND ORAL EXAMINATIONS
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of last registration January 19 47 Registration No. B-835 Is it current? Yes

Jamette Solsberry
(Signature of Secretary of Board)

Date..... April 25, 19 47.....
State Board of Architectural Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

July 18, 1947

Dear Mr. Lindsey:

The Secretary is happy to inform you that your application for corporate membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to membership in The Institute and assigned to the Southern California Chapter, effective July 18, 1947. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's Office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

Mr. George Morrison Lindsey, A.I.A.
3738 Monon Street
Los Angeles 27, California

ACR/G
Enclosures

Copies to the Proposers: Messrs. Arthur Kelly, A.I.A., and
Joseph R. Kelly, A.I.A.

SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

July 9, 1963

Miss Florence H. Gervais,
Head, Membership Department
American Institute of Architects
1735 New York Avenue
Washington, D. C. -6

Dear Miss Gervais:

Mr. George Morrison Lindsey, AIA, member of the Southern California Chapter will be 73 years old this year and is retiring from active practice.

Mr. Lindsey has been a member of the Institute and this Chapter since 1947 and our Executive Committee recommends that he be elected to Membership Emeritus, as of June 1, 1963 at which time he is in good standing with the Chapter.

Sincerely,

Rita E. Miller
Rita E. Miller, Executive Secretary

11/18/63

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- CHIEF CLERK
- president
Edward H. Morgridge
- vice president
Arthur Froehlich
- secretary
Scott D. Griffin
- treasurer
Walter Reichardt
- executive secretary
Rita E. Miller

7/18/63

JUL 12 1963

*6175 York Blvd.
Los Angeles 42, Calif.*

ML

July 25, 1963

Mr. George Morrison Lindsey, A.I.A.
6175 York Boulevard
Los Angeles 42, California

Dear Mr. Lindsey:

We are pleased to inform you that the Southern California Chapter has recommended that you be elected Member Emeritus of The Institute.

Enclosed is a form requesting this change in your membership status, please fill it in and return it to us. We will be glad to see it received the proper attention.

Sincerely yours,

(Miss) Florence H. Gervais
Head, Membership Department

enclosure

cc: Rita Miller



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

APPLICATION FOR MEMBERSHIP EMERITUS

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

*Strike out the
inappropriate
reason, a, b,
or c, as the
case may be.*

I wish to apply for Membership Emeritus in The Institute for the following reasons:

- a. I am more than 70 years of age.
- ~~X~~ I am 65 years of age, retired, and not engaged in the practice of architecture.
- ~~X~~ I am unable to engage in any gainful vocation.

*Write in
name of
chapter.*

I have been in good standing in The Institute and the *Southern California* chapter for 15 successive years or more immediately preceding the date of this application.

Respectfully,

Date *July 29th* 1963

George M. Lindsey
Signature

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements of a, b, or c.

AUG 2 1963

M.
Lindsey, George Morrison



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

NOTICE OF ELECTION — MEMBER EMERITUS

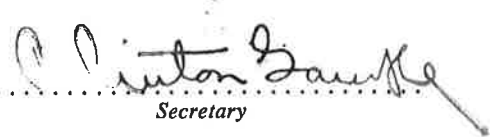
TO
Mr. George Morrison Lindsey, AIA
6175 York Boulevard
Los Angeles 42, California

It is my privilege to advise you that The Board of Directors has conferred upon you
the title

MEMBER EMERITUS

of The American Institute of Architects and of its component organizations of which you
are a member, exempting you from the payment of annual dues to The Institute and
such organizations, effective **June 1, 1963.**

Date **August 14,** 19**63**


Secretary

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AIA JOURNAL

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**PLEASE
TAKE**

**MY FATHERS
NAME FROM
YOUR MAILING
LIST**



2115 LA CANADA CREST DR.
#214
LA CANADA, CA 91011

234159

DEC. 1 1975

464730-1 090875
~~LINDSEY, G M~~
6175 YORK BLVD
LOS ANGELES

George
So. Calif
AIA
CA 90042