

Dated April 7 1950.
Received May 8 1950.
Granted June 15, 19 50

MEMBERSHIP NO 7599



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A	Name of applicant...	John C. Lindsay	Chapter	Southern California
B	Address of applicant	2677 Mandeville Canyon Road, Brentwood, California		
C	Applicant proposed by..	Walter F. Zick	and	John Rex
D	Application received with check for \$	10.00	on	May 8 19 50
E	Application returned for correction			19 .
F	Application in due order on		May 29,	19 50.
	Record of registration, Form S39, Sent (Cal.)	May 19	19 50. Received.	May 29, 19 50.
G	Notices sent to chapter executive committee:			
	(a) Form S11, reasonable time ending on	19	on	19 .
	(b) Form S12, 30 day extension ending on	19	on	19 .
H	Acknowledgments to applicant, proposers, and chapter on		May 19	19 50.
I	Certified resolution of chapter executive committee recommending admission or that application be denied received on		May 8	19 50.
J	No report from chapter executive committee on			19 .
K	Application sent to The Board of Examiners on		June 6,	19 50
L	The Board of Examiners reported on application on		June 6,	19 50
M	Applicant was admitted on		June 15,	19 50
N	Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on		June 15,	19 50
O	Notice of denial of application to chapter and applicant and \$ returned to applicant on			19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John C. Lindsey

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date June 15, 19 50

John C. Lindsey
Secretary

(a)

In due order
May 29, 1950
J.H. Servais



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is John C. Lindsay

2. I am a natural citizen of the United States of America

3. My legal residence is in the City of Brentwood

County of Los Angeles State of California

4. My address in The Institute records will be

Number 2677 Street Mandeville Canyon Road

City Brentwood Zone State California

5. I am engaged in the profession of architecture as an Architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

PAID \$10.00 5-8-50

Date April 7, 19 50

John C. Lindsay
Applicant sign full name in ink

Note: Erasures on this application are due to the fact that it was originally made out before I was registered in California.

JCL

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State whether a natural or a natural citizen.

State whether residence or office address.

State whether a practicing architect, a teacher or public official, etc.

WASHINGTON, D. C.
MAY - 8 AM 10:56
The American Institute of Architects

STATISTICS

10. Date of birth 3/14/18 Place of birth Chicago, Ill.

11.(a) I am registered or licensed to practice architecture in the following-named states:

State of California - License Number C - 1226

State of Nevada - License # 24

Completing Arizona at the time

(b) I passed the State Board Examination in the following-named states:

State of California

State of Nevada - License # 24

Completing and Arizona at the time

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

Preparing file at this time

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Phelps Military Training	Winona, Minn.	9		
Winona High School	" "	3	1936	Academic
Univ. of Minnesota	" "	2		
Univ. of So. California	Los Angeles, Calif.	3		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Canada, Mexico, Cuba, Nassau, and South America in general

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To	
Architect Captain Thomas (while at school)	1938 1935	1940 1938	Sr. draftsman, then designer
Constant part time employment for Architects or contractors as draftsman			draftsman
Army Engineers, Structural Engineering Division	1941	1942	structural engineer
Metro-Goldwyn-Mayer Studios	1943 (18 mos)	1945	Senior set designer
Business for self	1945		

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

		From	To
John C. Lindsay	Architect	1945	1949
		1949	Present

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Architect John C. Lindsay, Inc., 7421 Beverly Boulevard, Los Angeles 36, Calif.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of _____ Chapter from _____ to _____
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in _____ from _____ to _____
- 22. Scarab (National Architectural Fraternity) Honorary Alpha Rho Chi (" ")

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 2 years.

I have known the applicant for 5 years.

Signed Walter F. Zick
 Proposer
Box 2107 Las Vegas, Nev.
 Address

Signed John Rex
 Proposer
3305 Wilshire Blvd
 Address



THE AMERICAN
INSTITUTE OF ARCHITECTS

No AP
7599

1950 MAY 29 AM 9:04

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

John C. Lindsay, Brentwood, Calif.
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 19, 1950

Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? No
3. What was the scope of the examination? Written and Oral Examination
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? --- If so, give Certificate No. ---
6. Date of first registration April 1 1950 Registration No. C-1226 Is it current? Yes

(Signature of Secretary of Board)

Executive Secretary

Calif. State Bd. of Architectural Examiners
(Name of Board)

Date May 23, 1950

June 15, 1950

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below. You will be a member of the listed organizations, unless you later transfer therefrom, or until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and my office is at your service to the extent of its powers.

The policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. John C. Lindsay, A.I.A.
2677 Mandeville Canyon Road
Brentwood, California

ASSIGNMENTS:

Chapter - Southern California
State Organization - California Council of Architects
Effective Date - June 15, 1950

CWD/kks
Enclosures



TRUE COPY PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W.
WASHINGTON 6, D. C.
Office of The Secretary

March 5, 1963

NOTICE OF SUSPENSION OF MEMBERSHIP

To: John C. Lindsay
140 Pico Blvd.
Santa Monica, Calif.

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of nonpayment of Institute dues described as follows: Regular Dues , Supplemental Dues .

This suspension is effective as of December 31, 1962. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to restore his membership within the period of suspension, without applying therefore and without paying a readmission fee. The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1963.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Clinton Gault
SECRETARY

Copy of this notice as "Notice" to the following:

- Rita Miller Exec., Secretary
- So. Calif. Chapter, A.I.A.
- Milton Harris Exec., Secretary
- Calif. Council State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

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THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

March 13, 1964

To: John C. Lindsay, [redacted]
140 Pico Boulevard
Santa Monica, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of nonpayment of Institute dues as follows: Regular Dues , Supplemental Dues .

This termination is effective as of December 31, 1963. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

Clinton Gault
SECRETARY

Copy of this notice as "Notice" to the following:

- ~~Rita E. Miller~~.....Executive..... Secretary
- ~~Southern California~~.....Chapter, A.I.A.
- ~~Melton Ferris~~.....Director..... Secretary
- ~~California Council~~.....State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

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FILE COPY - PLEASE RETURN

Lindsay, John C.

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

FILE COPY - PLEASE RETURN

8 May 1964

Mr. John C. Lindsay, AIA
140 Pico Boulevard
Santa Monica, California

Encl. architect photo

Dear Mr. Lindsay:

Our attention has been called to an advertisement appearing in the New York Journal American under the date of Monday, April 13, 1964, in which your picture appears endorsing Chesterfield cigarettes.

Your attention is called to the tenets of professional practice, Mandatory Standard No. 12, first italicized paragraph which states,

"The use of the portrait of an architect in connection with advertising material published by factors of the building industry will not be permitted except under special circumstances which make the use of architects' portraits in an advertisement in the interest of the profession, and then only if previously and expressly approved by The Board of The Institute. (Convention, 1956.) The Secretary and the Executive Director are delegated the power to approve, on behalf of The Board, uses of Architects' portraits in advertising, consistent with the above policy. (Board, May, 1956.)"

A copy of these Standards are enclosed for your information.

No charges of unprofessional conduct have been placed against you at this time, but you have left yourself open to such action. I therefore, caution you to be more circumspect in such matters in the future.

Yours very truly,

Clinton Gamble, FAIA

CG/ga

cc: Mr. Scheick

cc: Mr. Eggers

Enc.

1384

JOHN C. LINDSAY A.I.A., & ASSOCIATES, INC., ARCHITECTS & ENGINEERS

In Due Order
Lead
Membership Dept.
A. I. A.

August 11, 1965

Mrs. Marx
Membership Prodedures
Department
American Institute of Architects
1735 New York Avenue N.W.
Washington D. C. 20006

Dear Mrs. Marx:

In regards to dues owed by me to the National Council, I understand you have received a favorable recommendation for reinstatement in the event that the National Council concurs with the Los Angeles Chapter. Could you inform me as to the fees due you, not only for this year but also for the previous "unpaid time", so that I may forward a check for the full amount.

Ms. Sherry Bell informs me that your records show that I have not paid the National dues since 1962 or 1963--my accountant states we have data indicating that they were paid through 1964?

Please advise us as to what information you might need relating to these dates and we will forward it immediately.

Rather than have an interruption in my National registration history, may I elect to forward the dues that were not paid for that time, even though you very generously suggested that there could be an interruption of this period. As you are probably aware, this entire situation although not intentional, was evidentially related to our moving our offices four times; the last time into our own new building. Substantial portions of our mail apparently ended it's journey in the dead letter office. As you know our local dues were continously, currently paid and are paid to the end of this year. Whatever the cause, I would not like to have had a "free ride" on the National Council and therefore wish to forward whatever the amount of fees would have been during the "monetary time elapse".


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8/24/65
owed 62 & 63 - \$100
Pd. \$160.00 / Pd. 71.31 gm '61, '62 & '63
10/11/65 / on 11/12/65
Supp. dues.

8/11/65

Thank you very much for your time and consideration.

Most cordially yours,

A handwritten signature in black ink, appearing to read "John C. Lindsay". The signature is fluid and cursive, with a large initial "J" and "L".

JOHN C. LINDSAY, A.I.A.

JCL:ro

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

July 27, 1965

Read
Lindsay

Miss Rita E. Miller, Exec.-Secty.
Southern California Chapter, AIA
8899 Beverly Blvd.
Los Angeles, California

Dear Rita:

Mr. John C. Lindsay telephoned to advise that he has just discovered that he is no longer a member of AIA. He is very eager to become a member again, preferably to have his past termination canceled which might be arranged if the Chapter feels such special action is justified here.

We are requesting the Chapter to consider the matter (without the formality of his having to execute another application form). Please advise us of the Chapter's recommendation so that we can be guided by it when advising him the amount needed to reactivate his membership.

Although his membership terminated as of December 31, 1963 for non-payment of 1962 and 1963 Institute regular and supplemental dues and notification was issued on March 13, 1964, Mr. Lindsay advises that he is regarded as a corporate member of the Chapter "in good standing". In the event that you are carrying him and others on your rolls in error, may we suggest that you request the Institute's IBM Department to furnish you with a list of all corporate members assigned to the Southern California Chapter so that you can compare it against your records and make the necessary adjustments.

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

P.S. - When forwarding the chapter's recommendation to us we would appreciate it if you would also have the standard H315 registration form executed.

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

September 7, 1965

Read
Mr. John C. Lindsay
1918 Main Street
Santa Monica, California

Dear Mr. Lindsay:

Your letter dated August 11th arrived while I was away from the office on vacation. Thus, this delay in answering.

The Southern California Chapter has favorably recommended your re-election and we can proceed with final action as soon as the necessary fee and dues are received. They amount to at least \$160.00 as follows: \$50 - 1962 regular Institute dues in arrears; \$50 - 1963 regular Institute dues in arrears; \$50 - one year's dues in advance subject to readmission; \$10 - readmission fee; and 1962 and 1963 supplemental dues in arrears which would constitute 1% of your FICA tax paid in 1961 and 1962 multiplied by your percentage of participation in your firm.

As far as canceling the termination is concerned (so that it would appear that your membership was continuous) there does not seem to be justification for such special action. The Chapter has made no specific recommendation in this connection and our records do not reveal anything which would indicate that the termination should not have taken place when it did - or that it was effected in error. If you are able to provide us with evidence that dues to the Institute through 1964 were sent and accepted (as indicated in your letter) please send such information to us and it will, of course, be taken into consideration. Otherwise, upon receipt of the dues described above, your re-election can be effected without further delay.

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

cc: Exec.-Secty., Southern California Chapter, AIA

etc. rec'd
10/11/65
\$160.00



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

RE A D M I S S I O N

APPLICATION NO AP 1384

Dated August 11 19 65

Received August 24 19 65

Granted December 1 19 65

MEMBERSHIP NO

- A Name of applicant John C. Lindsay Chapter Southern California
- B Address of applicant 1918 Main Street, Santa Monica, California
- C Application received with check for \$ 71.31 - supplemental on Nov. 12, 1965
- D Application ~~returned for correction~~ held for checks 150.00 on Oct. 11 19 65
- E Application in due order on 2-31, 31 19
- F Acknowledgments to applicant and chapter on Nov. 12 19 65
- G Certified resolution of chapter executive committee recommending admission or that applicant be denied received on Sept. 7 19 65; Oct. 26, '65
- H Record of registration received Aug. 16 19 65
- I The applicant has been examined as to his professional qualifications by Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
- K Application sent to The Committee on Membership Dec. 1 19 65
- L The Committee on Membership reported on application on Dec. 1 19 65
- M The applicant was requeste'd to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date December 1 19 65

Olthorn
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John C. Lindsay

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date December 1 19 65

Olthorn
Secretary

- N Applicant admitted on Dec. 1 19 65
- O Notice to applicant and notice of assignment to chapter on Dec. 1 19 65
- P Notice of denial of application to chapter and applicant and \$ 19 returned to applicant on



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN CALIFORNIA
(Chapter)

8899 Beverly Boulevard, Los Angeles, California 90048
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS.

Address

John C. Lindsay

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 10, 19 65

Edward Killenworth

Chapter Secretary slb

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. _____
6. Date of first registration April 1, 19 50. Registration No. C-1226. Is it current? Yes

Executive

(Signature of Secretary of Board)

Date August 12, 19 65

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS

(Name of Board)

8/16/65

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

October 26, 1965

Mr. John C. Lindsay
1918 Main Street
Santa Monica, California

Dear Mr. Lindsay:

Thank you for your check for \$160.00 representing payment for 1962 and 1963 regular Institute dues in arrears, one year's dues in advance and readmission fee.

However, you did not include payment for 1962 and 1963 supplemental dues in arrears - nor did you advise us that you were not liable for such dues.

As indicated to you earlier, the amount of these dues would constitute 1% of FICA tax paid in 1962 and 1961 multiplied by your percentage of participation in your firm. This means that if you had full proprietary interest you would be obliged for the full 1% of FICA tax paid -- if you had 1/2 proprietary interest, you would be obliged for 1/2 of the tax paid -- 3/4 interest, 3/4 of FICA tax paid for both years, etc.

On the other hand, if you had full proprietary interest but no salaried employees and therefore were not obligated for FICA tax, then you are not liable for supplemental dues. If this is the case, please let us know as we must have written advice to this effect. Otherwise, upon receipt of the supplemental dues in arrears, final action will be taken on your request for readmission at the earliest time.

Sincerely yours,

Maureen Marx, Manager
Membership Procedures

cc: Miss Miller

November 8, 1965

Maureen Marx, Manager
Membership Procedures
The American Institute of Architects
1735 New York Avenue, N.W.
Washington, D. C. 20006

Dear Miss Marx:

Please find enclosed an addition to our check #3091 dated October 1, 1965, in the amount of \$71.31; per your letter of October 26, 1965.

I am sorry this check covering the supplement dues was delayed as most of our records for previous years are in storage.

Please follow up on my request for re-admission as soon as possible.

Thanking you for your time and patience.

Most sincerely,



JOHN C. LINDSAY, A. I. A., F. A. R. A.

JCL:ro

*Pd. \$71.31 (Supp. dues for 1961, 1962 & 1963)
11/12/65 - ck. detached & sent to Acctg.*

11/12/65

I want you to ~~know~~ ~~to~~ ~~the~~ ~~fullest~~ ~~extent~~ ~~of~~ ~~its~~ ~~powers~~.
THE AMERICAN INSTITUTE OF ARCHITECTS

By direction of the Secretary.
The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

December 6, 1965

Mr. John C. Lindsay, AIA
1918 Main Street
Santa Monica, California

Dear Mr. Lindsay:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application for readmission and welcomes you to corporate membership in The Institute again.

You are re-assigned to the Southern California Chapter and the California Council, effective December 1, 1965, and will remain assigned to these component organizations of The AIA until your membership terminates; or unless you wish to have your assignment transferred elsewhere should the opportunity arise.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of the Secretary.

Sincerely yours,

William H. Scheick, FAIA
Executive Director

WHS/pwg

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 8/31/73

For non-response to Regular Dues \$91.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



HILLIARD T. SMITH, JR.
Secretary
The American Institute of Architects

111

404350-1
LINDSAY, J C
150 PICO BLVD EXEC STE CA 90405
SANTA MONICA

(Copy to State and Chapter organizations)