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CITY OF Pittsburgh

JUN 18 1946

STATE OF Pennsylvania

DATE June 17, 1946

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

EDMUND R. PURVES

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Marshall Gardner Lindsay
(b) FORMER FIRM, if any
2. BUSINESS ADDRESS 210 Grant Street, Pittsburgh 19, Pa.
3. YEAR ESTABLISHED

Table with 2 columns: Name of Principal, Name of Principal. Row 1: Marshall Gardner Lindsay.

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth September 10, 1906.
(b) Education Pittsburgh (Pa.) Public Schools - 8 years
Pittsburgh (Pa.) High School - 2 years
Carnegie Institute of Technology - 3 years night school
International Correspondence Schools - graduated in architectural engineering.

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Brandon Smith, Architect: Junior Draftsman, 1935.
Theodore M. Kohankie, Landscape Architect: Draftsman, 1936.
Carlisle & Sharrer, Architects: Senior Draftsman (also performed engineering design services), 1936 - 1939.
City of Pittsburgh, Division of Design; Jr. Arch. Designer, 1939.
Wm. D. McCormick, Architect: Senior Draftsman, 1940.
Gulf Oil Corporation: Senior Architectural Draftsman, 1941.
Hill-Hoover-Heckler-Kohankie, Architects, Engineers & City Planners: Senior Draftsman, 1941 - 1942.
J. Phillips Davis, Architect: Senior Draftsman, 1944 - 1945.
Altenhof & Bown, Architects: Senior Draftsman, 1945 to date.

(d) Commenced Practice

(e) Number of Years a Principal

Pittsburgh Dept.

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Commonwealth of Pennsylvania, No. 1697 by written examination,
July 21, 1939.

(g) **Professional Societies and Offices Held**

American Institute of Architects, corporate member.
Pennsylvania Society of Architects.

(h) **Service in World Wars I and II.** (Append data if desired.)

(i) **Civic Activities**

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Fritz Kubitz
Business Address Investment Building, Pittsburgh 22, Pa.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Elwood S. Tower
Business Address Investment Building, Pittsburgh 22, Pa.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Elwood S. Tower
Business Address _____

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Elwood S. Tower
Business Address _____

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual _____
Business Address _____

6. **OTHER REMARKS RE QUALIFICATIONS:** Fee Architect for Home Owners' Loan Corporation in 1943. Chief Draftsman and specification writer for Paul T. Farrell, Architect, on War Housing Projects and associate architect with same Paul T. Farrell on Meadville (Pa.) War Housing Project in 1943 - 1944. Have done a few small houses under own name but have been chiefly by other architects performing services as chief draftsman, specification writer, architectural engineer and office manager. Able to perform all functions of principal architect.

7. **SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940
Work Completed 1941-1946
Current Work under construction or working drawings authorized

8. **REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
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.....
.....

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
.....
.....
.....

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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.....

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

Altenhof & Bown, 210 Grant Street, Pittsburgh 19, Pa.

11.(a) I/We wish to be } included in the **Architects' Roster**
do not wish to be }

(b) I/We would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual

Marshall Perkins Lindsay

Signed by all Principals:

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