

Dated September 24 1946.
Received September 26 1946.
Granted December 12, 19 46

MEMBERSHIP NO 4776



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
October 1, 1946
JH Greenstein*

- A Name of applicant... Jack Kushin Chapter Buffalo-Western New Y.
- B Address of applicant... 231 Saranac Avenue, Buffalo 16, New York
- C Applicant proposed by... Louis Greenstein and James Walker
- D Application received with check for \$ 10.00 on... September 26 19 46
- E Application returned for correction... 19
- F Application in due order on... October 1, 19 46
- Record of registration, Form S39, Sent (N.Y.) Oct. 1, 19 46. Received. October 7, 1946.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... November 1, 19 46 on October 1, 19 46.
 - (b) Form S12, 30 day extension ending on... December 1, 19 46, on November 1, 19 46.
- H Acknowledgments to applicant, proposers, and chapter on... October 1, 19 46.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on... November 16, 19 46.
- J No report from chapter executive committee on... 19
- K Application sent to The Board of Examiners on... December 5, 19 46
- L The Board of Examiners reported on application on... December 5, 19 46.
- M Applicant was admitted on... December 12, 19 46.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on... December 12, 19 46
- O Notice of denial of application to chapter and applicant and \$
returned to applicant on... 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Jack Kushin

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Buffalo-Western N. Y. Chapter.

Date December 12, 19 46

Alexander C. Robinson III
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

1946 SEP 26 PM 2:00

WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Jack Kushin**

2. I am a **naturalized** citizen of **the United States**

3. My legal residence is in the City of **Buffalo**, **New York**

County of **Erie** State of **New York**

4. My address in The Institute records will be **231 Saranac Ave., Buffalo 16, N.Y.**

Number **231** Street **Saranac Ave.**
City **Buffalo** State **N.Y.**

5. I am engaged in the profession of architecture as **Practicing Architect**

6. I desire to be a member of the **Buffalo** Chapter.

7. I declare that I will comply with the By-laws and the Principles of Professional Practice of The American Institute of Architects, and the Rules and Regulations supplementary thereto, and that I understand the duties, responsibilities, and obligations of a member of The Institute.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **September 24 19 46**

Jack Kushin
Applicant sign full name in ink



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b. State whether natural or a naturalized citizen.

c. State whether residence or office address.

d. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth Dec. 28, 1908 Place of birth Toronto, Canada

11.(a) I am registered or licensed to practice architecture in the following-named states:

New York State

(b) I passed the State Board Examination in the following-named states:

New York State

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
New York University	New York	5	1934	Bach of Arch

(b) I have held the following-named scholarships and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

July 1934 thru July 1938 Louis Greenstein, Architect, A.I.A.
Prudential Bldg., Buffalo, N.Y.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Jul 1938 thru Nov. 1940, New York State
Nov. 1940 - Nov. 1941, 1st Lt. Corps of Engineers, U.S. Army
Dec. 1942 - March 1946, U.S. Engineer Office, Buffalo, N.Y.
March 1946 - June 1946, 1st Lt. U.S. Army
July 1946 to date, I am associated with Louis Greenstein, Architect, A.I.A., Prudential Bldg., Buffalo, N.Y.

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of _____ None _____ Chapter from _____ to _____
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 12 years.

I have known the applicant for 12 years.

Signed Louis Greenstein
Proposer

Signed James Walker
Proposer

1322 Prudential Bldg
Address
Buffalo 2, N.Y.

1320 Prudential Bldg
Address
Buffalo N.Y.

THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 OCT -7 AM 8:44
WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

Jack Kushin, Buffalo, New York
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Albany, New York
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date September 30, 19 46

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Licensed
2. Was his registration or licensing by examination? yes or by exemption? no
3. What was the scope of the examination? Issued Jan. 27, 1938 on the basis of having passed a written exam in Arch Eng, Arch Prac + Material, Hist + Theory of Arch, Arch Design and required
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 36 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No.
6. Date of last registration Sept 1946 Registration No. 4987 Is it current? yes
Sept 1948

H R Field
(Signature of Secretary of Board)

Date 10 / 3 19 46

New York State Education Department
(Name of Board)

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BUFFALO-WESTERN NEW YORK CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

November 14, 1946

Mr. Edward G. Kemper, Executive Director
American Institute of Architects
1741 New York Avenue, N. W.
Washington 6, D. C.

Dear Mr. Kemper:

Enclosed are the following applications for corporate membership in The Institute, and I recommend their approval:

Anthony Bets, Niagara Falls, N.Y.
Check of \$10.00 attached

James Markley Tully, Lockport, N.Y.
Check of \$10.00 attached

Jack Kushin of Buffalo, N.Y. has
forwarded his application and
check for \$10.00 direct to your
office.

The Executive Committee at its regular meeting held November 11, 1946 unanimously approved and will accept these members when assigned to the Buffalo-Western New York Chapter.

Very truly yours,

(s) Earl Martin
Secretary

EMjrf
Enc.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

December 12, 1946

Dear Mr. Kushin:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Buffalo-Western New York Chapter, effective December 12, 1946. You will be a member of that Chapter, or of some other Chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III
Secretary

Mr. Jack Kushin, A.I.A.
231 Saranac Avenue
Buffalo 16, New York

ACR:ME
Enclosures

cc to: Proposers; Mr. Louis Greenstein, A.I.A.
Mr. James Walker, A.I.A.

COPY TO

FILES PRESIDENT SECRETARY TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

To: **Mr. Jack Kushin**
1487 Hertel Ave
Buffalo 16, N.Y.

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 195 . The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 195 .

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Edward L. Wilson
Secretary.

Copy of this notice as "Notice" to the following:

-, Secretary
- ~~Mr. Howard P. Bell~~
- ~~Buffalo-Western~~.....Chapter, A.I.A.
- ~~Mr. Simon Heller~~....., Secretary
- ~~N.Y. State Assn. of Arch~~ State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

EDWARD L. WILSON, Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W.
WASHINGTON, D.C. 20006

*Members
Pending Book*

Confidential

April 29, 1958

To: Mr. G. Morton Wolfe, A.I.A.
1377 Main Street
Buffalo 9, New York

Complainant

FILE COPY - PLEASE RETURN

✓ Mr. Jack Kushin
1478 Hertel Avenue
Buffalo 16, New York

Accused

Mr. J. Robert Stoll, President
Buffalo-Western New York Chapter, A.I.A.
187 Niagara Street, Buffalo 1, New York

Gentlemen:

NOTICE OF ACTION BY THE BOARD OF DIRECTORS, A.I.A.
In re: Charge of Unprofessional Conduct Against
Jack Kushin

You hereby are advised that at a duly called meeting of The Board of Directors of The American Institute of Architects, at which a quorum was at all times present, held for the purpose of hearing charge of unprofessional conduct brought against Mr. Jack Kushin and referred to it by The National Judiciary Committee (notice of which meeting was duly received by you) the said Board of Directors voted to find Mr. Kushin guilty of violation of Mandatory Rule No. 15 of the Standards of Professional Conduct, A.I.A. Document No. 330; and further

The Board of Directors ordered that the corporate membership of Mr. Jack Kushin shall be, and it hereby is terminated effective as of the date of the action by The Board of Directors - April 28, 1958.

Very truly yours,

EDWARD L. WILSON, F.A.I.A., Secretary

ELW/g

(Executed in several counterparts)

Copy to the New York State Association of Architects, A.I.A.