



FILE COPY - PLEASE RETURN

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO **AP 17783**

Dated April 18 19 62
Received July 5 1962
Granted Aug. 1 19 62

MEMBERSHIP NO 17783

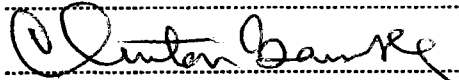
- A Name of applicant Richard Montgomery Linde Chapter Southern California
- B Address of applicant 713 Calle Miramar - Redondo Beach, Calif.
- C Application received with check for \$ 20.00 on July 5 19 62
held for chapter recommendation (rec'd 7/11)
- D Application returned for correction 19 .
- E Application in due order on July 11 19 62
- F Acknowledgments to applicant and chapter on July 17 19 62
- G Certified resolution of chapter executive committee recommending admission
or that applicant be denied received on July 11 19 62
- H Record of registration received July 5 19 62
- I The applicant has been examined as to his professional qualifications by
Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of California
- K Application sent to The Committee on Membership July 20 19 62
- L The Committee on Membership reported on application on July 20 19 62
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19, which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date July 20 19 62

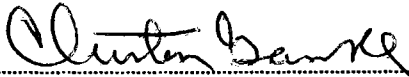

Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Richard Montgomery Linde
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

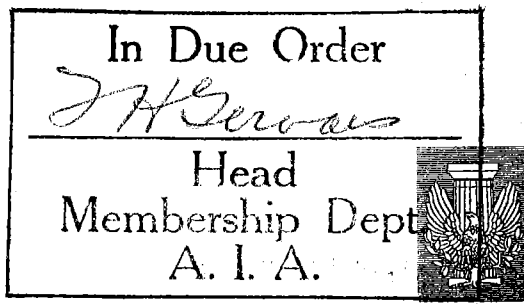
Date Aug. 1 19 62


Secretary

- N Applicant admitted on Aug. 1 19 62
- O Notice to applicant and notice of assignment to chapter on Aug. 1 19 62
- P Notice of denial of application to chapter and applicant and \$.....
returned to applicant on 19

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A.I.A. Doc. H-309
2500-7-16



INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- My full name is **RICHARD MONTGOMERY LINDE**
- I am a **naturalized** citizen of the United States.
1. State whether natural or a naturalized citizen
- My legal residence is in the City of **Torrance**
County of **Los Angeles** State of **California**
- My address in The Institute records will be
Number **713** Street **Calle Miramar**
City **Redondo Beach** Zone State **California**
2. State whether residence or office address
- I am engaged in the profession of architecture as **Architect**
3. State whether a practicing architect, a teacher, a public official, etc.
- I desire to be a member of the **Southern California** Chapter.
- I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- I am not indebted to The Institute or to any of its component organizations.
- I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date **April 18 1962**
20.00 7/18/62

Richard Montgomery Linde
Applicant sign full name in ink

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STATISTICS

10. Date of birth: **Nov. 13, 1926** Place of birth: **Hollywood, California**
11. (a) I am registered or licensed to practice architecture in the following-named states:

(b) I passed the State Board Examination in the following-named states:
California

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
North Hollywood High	No. Hollywood	3	1944	
Los Angeles City College	L.A.	1		
Univ. of Southern Calif.	L.A.	4		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Victor Gruen	Architecture	Designer	Feb. 1950-Oct. 1950
Henry J. Friel 1840 So. Elena, Redondo Beach, Calif.	Architecture	Designer-Draft.	Sept. 1952-1962

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From

To

15. Is architecture your principal vocation? **Yes**

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
- 19. Junior of Institute from _____ to _____
- 20. Associate of _____ Chapter from _____ to _____
- 21. Junior Associate of _____ Chapter from _____ to _____
- 22. Student Associate of _____ Chapter from _____ to _____
- 23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<i>OH</i>	<u>Henry J. Friel</u>	INDICATE PHONE NUMBERS	<u>1840 So. Elena, Redondo Beach Fr. 55152</u>
	<i>Member</i>		<i>Address</i>
<i>ash</i>	<u>Chester C. Smith</u>		<u>1820 So. Elena, Redondo Beach Fr. 52566</u>
	<i>Member</i>		<i>Address</i>
<i>ash</i>	<u>Corwin H. Eberting</u>		<u>1848 So. Elena, Redondo Beach Fr. 57724</u>
	<i>Member</i>		<i>Address</i>
	<u>Arthur C. Linnemeyer</u>		<u>802 Calle Miramar Redondo Beach Fr. 53838</u>
	<i>Reference</i>		<i>Address</i>
	<u>Evan Whitworth</u>		<u>5308 Wooster, L.A. Or. 44128</u>
	<i>Reference</i>		<i>Address</i>

INDICATE PHONE NUMBERS

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RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN CALIFORNIA

(Chapter)

3723 Wilshire Blvd Suite 9, Los Angeles 5, California

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS.

Address

RICHARD MONTGOMERY LINDE

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date APRIL 19 19 62

Carroll
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written, oral, and presentation of exhibits of designs and drawings.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No. _____
6. Date of first registration April 11, 19 62 Registration No. C-3666. Is it current? Yes

Frank B. Cronin *Frank B. Cronin*
(Signature of Secretary of Board) Exec. Secy

Date April 26, 19 62

California State Board of Architectural Examiners
(Name of Board)

JUL 5 1962

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A.I.A. Form H-315
10,000-2-61

A.I.A. Form H-315
10,000-2-61

August 2, 1962

Mr. Richard Montgomery Linde
713 Calle Miramar
Redondo Beach, California

Dear Mr. Linde:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of the A.I.A., effective August 1, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA
Executive Director

Linde, R. M.

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

NOTICE OF TRANSFERS OF MEMBERSHIP

November 4, 1966

TO: Corporate Members, Cabrillo Chapter, AIA
Executive Secretary, Southern California Chapter, AIA
Secretary, Cabrillo Chapter, AIA
Executive Director, California Council, AIA

Gentlemen:

In accordance with Chapter II, Article 1, Section 7 of the Bylaws of the Institute, this will advise that the following named corporate members have been transferred from the Southern California Chapter, AIA, to the Cabrillo Chapter, AIA, effective November 1, 1966, as Charter Members.

Thomas P. Black
Jean R. Cook
Ted J. Cushman
John A. Duffy
C. Hugh Gibbs
Donald H. Gibbs
Robert Edward Lane
Richard M. Linde
William A. Lockett
Irene McFaul Pierce
Richard L. Poper
Palmer W. Power
Richard O. Prior

Please adjust your records accordingly.

Sincerely yours,

Rex Whitaker Allen, F.A.I.A.
Secretary



THE AMERICAN INSTITUTE OF ARCHITECTS

5950
45.00

Checklist for Member Applications

This form is for internal use by chapter staff. Please mark the appropriate boxes when reviewing applications for eligibility. The form should be returned with the completed application to
AIA—Membership Applications
PO Box 80363
Baltimore, MD 21280-0363

RICHARD M. LINDE
Applicant Name (please type)

3-15-93
Join Date
EMERITUS

1. Please check the appropriate membership category and verify that the applicant has enclosed the required items prior to forwarding it to the lockbox.

- Architect**
registration card
national dues payment
- Intern**
national dues payment
- Professional Associate**
national dues payment
- Degreed Associate**
national dues payment
- Academic Associate**
national dues payment
- International Associate**
national dues payment
equivalent of U.S. license

Emeritus
national dues payment (if applicable)

1993 MAILING FEE \$45.00

2. The applicant has:

- selected the appropriate membership category.
- answered all questions fully.
- signed and dated the form.
- enclosed the correct dues payment.
- made national dues payment payable to the AIA. If payable to the chapter, the check has been endorsed by an authorized person.

3. The application has:

- been reviewed for eligibility by the authorized component executive.
- been signed and dated by the authorized component executive.

	Date	Initials
4. Complete application received by <input checked="" type="checkbox"/> state <input checked="" type="checkbox"/> local (join date)	3/15/93	DK
Member added to chapter data base	3/15/93	DK
Application mailed to National lockbox	3/15/93	DK
Application received in accounting		
Application received in membership		
Acknowledgement card mailed		
Member record added to national data base		
New member packet mailed		
Membership declined letter mailed		
Other _____		

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4636452
(F)



THE AMERICAN INSTITUTE OF ARCHITECTS

1993 Application For Membership

Source Code

Please check one:

- New member
- Former member (also complete shaded area)
- Advancing to Architect
- Advancing to Emeritus

Mr. Richard Montgomery Linde

Mr Mrs Ms Miss Name: First MI Last

713 Calle Miramar

Mailing Address Redondo Beach, CA 90277

City State ZIP

(310) 375-0428

Home Phone Business Phone Fax

Employer

Position in organization (check one):

- Architect
- Engineer
- Designer (other than architect)
- Draftsperson
- Technical staff
- Owner/executive/manager (if not one of the above)
- Other _____

Career Information

Please check ONE category to indicate your primary professional field of employment.

- Architecture/A/E firm/private practice
- Consulting engineering firm/private practice
- Design firm (not headed by an architect)
- Interior design firm
- Landscape design firm
- Other design firm
- Contractor or builder
- Government employee
- Corporate employee
- University personnel
- Student
- Public library, professional society, employee or trade association
- Other _____

Membership Category And Dues

- ARCHITECT** Registered to practice architecture in the U.S. and licensed in the state(s) of _____. (A copy of your wallet card or other document showing an expiration date must be attached as proof of your current registration.) The 1993 national dues for new members are \$128 and cover the period from join date through December 1993. Reinstating members pay \$160 from reinstatement date through December 1993.
- INTERN** Eligible by education or experience and employed, enrolled, or participating in circumstances recognized by licensing authorities as constituting credit toward architectural licensure. The 1993 national dues for new members are \$70 and cover the period from join date through December 1994. Reinstating members pay \$70 for the period from reinstatement date through December 1993.
- PRACTICING ASSOCIATE** Individual who is without architectural license from a U.S. licensing authority and is employed under the supervision of an architect in a professional or technical capacity directly related to the practice of architecture. The 1993 National dues for new members are \$70 and cover your dues obligation through December 1994. Reinstating members pay \$70 for the period from reinstatement date through December 1993.
- ACADEMIC ASSOCIATE** Individual who is without architectural license from a U.S. licensing authority and is a faculty member in a university program in architecture actively involved in research, administration, or the teaching of architecture. The 1993 National dues for new members are \$70 and cover your dues obligation through December 1994. Reinstating members pay \$70 for the period from reinstatement date through December 1993.
- DEGREED ASSOCIATE** Individual who is without architectural license from a U.S. licensing authority and has a professional degree in architecture. The 1993 National dues for new and reinstating members are \$200 and cover your dues obligation through December 1993.
- INTERNATIONAL ASSOCIATE** Holder of an architectural license or the equivalent from a non-U.S. licensing authority without architectural license from a U.S. licensing authority who demonstrates honorable standing in the profession in the locale in which he or she is licensed. Such persons may reside outside of the U.S. (Please provide proof of such licensure.) The 1993 national dues for new and reinstating members are \$300 and cover your dues obligation through December 1993.
- EMERITUS** An active member for fifteen successive years and 70 years of age, or 60 years of age and retired from the profession of architecture. The 1993 national dues cover your dues obligation through December 1993. Check one: Pay \$45, which includes mail Pay no dues and receive no mail Pay a one-time amount of \$500 for lifetime membership

Reinstating Members Only

SUPPLEMENTAL DUES INFORMATION

Each reinstating architect member who is an owner or manager in an organization using architects to perform services for the public is responsible for supplemental dues. They must be submitted with your individual dues at the time of reinstatement.

Please check the appropriate box and include payment for the total amount of dues that applies:

- I am a sole proprietor with no other architects working for me. I have enclosed \$73 in addition to my individual dues of \$160.
- I own or manage a firm performing services for the public and am responsible for submitting supplemental dues for the firm. Payment calculation:

Number of AIA-member architects employed (including yourself) _____ x \$ 73 = \$ _____

Number of non-AIA-member architects employed _____ x \$177 = \$ _____

Total = \$ _____ is your supplemental dues

Please include the names of the AIA member architects (attach a separate sheet if additional space is required).

Member Name and ID Number _____

Member Name and ID Number _____

- I own or manage a firm using architects to perform services for the public, but our supplemental dues are paid by _____ (name and ID number).
- I neither own nor manage a firm and am exempt from supplemental dues.

Declaration

List two architect members in good standing who may be contacted by the local chapter for reference (not required for reinstating, advancing, or international members).

_____	_____	_____
Name	Phone	Chapter
_____	_____	_____
Name	Phone	Chapter

I declare that the above information is accurate and complete. I understand that as a member I will be subject to the duties, obligations, and responsibilities set forth in the relevant portions of the AIA Bylaws, Rules of the Board, Code of Ethics and Professional Conduct, and policies of the Institute.

I enclose my check(s) for the first year's national dues, \$30 of which covers a one-year subscription to *Architecture* magazine, together with payment for supplemental dues, state dues, and local dues as applicable. I understand that if I am not admitted to membership, the dues will be refunded to me.

_____ *see below* _____
Member Signature Date

Return completed application to your chapter together with enclosures and payment.

Chapter Use

Date completed application and dues received at chapter _____
(This is the applicant's official join date.)

- Chapter review found applicant eligible.
- Chapter review found applicant ineligible. Please state reason here or on a separate page and forward to the AIA secretary.

_____ *Richard M. Lunde* _____ *3-8-93*
Signature and Date

CHAPTER: *Mary Kelly AIA*

Chapter should return all completed applications to:
AIA Membership Applications
P.O. Box 80363
Baltimore, MD 21280-0363.

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THE AMERICAN INSTITUTE OF ARCHITECTS



May 19, 1993

Richard Montgomery Linde, AIA
Member #: 4636452
713 Calle Miramar
Redondo Beach, CA 90277

Dear Mr. Linde:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support, and we hope that your participation and interest will continue.

Sincerely,

A handwritten signature in black ink, appearing to read "Betsey O. Dougherty". The signature is stylized and somewhat abstract, with overlapping loops and flourishes.

Betsey O. Dougherty, FAIA
Secretary

cc: AIA Cabrillo
AIA California Council