



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 13384

Dated (Undated) 19
Received January 20, 19 58
Granted January 28, 19 58

MEMBERSHIP NO 13384

- A Name of applicant Roland C. Kurtz Chapter Wisconsin
B Address of applicant 2003 West Capitol Drive, Milwaukee 6, Wisconsin
C Application received with check for \$ 20.00 on January 20, 19 58.
D Application returned for correction 19
E Application in due order on January 20, 19 58.
F Acknowledgments to applicant and chapter on January 20, 19 58.
G Certified resolution of chapter executive committee recommending admission
to this applicant received on January 20, 19 58.
H Record of registration, Form S39, Sent Wisconsin 19 58 Received January 20, 19 58.
I The applicant has been examined as to his professional qualifications by
J The applicant is currently registered as an architect or licensed to practice
architecture in the states of Wisconsin.
K Application sent to The Committee on Membership January 21, 19 58.
L The Committee on Membership reported on application on January 21, 19 58.
M The applicant was requested to furnish additional evidence of his profes-
sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date January 21, 19 58.

Handwritten signatures of committee members, including the Chairman.

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Roland C. Kurtz to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Wisconsin Chapter.

Date January 28, 19 58.

Handwritten signature of the Secretary.

- N Applicant was admitted on January 28, 19 58.
O Notice to applicant and notice of assignment to chapter on January 28, 19 58.
P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

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Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is ROLAND C. KURTZ
2. I am a NATURAL citizen of the United States.
3. My legal residence is in the City of WAUWATOSA, WIS  
County of MILWAUKEE State of WISCONSIN
4. My address in The Institute records will be OFFICE ADDRESS  
Number 2003 Street W. CAPITOL DR.  
City MILWAUKEE Zone 6 State WIS.
5. I am engaged in the profession of architecture as PRACTICING ARCHITECT
6. I desire to be a member of the WISCONSIN Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date  
**PAID**  
\$20. 1-21-58

19

Roland C Kurtz  
Applicant sign full name in ink

STATISTICS

10. Date of birth *Oct 1, 1902* Place of birth *MILWAUKEE, WIS*

11.(a) I am registered or licensed to practice architecture in the following-named states:

*WISCONSIN*

(b) I passed the State Board Examination in the following-named states:

*WISCONSIN*

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
<i>WEST DIV. HIGH SCHOOL</i>	<i>MILW WIS</i>	<i>4</i>	<i>1920</i>	<i>SCIENCE</i>
<i>MARQUETTE - ENGR</i>	<i>" "</i>	<i>1</i>	<i>—</i>	
<i>CARNEGIE INST. OF TECH</i>	<i>PITTSBURGH PA.</i>	<i>3</i>	<i>—</i>	<i>(ARCH COURSE)</i>

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	From	To
<i>MARTIN TOLLGREN &amp; SONS</i>	<i>1924</i>	<i>1926</i>
<i>(HENRY Hornbottle</i>	<i>1926</i>	<i>1927</i>

\* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
1958 JAN 20 AM 0:52  
WASHINGTON, D.C.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Have practiced in MILW. <sup>From</sup> ~~from~~ ~~State~~ <sup>To</sup> 1927 <sup>to</sup> 1957

15. Is architecture your principal vocation?

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NONE

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Member of State Organization in WISCONSIN from 1929 to 1941

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

ROBERT POTTER	
Member	Address
HERBERT GRASSOLI	
Member	Address
ELMER JOHNSON	
Member	Address
FRITZ VON GROSSMAX	
Reference	Address
MAYNARD MEYER	
Reference	Address

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JAN 7 1958

THE AMERICAN INSTITUTE OF ARCHITECTS

Wisconsin

(Chapter)

8416 West Lisbon Avenue  
Milwaukee 16, Wisconsin

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address State Office Building  
Madison, Wisconsin

RECORD OF REGISTRATION

OF

Roland C. Kurtz

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 6 1958

Robert P. Potter  
Robert P. Potter Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes.
3. What was the scope of the examination? Equivalent to Standard Junior N.C.A.R.B. Examination.
4. What was the period of the examination? 1 days. Written examination 2 1/2 hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of first registration 10-25 1929 Registration No. A-1111 Is it current? Yes

W. A. Piper  
(Signature of Secretary of Board) Secretary

Wisconsin Registration Board of Architects  
& Professional Engineers (Name of Board)

Date Jan. 7 1958

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

January 28, 1958

Mr. Roland C. Kurtz, AIA  
2003 West Capitol Drive  
Milwaukee 6, Wisconsin

Dear Mr. Kurtz:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Wisconsin Chapter effective January 28, 1958.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D. C. 20006

## NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: DEC. 31. 1969

For non-response to Regular Dues \$ 75.00 and/or Supplemental Dues X

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

Sincerely,



P. M. BOLTON

Secretary,

The American Institute of Architects

R C KURTZ  
2003 W CAPITOL DRIVE  
MILWAUKEE WI 53206

AIA

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(Copy to State and Chapter organizations)