

Dated August 18, 19 45
Received August 21, 19 45
Granted October 15, 1945.

MEMBERSHIP NO 3627



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
August 28, 1945
H. H. H.*

- A Name of applicant Herman Charles Light Chapter Southern California
- B Address of applicant 739 North Highland Avenue, Los Angeles, California
- C Applicant proposed by Albert C. Martin, Jr. and Charles O. Matcham
- D Application received with check for \$ 10.00 on August 21, 19 45.
- E Application returned for correction 19 .
- F Application in due order on August 28, 19 45.
- Record of registration, Form S39, Sent .. (Calif.) Aug. 28, 19 45. Received. Sept. 10, 1945 .
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on September 28, 1945, on August 28, 1945 .
 - (b) Form S12, 30 day extension ending on 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on August 28, 19 45.
- I Certified resolution of chapter executive committee recommending admission
~~on the application for admission~~ received on September 4, 1945 .
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on October 2, 19 45
- L The Board of Examiners reported on application on October 2, 19 45
- M Applicant was admitted on October 15, 19 45
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on October 15, 1945 .
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Herman Charles Light

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date October 15, 19 45.

Abraham C. Robinson
Secretary



THE AMERICAN INSTITUTE OF ARCHITECTS

ORIGINAL

AUG 21 AM 9:50

File this original with The Secretary of The American Institute of Architects.

WASHINGTON, D. C.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **SHERMAN CHARLES LIGHT**

2. State whether a natural or a naturalized citizen.

2. I am a **Natural** citizen of the United States

3. My legal residence is in the City of **Los Angeles**
 County of **Los Angeles** State of **California**

4. State whether residence or office address.

4. My address in The Institute records will be

Number **739** Street **North Highland, Ave.**
 City **Los Angeles** State **California**

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a **principal architect**

6. I desire to be a member of the **Southern California** Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ **10.00**, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date **August 18** 19 **45**

Sherman Charles Light
 Applicant sign full name in ink

PAID
 DATE **8/10 - 8/21/45**

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STATISTICS

10. Date of birth September 6, 11 Place of birth St. Louis, Mo.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California

(a) I hold a Certificate No. C-333 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Ohio State University Columbus, O.
Western Military Acad. Alton, Ill

Travel; France, Italy, Germany, England, Austria,
Hungary, Canada, Mexico, Cuba, Brazil, Venezuela,
French and Dutch Guiana.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Warner Bros. Motion Picture Co.	Senior set designer
Albert C. Martin Architect	Senior draftsman
Austin Co. Engineers	Senior arch. designer
Earl T. Heitschmidt Architect	Senior draftsman
John A. Larralde Architect	Senior draftsman
All of the above, except the Austin Co. are Los Angeles firms.	
Austin Co.- Oklahoma City office.	

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

I have practiced architecture, as an individual, only in the State of California. With the exception of the years 1942, 1943 and 1944, I have been engaged in this practice, as an individual since 1938.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in California from 1938 to the present

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 3 years.

I have known the applicant for years.

Signed Albert C Martin Jr.
Proposer

Signed Charles O. Matcham
Proposer

233 Higgins Bldg
Address

417 So Hill St., Los Angeles. 13
Address

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1945 SEP 10 AM 9:56
WASHINGTON, D. C.

AP No

3627

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary
RECORD OF REGISTRATION

OF
Herman Charles Light, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, Calif.
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 28, 19 45 Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? NCARB
4. What was the period of the examination? 4 days. Written examination 32 hours; Oral examination 4 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. _____
6. Date of last registration 1/10/45 19 ____ Registration No. C 333 Is it current? yes

Date 9/5 19 45
by Frederick H. Reimers
Leo S. Wilson (Signature of Secretary of Board)
California State Board of Architectural Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

October 15, 1945

Dear Mr. Light:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective October 15, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Yours sincerely,

Alexander C. Robinson, III
Secretary

ACR:im
Enc.

Mr. Herman Charles Light, A.I.A.
739 North Highland Avenue
Los Angeles, California

cc to: Proposers: Mr. Albert C. Martin, Jr.
Mr. Charles O. Matcham

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

File

NATIONAL COUNCIL OF ARCHITECTURAL REGISTRATION BOARDS

418-24 COMMERCE EXCHANGE BUILDING - OKLAHOMA CITY, OKLAHOMA



June 27, 1960

Mr. Edmund R. Purves, F.A.I.A.
The American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D.C.

Architect Reference

NCARB File No. 4670-Light

Dear Mr. Purves:

Mr. Herman Charles Light, Architect of Los Angeles, California has engaged the National Council of Architectural Registration Boards to prepare or supplement a formal record of his education, experience and professional standing to be used in making application for registration to State Boards regulating the practice of architecture.

In the Information which he has filed with this office, he has listed you as a reference who is acquainted with his training and experience. Will you please reply to this inquiry, briefly stating your opinion of the applicant's professional abilities and his personal integrity and ethics as they apply to his present status in the architectural profession.

Any statements made by you will form a part of a confidential record to be used only for the information of legally authorized members of state registration boards.

The listing of your name as a reference indicates that you yourself have attained a very respected standing in the profession of architecture and would therefore not object in your reply to listing the state of your first registration and the year it was attained.

Please reply on your letterhead with reference to the applicant by name, including the NCARB number given at the top of this letter and return it with this letter. Your promptness in answering this inquiry will greatly aid the applicant and this office in expediting the completion of his record.

Sincerely yours,

N. C. A. R. BOARDS

James H. Sadler
James H. Sadler
Executive Director

JHS:

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FILE COPY - PLEASE RETURN

*Members.
Light, Herman C.*

July 5, 1960

Mr. James H. Sadler
Executive Director
National Council of Architectural
Registration Boards
418 Commerce Exchange Building
Oklahoma City, Oklahoma

Dear Mr. Sadler: NCARB File No. 4670-Light

I have your inquiry of June 17th relative to Mr. Herman Charles Light
of Los Angeles.

I have known Mr. Light for quite a number of years. He is a very
active worker in The American Institute of Architects and at present
he is the Chairman of the National Judiciary Committee of the A.I.A.
In this capacity he has rendered a valuable and courageous service to
the Institute and his profession.

I am not too familiar with his work but I am given to understand that
Mr. Light is a successful architect with a well-rounded practice. I
can assure you that he enjoys the wholehearted respect of his fellow
practitioners.

I would urge that favorable consideration be given to Mr. Light's appli-
cation.

Yours sincerely,

Edmund R. Fурvas, F.A.I.A.

James H. Sadler
Executive Director

A. I. A. Form 500-1-61

No. NF 1051

Received Oct. 1 19 63

Voted On April 9 19 64

Voted On _____ 19 ____

Voted On _____ 19 ____

Granted April 14 19 64

No. M 1051



THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee Herman Charles Light Date of Nomination Sept. 25 19 63
2. Address of Nominee 8240 Beverly Blvd., Los Angeles, California 90048
3. Nominee's firm Herman Charles Light, AIA, Architect
4. Nominee's principal place of business same as item 2 above
5. Nominee's Chapter Southern California Chapter, AIA
6. Nominee's State Organization California Council, AIA
7. Nominee admitted to Institute October 15, 1945
8. Nominee has been in good standing in Institute from 10 19 45 to Dec. 31 19 63
9. Nominee's age 52 Birthplace St. Louis, Missouri
10. Nominators: Executive Committee, Southern California Chapter, AIA

(1) W. Reichardt	✓(8) Thornton Abell
(2) Ed Fickett	(9) Frank Gruys
(3) Harold Levitoff	✓(10) Arthur Froehlich
✓(4) Arthur Evans	(11) Cassatt D. Griffin
(5) Wm. Lockett	
(6) Henry Silvestri	
(7) H. Morgridge	
11. Achievement SERVICE TO THE INSTITUTE

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2000-9-61

(Nominators leave blank)

CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY CHAPTER

THE JURY OF FELLOWS, A.I.A.
The Octagon, 1735 New York Avenue, N. W.
Washington 6, D. C.

Date September 25 19 63

The Executive Committee of this Chapter, at a duly called meeting on September 16 1963
nominated* Herman Charles Light
member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of
the nominee for the fellowship on which the nomination was based and certify the resolution is as
follows:

"Whereas, this Executive Committee believes* Herman Charles Light
a member of this Chapter, has made so notable a contribution to the advancement of the pro-
fession because of his achievement in** Service to the Institute
that he is worthy of fellowship in The Institute; and

"Whereas, said member has been in good standing in this Chapter for† eighteen
years prior to this date; therefore be it

"Resolved, That‡ Southern California Chapter,
The American Institute of Architects, does hereby nominate* Herman Charles Light

for fellowship in The Institute, and the President and the Secretary be and hereby are
authorized and directed to prepare the nomination papers and forward them to The Jury of
Fellows of The Institute and to do all things proper to forward said nomination."

Handwritten signatures and names of nominators: W. R. Richardt, H. Morgridge, Ed Fickett, Thornton Abell, Harold Levitoff, Frank Gruys, Arthur Evans, Arthur Freehlich, Wm Lockett, Henry Silvestri, Cassatt D. Griffen (Secretary).

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THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS
NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

OCT 1 1963

BIOGRAPHICAL STATISTICS

1. Nominee's full name HERMAN CHARLES LIGHT

2. Nominee is a natural ~~NATURALIZED~~ citizen of UNITED STATES

3. Nominee's legal residence 4050 URSULA AVENUE
LOS ANGELES, CALIFORNIA 90008

Nominee's firm name HERMAN CHARLES LIGHT, A.I.A., ARCHITECT

Nominee's principal place of business, address 8240 BEVERLY BOULEVARD
LOS ANGELES, CALIFORNIA 90048

2. Strike out inappropriate word and write in name of Co.

6. Type in "N.C. A. R. B." or name of State Board, as case may be.

7. Strike out inappropriate words.

8. Type in date of birth and city and Country.

6. Nominee is registered or licensed to practice architecture by CALIFORNIA
N.C.A.R.B.

7. Nominee is engaged in practice of architecture as a practicing architect—teacher in architecture—teacher in science of construction—public official—retired.

8. Born SEPTEMBER 6, 1911 Place of birth ST. LOUIS, MISSOURI

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
<i>High School</i>				
<i>Private School</i>	WESTERN MILITARY ACADEMY	ALTON, ILLINOIS	1928	
<i>College or University</i>	OHIO STATE UNIVERSITY	COLUMBUS, OHIO	1932	BACHELOR OF ARCHITECTURE
<i>College or University</i>				
<i>Post Graduate at</i>	BEAUX-ARTS INSTITUTE OF DESIGN			
<i>Scholarships held</i>				

10. Type in important experiences during employment or additional statistics of importance in nominee's record.

10. Other data concerning nominee's record. MAJOR BASIC EXPERIENCE IN OFFICE OF EARL T. HEITSCHMIDT, F.A.I.A. - LOS ANGELES.

WORLD WAR II YEARS SPENT PRIMARILY ASSISTING GOVERNMENT AGENCIES WITH DESIGN OF INDUSTRIAL PLANTS AND ON FOREIGN AIRPORT DEVELOPMENT PROGRAM. SAME WORK DONE IN FIELD OF MOTION PICTURE ART DIRECTION ON ARMY AND NAVY TRAINING PICTURES.

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. H-501 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work (City)	(State)	Completed Construction Work (Year)	Photographs Submitted
(d)	THIRD STREET SCHOOL	LOS ANGELES	CALIF.	1961	3
(a)	SEVEN-UP BOTTLING COMPANY	SANTA BARBARA	CALIF.	1963	3
(a)	250 NORTH CANON DRIVE	BEVERLY HILLS	CALIF.	1960	2
(a)	LINDEN-WILSHIRE BUILDING	BEVERLY HILLS	CALIF.	1958	2
(b) (d)	*HALL OF RECORDS	LOS ANGELES	CALIF.	1962	4

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

*THIS BUILDING WAS A JOINT VENTURE OF NEUTRA AND ALEXANDER, HONNOLD AND REX, JAMES R. FRIEND (DECEASED) AND HERMAN CHARLES LIGHT.

HERMAN CHARLES LIGHT WAS RESPONSIBLE FOR WORKING DRAWINGS, SPECIFICATIONS, COORDINATION AND PARTIAL JOB SUPERVISION.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

Type of Work Constructed	Identification of Work	Location of Work	Completed Construction Work (Year)	Photographs, Drawings, or Sketches Submitted
--------------------------	------------------------	------------------	------------------------------------	--

Type in last column to right the number submitted in each case.

HALL OF RECORDS	*JOINT VENTURE	CIVIC CENTER LOS ANGELES, CALIFORNIA	1962	4
-----------------	----------------	--	------	---

*HERMAN CHARLES LIGHT WAS RESPONSIBLE FOR WORKING DRAWINGS, SPECIFICATIONS, COORDINATION AND PARTIAL JOB SUPERVISION.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

Subject Title	Where Published	Date Published
---------------	-----------------	----------------

STORAGE OF MICROFILM UNDER OPTIMUM HUMIDITY CONDITIONS	MECHANICAL ENGINEERING AGE	1951
SEVERAL ARTICLES ON MODERN SPECIFICATION TECHNIQUES	C. S. I, SPECIFIER	1958 TO PRESENT
CONSULTANT TO OWENS-CORNING CO. IN WRITING AND PREPARING	ORIGINAL FIBERGLASS ROOFING MANUAL	1952

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

NOMINEE HAS SERVED 3 YEARS AS A DIRECTOR OF THE CONSTRUCTION SPECIFICATIONS INSTITUTE AND HAS SERVED ON MANY PANELS AND HAS SPOKEN BEFORE THIS ORGANIZATION ON NUMEROUS OCCASIONS. HE CONDUCTED A TECHNICAL MEETING AT THE 1960 NATIONAL CONVENTION. IN ADDITION HE HAS SERVED AS SPEAKER AT:

- | | |
|--|------|
| (A) THIOKOL TECHNICAL EDUCATION MEETING | 1961 |
| (B) E. F. HAUSERMAN COMPANY SEMINAR | 1961 |
| (C) ZONOLITE COMPANY SALES TRAINING SEMINAR COURSE | 1962 |
| (D) AS PRINCIPAL SPEAKER AT THE FOLLOWING STATE CONVENTIONS: | |
| (1) CALIFORNIA LATHERS AND PLASTERERS ASSOCIATION | 1955 |
| (2) CALIFORNIA DRYWALL CONTRACTORS | 1957 |
| (3) BUILDING CONTRACTORS ASSOCIATION | 1959 |

NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

UNIVERSITY OF SOUTHERN CALIFORNIA: MEMBER OF FACULTY 1959-1960, LECTURE ON CONSTRUCTION MATERIALS AND PROCESSES.

LOS ANGELES CITY COLLEGE: MEMBER OF FACULTY. SUBSTITUTED FOR PROFESSOR ON SABBATICAL. TAUGHT DRAFTING AND LECTURED ON BUILDING EQUIPMENT.

UNIVERSITY OF CALIFORNIA AT LOS ANGELES: SUBSTITUTE MEMBER ON CALL FOR CONSTRUCTION COURSES IN EXTENSION DIVISION.

CALIFORNIA STATE POLYTECHNIC INSTITUTE IN SAN LUIS OBISPO: GUEST LECTURER ON PROFESSIONAL PRACTICE AND ETHICS. HAS NINE SEMINARS AND LECTURES IN PAST NINE YEARS.

FOR YOUNG DRAFTSMEN AND ARCHITECTS: CONDUCTS PRIVATE COACHING COURSES ON ETHICS, OFFICE PRACTICE, SPECIFICATIONS, JOB SUPERVISION AND BUILDING EQUIPMENT.

KIWANIS AND LIONS: SPEAKS IN HIGH SCHOOLS ON "CAREER DAY" PROGRAMS. EVERY YEAR FOR THE PAST TEN YEARS.

PUBLIC WORKS CONSTRUCTION INSPECTORS ASSOCIATION: SPEAKS AT ANNUAL EDUCATIONAL SEMINARS DURING PAST TWO YEARS. SUBJECT: RELATIONS OF CLERK OF THE WORKS TO THE ARCHITECT.

2. LITERARY WORK ONLY LAYMAN MEMBER: HILLEL FOUNDATION MEDICAL SCHOLARSHIP ELEC. COMM.

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

<i>Book, Treatise or Article</i>	<i>Subject</i>	<i>Name of Book or Periodical Containing Work</i>	<i>Year Work Published</i>
MODERN ETHICS		A.I.A. JOURNAL	1953
SEVERAL ARTICLES ON ETHICS		SOUTHERN CALIFORNIA BULLETIN	OVER A PERIOD OF THE PAST 15 YEARS

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NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

NATIONAL JUDICIARY COMMITTEE: CHAIRMAN 1960
MEMBER 1958-1959
ALTERNATE MEMBER 1957

COMMITTEE TO SIMPLIFY JUDICIARY PROCEDURES: CHAIRMAN 1960

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS: AUTHOR OF THE ENTIRE
EXAMINATION FOR ARCHITECTURAL
REGISTRATION 1953

CALIFORNIA COUNCIL OF THE AMERICAN INSTITUTE OF ARCHITECTS:
CHAIRMAN REGIONAL JUDICIARY COMMITTEE 1955
CO-CHAIRMAN CONVENTION 1955
A. G. C. LIASON COMMITTEE 1956
EDUCATION COMMITTEE 1958
SPEAKER OR PANELIST AT CONVENTIONS 1954, 1955, 1957, 1961

SOUTHERN CALIFORNIA CHAPTER:
DIRECTOR 1953, 1954, 1955
COMMITTEES: ETHICS - CONTINUOUS SINCE 1948 EXCEPT DURING YEARS ON REGIONAL OR
NATIONAL JUDICIARY CHAIRMAN IN 1954
CIVIL DEFENSE - CHAIRMAN 1948, 1949
EDUCATION - CHAIRMAN 1951 MEMBER 1949-1950
EXAMINATION SERVICE - CHAIRMAN 1952. WORKS CONTINUOUSLY ON THIS
COMMITTEE AS MEMBER OF ORAL INTERVIEW BOARDS TO VARIOUS PUBLIC BODIES.
SPEAKERS - CONTINUOUS SERVICE
HOME SHOW - CHAIRMAN 1955
LIASON TO A. G. C. - 1958
LIASON TO C. S. I. - 1959-1960

CHAPTER MASTER DEVELOPMENT: CHAIRMAN 1962. SPEAKER, PANELIST OR MODERATOR OF
DISCUSSIONS AT CHAPTER MEETINGS ON AT LEAST 12 OCCASIONS.

OTHER CHAPTERS IN AREA DURING THE PAST 15 YEARS:

ORANGE COUNTY CHAPTER: SPEAKER ON ETHICS 1957

PASADENA CHAPTER: PANELIST ON SPECIFICATIONS AND LABOR RELATIONS 1958
SPEAKER ON ARBITRATION AND LEGAL PROBLEMS 1960.
PANELIST OF COMPREHENSIVE PRACTICE 1961

INLAND RIVERSIDE BRANCH: SPEAKER ON ETHICS 1959
SPEAKER ON ARBITRATION AND LEGAL PROBLEMS 1961

SAN FERNANDO VALLEY BRANCH: SPEAKER ON LEGAL PROBLEMS AND LICENSING 1962

TO PROFESSION IN GENERAL IN SOUTHERN CALIFORNIA HAS SERVED AS ARBITRATOR AND/OR
AS EXPERT WITNESS IN MORE THAN SEVENTY CASES. MANY OF THESE CASES INVOLVE PUBLIC
AWARDING AGENCIES.

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NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

CITY OF LOS ANGELES: COMMISSIONER, BUILDING AND SAFETY COMMISSION 1957-1958-1959.

CITY AND COUNTY OF LOS ANGELES:

EXTERNAL EXAMINER FOR CIVIL SERVICE COMMISSIONS, CONTINUOUS SINCE 1950.

AUTHOR AND GRADER OF EXAMINATIONS. ALSO SITS ON ORAL INTERVIEW BOARDS RELATING TO EMPLOYMENT AND PROMOTIONS OF TECHNICAL PERSONNEL IN CITY PLANNING, BUILDING AND SAFETY, PUBLIC BUILDINGS, ARCHITECTURAL DIVISION OF BOARD OF EDUCATION AND PARKS AND RECREATION. HAS SERVED ON A MINIMUM OF FIFTY OCCASIONS IN THE PAST 15 YEARS.

AMERICAN ARBITRATION ASSOCIATION:

MEMBER OF NATIONAL PANEL OF ARBITRATORS SINCE 1952. HAS SERVED AS ARBITRATOR IN DISPUTES INVOLVING WORK FOR THE LOS ANGELES CITY BOARD OF EDUCATION (9 CASES); CITY OF DUARTE; CITY OF REDONDO BEACH: BOARDS OF EDUCATION FOR CITIES OF AZUSA, DUARTE, CLAREMONT, MONTEREY PARK, ALL IN CALIFORNIA; JAPANESE PAVILION AT SEATTLE WORLD'S FAIR.

HAS BEEN APPOINTED SOLE ARBITRATOR OR IMPARTIAL ARBITRATOR BY JUDGES OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA ON SEVERAL OCCASIONS.

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THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- The nominee was solely responsible for the design.
- The nominee was largely responsible for the design.
- The design was under the direction of the nominee.
- The nominee's firm executed the ~~design~~ working drawings, specifications and supervision.

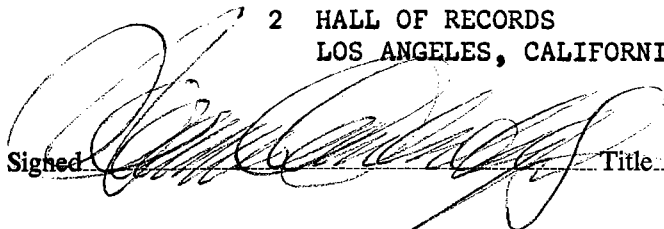
1 THIRD STREET SCHOOL
LOS ANGELES, CALIFORNIA

1 SEVEN-UP BOTTLING COMPANY OF SANTA BARBARA
CARPINTERIA, CALIFORNIA

1 250 NORTH CANON DRIVE
BEVERLY HILLS, CALIFORNIA

1 LINDEN-WILSHIRE BUILDING
BEVERLY HILLS, CALIFORNIA

2 HALL OF RECORDS
LOS ANGELES, CALIFORNIA

Signed  Title ARCHITECT

Name of Nominee HERMAN CHARLES LIGHT, A.I.A.

HERMAN CHARLES LIGHT

ARCHITECT
8240 BEVERLY BOULEVARD
LOS ANGELES 48 CALIFORNIA
D L I V E 1 1 2 0 5 6

November 12, 1963

JURY OF FELLOWS
THE AMERICAN INSTITUTE OF ARCHITECTS
1735 New York Avenue, N. W.
Washington 6, D. C.

Sirs:

Transmitted is the following:

- (1) Two (2) 5" x 7" portraits herewith.
- (2) Ten (10) photographs of buildings together with Two (2) copies of Declaration of Authorship under separate cover.
- (3) A bound volume of supporting data for nomination under separate cover.

Very truly yours,


Herman Charles Light

HCL:aa

Enclosures: 2 Portraits

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HERMAN CHARLES LIGHT, F.A.I.A.
A R C H I T E C T
2333 BEVERLY BOULEVARD
LOS ANGELES, CALIFORNIA
TELEPHONE DUNKIRK 1-7987

B I O G R A P H I C A L S K E T C H

NAME: Herman Charles Light, F.A.I.A.

OFFICE: 2333 Beverly Boulevard
Los Angeles, California 90057

RESIDENCE: ~~2333 Beverly Boulevard~~
2160 Century Park East,
Los Angeles, California 90068 64

PERSONAL: BIRTH: Saint Louis, Missouri
September 6, 1911

MARRIED: Shirley Edy-Jule Seigel
1936

CHILDREN: Madeleine - Born 1940
Elissa - Born 1948

Opened own office for the general
practice of Architecture March 1938

EDUCATIONAL AND PROFESSIONAL QUALIFICATIONS:

Bachelor of Architecture: Ohio State University (1932)

Additional Studies: Beaux-Arts Institute of Design

Corporate Member: The American Institute of Architects
(Elected 1945)

Fellow: The American Institute of Architects
(Elevated 1964)

Certified to Practice in California: Certificate No. C-333 (Awarded 1938)

Certified to Practice in Arizona: Certificate No. 5579 (Awarded 1963)

Registered National Council of
Architectural Registration Boards: Senior Certificate No. 3926

Director 3 Years; Past Chairman of
Ethics, Civil Defense, Education,
Civic Development and Speakers
Committees; Chairman Master Committee
in Chapter Development (1962): Southern California Chapter
The American Institute of Architects

Member Regional Committee on
Professional Practice: The American Institute of Architects

Past Chairman Judiciary Committee;
California, Nevada, Hawaii Region
(1956):

The American Institute of Architects

Member National Judiciary Committee
(1957, 1958, 1959); Chairman (1960):

The American Institute of Architects

Chairman Special Committee to
Simplify Judicial Procedure -
National (1960):

The American Institute of Architects

Past Chairman Committee on Industrial
and Commercial Construction:

The American Institute of Architects

Delegate (1963):

California Council
The American Institute of Architects

Member Construction Specifications Institute (8 Years); Director (5 Years)

Member American Society of Architectural Historians - Contributing

Author of State Board Examination for Architect Registration given by the State
of California (December 1953) - All Sections of Architectural and Engineering

Member of National Panel of Arbitrators of the American Arbitration Association
(11 Years)

Member Advisory Committee to Federal Commission for the Reconstruction of Alaska

Consultant and External Examiner to Civil Service Commission of the City of
Los Angeles and County of Los Angeles

Member Construction Industries Committee of Los Angeles Chamber of Commerce

Former Commissioner of the City of Los Angeles Building and Safety Commission

Guest Lecturer at University of California at Los Angeles and at California
State Polytechnic Institute

Former Member of Faculty in School of Architecture at University of Southern
California - Subjects: Materials and Processes and Specification Writing

Former Member of Faculty at Los Angeles City College - Subjects: Architectural
Drawing and Building Equipment

Member of the Hillel Foundation Scholarship Selection Committee

Accredited Teacher of Architectural Subjects, Mathematics and Fine Arts of the
California State Board of Education

Other Memberships:

Los Angeles Chamber of Commerce
Sigma Alpha Mu
Ohio State Association
Los Angeles Professional Men's Club
Vista Del Mar Men's Club
Lower Santa Monica Steak and Alers
Lions International

PARTIAL LIST OF WORK EXECUTED AS PRINCIPAL ARCHITECT:

Los Angeles County Board of Supervisors:

Hollydale Maintenance Shops:	Road Department
Central Headquarters Forester and Fire Warden:	Biscailuz Center
Addition to Headquarters Forester and Fire Warden:	Biscailuz Center
Underground Storage Facilities (Tunnel):	County Recorder
Surgery Bay and Orthopaedic Bay:	General Hospital
Palmdale Maintenance Shops:	Road Department

One of the Panel of four Architects for the new Hall of Records in the City of Los Angeles Civic Center - Cost: \$11,600,000.00 - This office prepared Working Drawings and Specifications and assisted with the Field Supervision of the Project

One of the Panel of three Architects for the new South Bay Juvenile Hall for the County of Los Angeles - Cost: \$5,000,000.00

Los Angeles Board of Education:

Additions to Rhoda Street School
Additions to Burton Street School
Additions to Anatola Avenue School
New Plant of Vena Avenue Elementary School
Alexander Fleming Junior High School
Third Street School

Other School Work:

Master Plan for Expansion of Monticello College in Godfrey, Illinois
Science Building of Monticello College in Godfrey, Illinois
Atomic Energy Project Laboratory for the University of California at Los Angeles

Institutional Work:

University Hospital - Los Angeles, California
Bella Vista Hospital - Los Angeles, California
Valley Jewish Community Center - Los Angeles, California
East Los Angeles Doctors Hospital - East Los Angeles, California
Community Hospital of Santa Cruz - Santa Cruz, California
Vista Del Mar Child Care Service (10 Buildings) - Los Angeles, California
El Nido Council Lodge (Tubercular) - Los Angeles, California
West Bay Hospital - Torrance, California
Vista Del Mar Psychiatric Center - Los Angeles, California
East Los Angeles General Hospital (Rehabilitation) - East Los Angeles, California
Wilshire Hospital (Extension) - Los Angeles, California
Harbor General Hospital (Surgery Bay) - Torrance, California
Harbor General Hospital (Orthopaedic Bay) - Torrance, California
Doctors Community Hospital - Las Vegas, Nevada
Eastside General Hospital - Los Angeles, California
Temple Beth Kodesh - Canoga Park, California

Heavy Industrial Work (See Also Work For Los Angeles County):

Brown-Bevis, Division International Harvester - Los Angeles, California
Marwais Steel Company and Addition - Los Angeles, California
Pioneer Broach Company - Los Angeles, California
EKO Products Company - Los Angeles, California
General Precision Laboratories - Pasadena, California
Guard Rail Division of Marwais Steel Company - Los Angeles, California
Benjamin Metals Company - Compton, California
Seven-Up Bottling Company of Santa Barbara - Carpinteria, California

Commercial Work:

Bedford-Wilshire Building (Medical and Specialty Offices) - Beverly Hills, California
J. C. Penney, Inc. (8 Projects) - California, Nevada and Arizona
Thrifty Drug Company - Lynwood, California
Thrifty Drug Company - North Hollywood, California
Azteca Film Company, Inc. (Offices and Films, Nitro-Cellulose, Processing and Store Facility) - Los Angeles, California
Azteca Film Company, Inc. (Offices and Films, Nitro-Cellulose, Processing and Store Facility) - San Antonio, Texas
Columbia Pictures Corporation (Offices and Films, Nitro-Cellulose, Processing and Store Facility) - Los Angeles, California
Groman Community Shopping Center - Reseda, California
Wilders Furniture Company (9 Projects) - Los Angeles, California
Gold Furniture Company (4 Projects) - Los Angeles, California
Godfrey Shopping Center - Alton, Illinois
Public Mausolea Cemetery (3 Projects) - Los Angeles, California
Public Mausolea Cemetery - Hollywood, California

United States Post Office - Boyle Heights, California
Linden-Wilshire Office Building (Medical Offices) - Beverly Hills, California
250 Building (North Canon Drive) (Law and General Offices) - Beverly Hills,
California
250 Building (North Canon Drive) (Medical Offices) - Beverly Hills, California
Linden-Santa Monica Office Building (Medical Offices) - Beverly Hills, California
Clarks Market - East Los Angeles, California
Coast Market Development Corporation (Bowling Alley) - Ventura, California
United States Post Office - Anaheim, California
United States Post Office - Lakewood, California
Four Story Office Building for Stahl and Company (Owners) and American Arbitration
Association (Major Tenants) - Los Angeles, California
Fifteen Story Office Building for Liberty Development and Construction Company
(On Boards) - El Segundo, California

VALUE OF RESIDENTIAL AND MULTIPLE HOUSING:

Approximately \$6,000,000.00 since 1938

TOTAL VALUE OF ALL WORK EXECUTED:

Approximately \$125,000,000.00

CONSULTANTS:

Structural and Civil Engineering:

Erkel-Greenfield Associates, Inc.
Arthur H. Levin
Gerald Shuirman
Blake, Scott and Wynn

Electrical Engineering:

Norman Levenson and Associates

Mechanical Engineering:

Lawrence B. Freed
Levine and McCann

Landscaping:

Clifford Schoen

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THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

April 17, 1964

Mr. Herman Charles Light, FAIA
8240 Beverly Boulevard
Los Angeles, California 90048

Dear Mr. Light:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows in accord with the action of The Jury of Fellows at its recent meeting for your notable contribution in Service to the Profession.

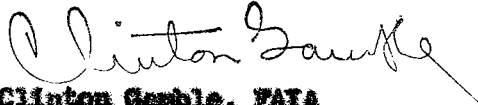
The purpose of this letter is to request your presence at the 1964 Convention of The Institute to be held in St. Louis, Missouri, starting June 14, 1964.

At a special ceremony to be held at the Annual Dinner on the evening of Thursday, June 18, 1964, at the Chase-Park Plaza Hotel, those who have been elected to Fellowship will receive their certificates and medals. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly-elected Fellows be present.

The Officers of The Institute and The Jury of Fellows join in the request that you come to receive this honor in person. Please send your response to The Octagon at an early date.

Enclosed is a Memorandum from the Department of Public Services regarding the public announcement of your advancement to Fellowship.

Yours sincerely,


Clinton Gamble, FAIA
Secretary

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MAR 1 1972

HERMAN CHARLES LIGHT, F.A.I.A.
A R C H I T E C T

(DECEASED)

Mary

VIALE DELL'ARTE, 5
00144 ROMA, ITALIA
TELEFONO 5911841

Mr. Preston M. Bolton, FAIA
The American Institute of Architects
1785 Massachusetts Avenue, N=W.
Washington, D.C. 20036

*In Status chg of
11/11/71*

Dear Mr. Bolton,

On my return from Johannesburg, South Africa. where, on the 7th of August I had gone to join my husband Mr. H. C. Light, I found your letter with regard to Institute dues.

It is with great regret that I must inform you that one of your most outstanding members passed away in Johannesburg on the 27th of October of 1971.

It is a great tragedy and fully recognized by the Architectural Division of the Public Works dept. in Pretoria, where he was working.

Sincerely,

Mrs. Janet Kline Light
Mrs. Janet Kline Light

MAR 3 1972

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THE AMERICAN INSTITUTE OF ARCHITECTS

March 7, 1972

of Ben or backup death

Mrs. Janet Kline Light
Viale Dell'Arte, 5
00144 Roma, Italia

Dear Mrs. Light:

This will acknowledge, with sorrow, your recent letter informing us of your husband's passing.

We knew of this earlier and the adjustment has been made to our mailing list.

Our deepest sympathies to you in your loss. The AIA staff knew Mr. Light well and all of us were shocked and saddened over the tragedy.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

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BALDWIN MEMORIAL ARCHIVE
of American Architects

NO. _____

Name: Herman Charles Light FAIA of (address)

Born: St. Louis Mo. 1911 at Died: Oct. 27, 1971 at Johannesburg, So. Africa

Parents: Helaine & Alexander Light and

Married: Shirley Siegel, 1936 of on

Children: Madeline Light and Mrs. Eliza H. Burleson

Education: Ohio State University

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Firm Name - Herman Charles Light.

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

Fellow AIA. - Ethics and Practice Committee and 3 yr. Director So. Calif.
Teacher and Lecturer - National Judiciary Committee Chapter, AIA

Other Affiliations: (Religious, Fraternal, Political, Social)

Sigma Alpha Mu. Fraternity

Public Service: (Civil and Military; Community, State, National)

Building and Safety Commission City of Los Angeles
Anderson Com. Earthquake, Alaska.

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

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General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

Technician, Specification Writer, Arbitrator, Teacher and Lecturer.

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Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by: *Chapter Office*

Date: *12-10-71*

Acknowledgements: