

In due order
January 24, 1946
F.A. Gervasi

Dated Undated 19 .
Received January 15, 1946.
Granted March 15, 19 46



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... E. Richard Lind Chapter Southern California
- B Address of applicant... 106 West Third Street, Los Angeles 13, California.....
- C Applicant proposed by... Richard J. Neutra and George Jay Adams.....
- D Application received with check for \$..10.00.... on..... January 15, 19 46
- E Application returned for correction..... 19 .
- F Application in due order on..... January 24, 19 46
- Record of registration, Form S39, Sent (Calif.) Jan. 24, 19 46. Received February 4, 19 46.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... February 24, 19 46 on January 24, 19 46
 - (b) Form S12, 30 day extension ending on.... March 24, 19 46 on February 25, 19 46.
- H Acknowledgments to applicant, proposers, and chapter on..... January 24, 19 46.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on..... March 5, 19 46.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... March 5, 19 46
- L The Board of Examiners reported on application on..... March 5, 19 46
- M Applicant was admitted on..... March 15, 19 46
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... March 15, 19 46
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

E. Richard Lind

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date March 15, 19 46

Alexander C. Robinson Jr.
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

JAN 15 PM 2:30

WASHINGTON, D.C.



ORIGINAL

File this original with The Secretary of
The American Institute of Architects.

File the duplicate, on yellow paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **E. RICHARD LIND**

2. State whether a natural or a naturalized citizen.

2. I am a **NATURAL** citizen of **U.S.A.**

3. My legal residence is in the City of **LOS ANGELES**

County of **LOS ANGELES** State of **CALIFORNIA**

4. State whether residence or office address.

4. My address in The Institute records will be **OFFICE**

Number **106** Street **WEST THIRD STREET**

City **LOS ANGELES 13**, State **CALIFORNIA**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as **A PRACTICING ARCHITECT**

6. I desire to be a member of the **SOUTHERN CALIFORNIA** Chapter.

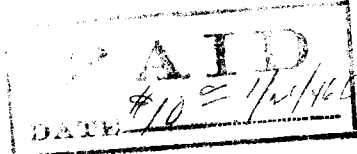
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ _____, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date _____ 19 _____

E. Richard Lind
Applicant sign full name in ink



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STATISTICS

10. Date of birth **MAY 29, 1912** Place of birth **CHICAGO, ILLINOIS**

11. I am registered or licensed to practice architecture in the following named states:

(State or States) *By Examination*

(State or States) *By Exemption*

CALIFORNIA BY EXAMIN.

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

**LOS ANGELES CITY COLLEGE, LOS ANGELES, CALIF.
UNIVERSITY OF ILLINOIS, URBANA, ILLINOIS
UNIVERSITY OF SOUTHERN CALIFORNIA, L.A. CALIF.**

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

**1932-1940 - R.M. SCHINDLER, ARCHITECT 835 N. KINGS RD. L.A. CALIF.
CHIEF ASST. TO ARCHITECT,**

**1940-1941 - FRANK WYNKOOP, AIA - BAKERSFIELD, CALIF.
ASSOCIATE ARCHITECT.**

**1941-1943 DONALD R. WARREN CO. OAKLAND & S.F. CALIF.
ARCHITECT.**

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1939-'40 - R. M. SCHINDLER, ARCHITECT - LOS ANGELES, CALIF.
 1940-'41 - FRANK WYNKOOP, ARCHITECT - BAKERSFIELD, CALIF.
 1941-43 - DONALD R. WAREN CO, ARCH. & ENGR. - OAKLAND, CALIF.
 1945- " " " " " " - SAN FRANCISCO, CALIF.
 1945- BOYD, LIND, KNOX & PHILPOT ARCHITECTS ENGINEERS - LOS ANGELES, CALIF.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in CALIFORNIA from 1940 to PRESENT

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for _____ years. I have known the applicant for 5 years.

Signed Richard J. Neutra Signed George Jay Adams
Proposer Proposer

2300 Silverlake Blvd 216 W. Los Feliz
Address Address
Los Angeles 26 Glendale

3.

Note: The two proposers must be corporate members of The Institute in good standing.

George Jay Adams
 18291 Sherman Way
 Sylva, Calif.

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 FEB -4 AM 0110
PASTOR L. C.



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
E. Richard Lind, Los Angeles 13, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 24, 19 46 Alexander C. Robinson II
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?.....Yes.....
2. Was his registration or licensing by examination?.....Yes.....or by exemption?.....
3. What was the scope of the examination?.....Written and oral examinations.....
4. What was the period of the examination?.....4.....days. Written examination.....32.....hours; Oral examination.....1.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.....
6. Date of last registration.....January.....19 46. Registration No.....C-448..... Is it current?.....Yes..

Jeannette Dolsberry
(Signature of Secretary of Board)

Date January 30 19 46 Calif. State Board of Architectural Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

March 15, 1946

Dear Mr. Lind:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective, March 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III

Secretary

ACR:b

Mr. E. Richard Lind, A.I.A.
106 West Third Street
Los Angeles 13, California

cc to: Proposers: Mr. Richard J. Neutra
Mr. George Jay Adams

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COPY TO

FILES PRESIDENT SECRETARY TREASURER

23
Lind

THE AMERICAN
INSTITUTE OF ARCHITECTS

APR 19 PM 2:07

WASHINGTON, D. C.

April 15, 1948

Mr. E. Richard Lind
106 West Third Street
Los Angeles 13, California

Dear Mr. Lind:

I have been advised by the Octagon that you are under suspension for non-payment of dues in the amount of \$10. I hope the amount of the bill is not the contributing cause for your suspension, that it is simply an oversight on your part and not some action that might have been taken by the Institute which would be contrary to your beliefs. It is to the interest of us all that you maintain your membership in good standing, and as Regional Director of this area I am writing you with the hope that you will reinstate yourself by sending a check to the Institute at the Octagon covering your account to December 31 of the preceding year.

For your information, any member now under suspension can remove the suspension and reinstate himself in good standing by sending a check for the amount he is delinquent. You need not include in your check dues for the year 1948.

The officers of the Institute would appreciate any effort you make to bring about your restoration to good standing.

Sincerely yours,

Earl T. Heitschmidt, Director
Sierra-Mevada District

ETH:elw

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF RESTORATION OF MEMBERSHIP

To Mr. E. Richard Lind
106 W. Third Street
Los Angeles 13, Calif.

Payment for your indebtedness for dues to The Institute has been received, and your suspension has been lifted as of the date of this notice. The Board is gratified that you have been able to do this and assures you of its continued good wishes.

Notice of the restoration of your membership has been given to the chapters of which you are a member.

Date May 20, 1948, 19..... *Carroll*
Secretary.

Copy of this notice as "Notice" to the following:

~~Mr. Anthony Therman~~....., Secretary
~~408 S. Spring Street, Los Angeles 13, Calif.~~
~~So. California~~.....Chapter, A.I.A.

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C O P Y

SOUTHERN CALIFORNIA CHAPTER
The American Institute of Architects
Suite 212, 3757 Wilshire Boulevard
Los Angeles 5

November 15, 1948

Mr. E. C. Kemper, Executive Director
American Institute of Architects
1741 New York Avenue
Washington, D. C. -6-

Dear Mr. Kemper:

At the last meeting of the Executive Committee of this Chapter action was taken recommending that the Board of Directors of the Institute terminate the memberships of the following members for non-payment of their Chapter dues for 1947 and 1948:

John Lewis Ford	\$60.00
Eugene M. Gray	45.00
Guy Oren Koepp	60.00
E. Richard Lind	67.50

These members have been notified several times of their indebtedness and the necessity of terminating their memberships if payments were not made and to date replies have never been received from them.

We therefore, request that the Institute take proper action to terminate these memberships.

Sincerely,

(S) ANTHONY THORMIN

Anthony Thormin, Secretary

AT/rm

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

Lind

November 17, 1948

Dear Mr. Lind:

As you know, every corporate member of The Institute must be assigned to a local chapter, and pay dues to that chapter.

When local dues remain unpaid, the Chapter may request The Institute to suspend or terminate the membership.

It is a long-established policy of The Board of The Institute to support the Chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Southern California Chapter has requested that your membership in The Institute and the Chapter be terminated for non-payment of chapter dues.

The purpose of this letter is to suggest that you clear your account with the chapter, or request that the outstanding dues be waived for good and sufficient reasons.

Your response to the above will be greatly appreciated, not later than December 17, for we must proceed to act on the Chapter's recommendation that your membership be terminated thereafter.

The Secretary of the Southern California Chapter is Mr. Anthony Thormin, Suite 212, 3757 Wilshire Boulevard, Los Angeles 5, California, should you wish to communicate with him in this matter.

Sincerely yours,

Assistant Treasurer

Mr. E. Richard Lind, A.I.A.
106 West 3rd Street
Los Angeles 13, California

K/G

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DOUGLAS WILLIAM ORR PRESIDENT
GLENN STANTON VICE PRESIDENT
CLAIR W. DITCHY SECRETARY
CHARLES F. CELLARIUS TREASURER

EDMUND R. PURVES
EXECUTIVE DIRECTOR

THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

REPORT ON RECOMMENDATION OF TERMINATION OF MEMBERSHIP

To The Secretary
The American Institute of Architects:

Name of Member: E. Richard Lind, Los Angeles, California

Chapter: Southern California Chapter

Corporate Membership Record:


Elected: 1946
A.I.A. Dues: Owes for 1948 dues - \$15.00
Chapter Dues: Owes for 1947 and 1948 dues - \$67.50

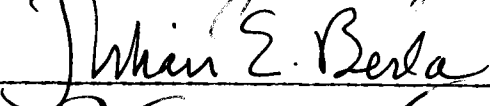
The recommendation of the Southern California Chapter that the corporate membership of Mr. E. Richard Lind be terminated for non-payment of chapter dues is attached.


Recommendation:

On the record above submitted The Board of Examiners recommends that the corporate membership of Mr. E. Richard Lind in The Institute and the Southern California Chapter be terminated, effective December 31, 1948, for the non-payment of chapter dues.

THE BOARD OF EXAMINERS







Chairman

January 5, 1949



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

ca/b

NOTICE OF TERMINATION OF MEMBERSHIP

To **Mr. E. Richard Lind**
106 West 3rd Street
Los Angeles 13, California

In accordance with the request of the **Southern California**
(Name of Chapter)

Chapter that your membership be terminated for your indebtedness to it, The Board,
as required by the provisions of Chapter I, Article 2, Section 4, paragraph (d-2), of
The Institute by-laws, terminated your membership in The Institute and in all its
chapters of which you were a member, effective **December 31**, 19 **48**.

The Board regrets your withdrawal from membership and hopes that you will soon
return to The Institute.

Date **January 18**, 19 **49**.

[Signature]
Secretary

ROBERT TRASK COX, A. I. A. ARCHITECT
2607 HYPERION AVENUE · LOS ANGELES 27, CALIFORNIA

Our new address is: 2410 Beverly Boulevard, Los Angeles 57

March 1st, 1961

American Institute of Architects
Attention: Dept. of Membership Records
1735 New York Avenue, N.W.
Washington, D. C.

Gentlemen:

Mr. E. Richard Lind, an associate of this firm, has asked me to request you to look up the status of his membership in the A.I.A. which has been inactive for some years.

Mr. Lind would like you to let him know just what would be entailed in order to reinstate his membership at this time. Please answer him directly to his home address, which is:

1811 Lucile Avenue
Los Angeles 26

Thank you.

Very truly yours,

R. H. Sarron
Secretary

rm
file 1

*Term non pay of chapters dues 12/31/58
Dues 15.00 for 1958
Lo Calif*

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Best
Suzanne

March 7, 1961

Mr. E. Richard Lind
1811 Lucile Avenue
Los Angeles 26, California

Dear Mr. Lind:

We were happy to receive a letter from the Secretary of the firm of Robert Erskine Cox, A.I.A., informing us that you wish to affiliate yourself with The A.I.A. again.

The process for readmission is the same as for an original applicant with the exception of dues payments: Former members of The Institute are not permitted to pay dues on the reduced basis in effect for newly elected corporate members. Also all back dues which were in arrears at the time of termination of membership must be paid in addition to a readmission fee.

Your application should be secured from Miss Rita E. Miller, Executive Secretary of the Southern California Chapter, 3723 Wilshire Boulevard, Los Angeles 5, California. Miss Miller will also inform you what amount is owing the chapter, as our records indicate your membership was terminated on December 31, 1968 for non-payment of chapter dues.

After your new application is filled in it should be accompanied with a check payable to The Institute in the amount of \$75.00 (\$50.00 - one year's dues in advance subject to readmission; \$15.00 - 1968 Institute dues in arrears; and \$10.00 - readmission fee), and forwarded to the chapter where it will be reviewed by the chapter and then forwarded to The Institute for final action and consideration.

Hoping this has answered your question.

Sincerely yours,

(Miss) Florence H. Gervais
Head, Membership Department

cc: Miss Rita E. Miller

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington 6, D. C. • EXecutive 3-7050

January 10, 1963

Mr. E. Richard Lind
1811 Lucile Avenue
Los Angeles 26, California

Dear Mr. Lind:

We have received your application for readmission to corporate membership along with your check for \$20.00 attached.

However, as we informed you in our letter dated March 7, 1961, an amount of \$75.00 must be paid before your re-election can be effected (\$50.00 - one year's dues in advance subject to readmission; \$15.00 - 1948 Institute dues in arrears; and \$10.00 - readmission fee).

Your check for \$20.00 which accompanied your application has been applied towards the above therefore leaving a balance of \$55.00 needed to complete your application.

Your desire to become a member of The AIA again is appreciated by its Board of Directors and upon receipt of your check further action can be taken on your application without delay.

Sincerely yours,

Florence Gervais
(Miss) Florence H. Gervais
Head, Membership Department

FHG:m

cc: Exec.-Secty., Southern California Chapter, AIA

*Lateness of reply was caused by
you letter being lost in the local
Post office.*
E. J. [Signature]

MAR 4 1963



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

READMISSION

APPLICATION NO AP 18253

Dated Oct. 19 62

Received Dec. 31 19 62

Granted April 5 19 63

MEMBERSHIP NO 18253

- A Name of applicant E. Richard Lind Chapter Southern California
- B Address of applicant 1811 Lucile Ave., Los Angeles 26, California
- C Application received with check for \$ 20.00 Dec. 31, 1962
- ~~55.00~~ on March 4 19 63.
- D Application ~~returned for correction~~ held for check (rec'd 3/4) 19 .
- E Application in due order on March 4 19 63.
- F Acknowledgments to applicant and chapter on Jan. 10 19 63.
- G Certified resolution of chapter executive committee recommending admission
or that applicant be denied received on Dec. 31 19 62.
- H Record of registration received Dec. 31 19 62.
- I The applicant has been examined as to his professional qualifications by
Calif. State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
architecture in the states of California
- K Application sent to The Committee on Membership March 27 19 63.
- L The Committee on Membership reported on application on March 27 19 63.
- M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date March 27 19 63

.....
.....
.....
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

E. Richard Lind
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date April 5 1963.

.....
Secretary

- N Applicant admitted on April 5 19 63
- O Notice to applicant and notice of assignment to chapter on 19
- P Notice of denial of application to chapter and applicant and \$ April 5 63
- returned to applicant on 19

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A.I.A. Doc. H-309
2500-7-16

In Due Order

Head
Membership Dept.
A. I. A.



APPLICATION No. 18253

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects
APPLICATION FOR CORPORATE MEMBERSHIP

RICHARD LIND

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **E. Richard Lind**

2. I am a **Natural** citizen of the United States.

3. My legal residence is in the City of **Los Angeles**

County of **Los Angeles** State of **California**

4. My address in The Institute records will be

1811 **Lucile** **Avenue**
Number Street
Los Angeles **Zone 26** **State California**
City Zone State

5. I am engaged in the profession of architecture as **a practicing architect.**

6. I desire to be a member of the **Southern California** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo— a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

E. Richard Lind
Applicant sign full name in ink

Date *Oct* 19*62*

20.00-12/31/62
55.00 3/1/63

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A. I. A. Form No. H-301
5,000-6-60

A. I. A. Form No. H-301
5,000-6-60

STATISTICS

10. Date of birth **May 29, 1912** Place of birth **Chicago, Illinois**

11. (a) I am registered or licensed to practice architecture in the following-named states:

California C-448

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Hollywood High School	Hollywood	4	1930	
Los Angeles City College	Los Angeles	3	1933	AA
University of Illinois	Urbana			

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Far East - Japan - Okinawa - Mexico - Canada

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
R. M. Schindler, Los Angeles	Architectural	Chief Draftsman	1933 - 1941

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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Boyd, Lind, Know & Philpot	1945	1948
E. Richard Lind, Architect	1948	1950
Daniel, Mann & Johnson	1950	1953
E. Richard Lind, Architect	1953	1962

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
Frank Wynkoop, Architect	1941	1942
Donald R. Warren, Arch & Eng.	1942	1943
University of California	1943	1945

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Robert Trask Cox Associates, Architects (Associate Architect)

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the Southern Calif. chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from 1941 to 1950 (?)
- 19. Junior of Institute from to
- 20. Associate of **Far East Architects Institute** Chapter from 1952 to 1953
- 21. Junior Associate of Chapter from to
- 22. Student Associate of Chapter from to
- 23. Member of State Organization in **California** from 1941 to 1950 (?)

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<i>bee</i> Robert Trask Cox Member	2410 Beverly Boulevard, Los Angeles Address
Frank Wynkoop Member	11906 E. Washington Blvd., Los Angeles Address
Richard J. Neutra Member	2300 Silverlake Blvd., Los Angeles Address
Gregory Ain Reference	2311 Hyperion Ave., Los Angeles Address
Nelson Rice Reference	12401 Ventura Blvd., North Hollywood Address



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN CALIFORNIA

(Chapter)

3723 Wilshire Blvd., Suite 9, Los Angeles 5, Calif.

(Address)

SECRETARY.

BOARD OF ARCHITECTURAL EXAMINERS.

Address

F. Richard Lind

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 29, 19 62

Cassatt Druffin
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? History and theory 3 hrs; Site plan 5 hrs; Arch desn 12 hrs; Bldg const & mech of mat 3 hrs; Struc desn 5 hrs Prof admin 3 hrs; Bldg equip, supv & specs 5 hrs.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. _____
6. Date of first registration January 27 19 42. Registration No. 448. Is it current? Yes

DEC 31 1962

Date December 3, 19 62

(Signature of Secretary of Board)

Frank B. Croinin
CALIFORNIA BOARD OF ARCHITECTURAL
EXAMINERS (Name of Board)

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A.I.A. Form H-315
10,000-2-61

A.I.A. Form H-315
10,000-2-61

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

April 8, 1963

Mr. E. Richard Lind, AIA
1811 Lucile Avenue
Los Angeles 26, California

Dear Mr. Lind:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you again to membership in The Institute.

You are assigned to the Southern California Chapter and the California Council of The AIA, effective April 5, 1963, and will remain assigned to these component organizations of The Institute until your membership terminates; or unless you wish to have your assignment transferred elsewhere should the opportunity arise.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA
Executive Director

3. If you want a return receipt card, please check the address side of the envelope. If you want the article, please check the article side of the envelope. SEE ONLY. Please request.



4/6

THE AMERICAN INSTITUTE OF ARCHITECTS

March 6, 1970

NOTICE OF IMPENDING TERMINATION OF CORPORATE MEMBERSHIP

Mr. E. Richard Lind, AIA
1811 Lucile Avenue
Los Angeles, California 90026

Dear Mr. Lind:

As you are aware, every corporate member of The Institute must be assigned to a local chapter and state organization where such exists and pay dues and assessments levied by that chapter and state organization.

When local dues and assessments remain unpaid, the chapter or state organization may request The Institute to terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter and state organization in this procedure but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Southern California Chapter has requested that your corporate membership be terminated for nonpayment of 1969 chapter dues.

The purpose of this letter is to suggest that you make payment of these outstanding dues, and thereby preserve your AIA corporate membership.

Your response to the above will be appreciated prior to **April 6, 1970**, for we must act on the recommendation to terminate your membership unless it is withdrawn by that date.

Please send your check to:

Miss Rita E. Miller, Exec.-Secty.
Southern California Chapter, AIA
510 Bradbury Building, 304 South Broadway
Los Angeles, California 90013

Sincerely yours,

Maureen Marx, Director
Membership Procedures

cc: Miss Miller

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A I A

SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

April 9, 1970

Mrs. Maureen Marx, Director
Membership Procedures,
American Institute of Architects
1735 New York Avenue
Washington, D. C. 20006

Dear Maureen:

With reference to memberships:

Wm. Jay Stanley, applicant for readmission. He does live and work in the Cabrillo Chapter area. Mrs. Lyn Markey will send you a letter approving assignment to this Chapter. Copy of his current registration will be forwarded to you.

Terminations: Following members have paid their 1969 Chapter dues and should not be terminated: Harry Holmes, Travis Oliver, (transfer is also approved), George R. Williams, Clyde Grimes, Carl Kinsey, Donald L. Wilbur - Remo Marco Vecchi, E. Richard Lind, John Cody, (transfer approved to Inland Chapter).

Transfers: Richard M. Hutman and Geri Winfield have been approved for membership in this Chapter.

Sincerely,

Rita E. Miller, Executive Secretary

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- OF MEMBERS
- president
- Robert E. Alexander, FAIA
- vice president
- Arthur E. Mann
- secretary
- James G. Pulliam
- treasurer
- Charles G. Kanner
- executive director
- Michael J. Elliott
- executive secretary
- Rita E. Miller, Hon. Assoc.

4/13/70



THE AMERICAN INSTITUTE OF ARCHITECTS

April 20, 1970

Mr. E. Richard Lind, AIA
1811 Lucile Avenue
Los Angeles, California 90026

Dear Mr. Lind:

We were pleased to learn that you have paid your chapter dues which were in arrears. Accordingly, the Southern California Chapter's recommendation to terminate your corporate membership has been withdrawn.

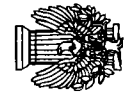
Your continuing interest and support of the work being done by AIA and its components, as evidenced by your payment of dues, is most appreciated.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

cc: Miss Miller

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DUES INVOICE - 1979
 THE AMERICAN INSTITUTE OF ARCHITECTS
 1735 NEW YORK AVENUE, N.W.
 WASHINGTON, D.C. 20006

Telephone (202) 785-7325
 785-7322

(\$8.00 OF THESE DUES IS FOR
 YOUR JOURNAL SUBSCRIPTION.)

REGULAR DUES

INVOICE DATE	MEMBER NO.	REGULAR DUES	SCHOLARSHIP CONTRIBUTION *	TOTAL INVOICE	AMOUNT PAID	AMOUNT UNPAID
12/01/78	463190	105.00	3.00	108.00	.00	108.00

*This minority scholarship is voluntary. If you do not wish to contribute, please deduct the \$3.00 from the total invoiced.

REGULAR DUES INCREASE OF \$5.00 WILL BE USED FOR THE AIA LEGAL SERVICES FUND.

Gentlemen - Unless there is a reduced regular dues for persons over 65 years age please terminate my membership per 12/31/78

LIND, E R
 1811 LUCILLE AVE
 LOS ANGELES

AIA Number of Registered Architects employed by firm
 as of January 2, 1979 (Employees & Owners).

CA 90026

X \$155.00 = \$

Subtract: Registered architects in firm both employees and owners who are members of National AIA as of January 2nd.

X \$ 85.00 = \$

SUPPLEMENTAL DUES

EVERY MEMBER OF AIA MUST RESPOND TO THIS SUPPLEMENTAL DUES INQUIRY. SUPPLEMENTAL DUES MUST BE PAID ON THE TOTAL NUMBER OF REGISTERED ARCHITECTS IN THE FIRM EVEN THOUGH ALL OWNERS IN THE FIRM MAY NOT BE MEMBERS OF AIA. PLEASE CHECK THE APPROPRIATE BOX, SIGN WHERE INDICATED AND MAIL TO AIA WITH PAYMENT.

- I HAVE NO OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND AM NOT LIABLE FOR SUPPLEMENTAL DUES.
- I HAVE OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND SUPPLEMENTAL DUES ARE SUBMITTED HEREWITH.
- I HAVE OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND MY SUPPLEMENTAL DUES HAVE BEEN PAID UNDER THE NAME OF: _____

(attach list of these members to qualify for this credit)

TOTAL Supplemental Dues \$
 TOTAL DUES (Supplemental Plus Regular paid this invoice) \$

SEE INFORMATION REVERSE SIDE

Signature

MAR 22 1979

PLEASE RETURN THIS COPY WITH PAYMENT

April 11, 1979

Mr. E. R. Lind, AIA
1811 Lucile Ave.
Los Angeles, CA 90026

Dear Mr. Lind:

We have received your note on your 1979 dues invoice that you are 65 years of age.

If retired, you would be eligible for Membership Emeritus which would permit you to remain in the AIA indefinitely with full rights and privileges while being exempted from further dues, except for a \$15 mailing charge for the regular mailings.

Enclosed is a form requesting this change. Please complete and return to us with a check for \$15 if you wish to continue to receive the publications.

We would appreciate your prompt reply.

Sincerely yours,

Maureen Marx, Hon. AIA
Director, Membership Procedures

MM:hrs
Enclosure



RECEIVED

APR 26 1979

SCC/AIA

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

Application for Membership Emeritus

463190
1-1

I NEED A
\$15.00 CHECK
TO FORWARD TO
NAT. HELEN
FLUHER

TO THE SECRETARY,
THE AMERICAN INSTITUTE OF ARCHITECTS

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because _____

(state nature of incapacitation)

I have been in good standing in the Institute and the _____ Chapter (1963-OK)
for 15 successive years.

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings
Yes No

Date 4/9/79

Name E. Richard Lind
(written and printed signature)

Address 1811 Lucile Ave
L.A. CA. 90026

MAY 4 1979

Information for applicant: The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$15 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.

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June 11, 1979

Mr. E. Richard Lind , Member Emeritus
1811 Lucile Avenue
Los Angeles, CA 90026

Dear Mr. Lind:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Robert M. Lawrence, FAIA
Secretary

cc: Southern California Chapter, AIA
California Council, AIA