



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 13282

Dated November, 19 57
Received December 16, 19 57
Granted March 25, 19 58

MEMBERSHIP NO 13282

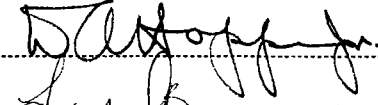
- A Name of applicant Emil James Kurtz, Jr. Chapter Rhode Island
- B Address of applicant 105 Burgess Avenue, East Providence 14, Rhode Island
- C Application received with check for \$ 20.00 on December 16, 19 57
- D Application ~~received~~ ^(held) for ~~verification~~ record of registration 19
- E Application in due order on March 14, 19 58
- F Acknowledgments to applicant and chapter on December 16, 19 57
- G Certified resolution of chapter executive committee recommending admission ~~received~~ ^{received} on December 16, 19 57
- H Record of registration, Form S39, Sent Rhode Island 1958. Received. March 14, 19 58
- I The applicant has - been examined as to his professional qualifications by Rhode Island State Board for Examination & Registration of Architects.
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of Rhode Island.
- K Application sent to The Committee on Membership March 18, 19 58
- L The Committee on Membership reported on application on March 18, 19 58
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19, which was received.

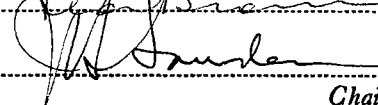
REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date March 18, 19 58.



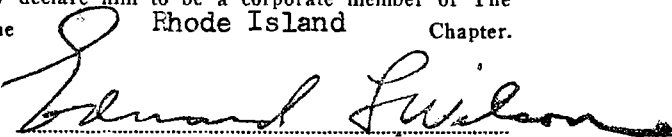


Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Emil James Kurtz, Jr. to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Rhode Island Chapter.

Date March 25, 19 58.



Secretary

- N Applicant was admitted on March 25, 19 58
- O Notice to applicant and notice of assignment to chapter on March 25, 19 58
- P Notice of denial of application to chapter and applicant and \$ 19 returned to applicant on _____

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INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Emil James Kurtz Jr.**

2. I am a **natural** citizen of the United States.

3. My legal residence is in the City of **East Providence**
County of _____ State of **Rhode Island**

4. My address in The Institute records will be **residence**

Number **105** Street **Burgess Avenue**
City **East Providence** Zone **14** State **Rhode Island**

5. I am engaged in the profession of architecture as a **practicing architect**

6. I desire to be a member of the **Rhode Island** Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date **November** 19 **57**

Emil James Kurtz Jr.
Applicant sign full name in ink

PAID
870 1-6-57

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address:

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth Feb. 20, 1925 Place of birth New Britain, Connecticut

11.(a) I am registered or licensed to practice architecture in the following-named states:

Rhode Island

(b) I passed the State Board Examination in the following-named states:

Rhode Island

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards,
for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
New Britain Senior High School	New Britain, Connecticut	3	1942	Diploma
Rhode Island School of Design	Providence, Rhode Island	5	1952	B. S. in Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries: none

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	From	To
Ebbetts, Frid, & Prentice Hartford, Connecticut	June 1952	June 1953
MacConnell & Walker Apponaug, Rhode Island	June 1953	July 1954
Harkness & Geddes Providence, Rhode Island	August 1954	August 1955
Howe, Prout, & Ekman Providence, Rhode Island	August 1955	To Present

Employed as draftsman in all cases.

THE AMERICAN INSTITUTE OF ARCHITECTS
ARCHIVES
1957 FEB 16 AM 1930

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

As an individual From October 1, 1957 To Present

15. Is architecture your principal vocation? yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest. none

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of A. I. A. Rhode Island Chapter from 2/16/55 to present
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Handwritten references including names like Earle J. Trout, Milton E. Nelson, Edward Johnson, Albert Harkness and addresses such as 17 Custom House St. Prov. R.I.

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THE AMERICAN INSTITUTE OF ARCHITECTS

Rhode Island

(Chapter)

335 Angell St., Prov., R.I.

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

Emil James Kurtz

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 13, 1958

Floyd A. Turaff
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? —
3. What was the scope of the examination?
As per NCARB Standards
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
No If so, give Certificate No. _____
6. Date of first registration June Sept 1957. Registration No. #299 Is it current? Yes

Arthur Campopiano
(Signature of Secretary of Board)

Date March 13 1958

R.I. Board For Exam & Reg. of Arch.
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

March 25, 1958

Mr. Emil James Kurtz, Jr., A.I.A.
105 Burgess Avenue
East Providence 14, Rhode Island

Dear Mr. Kurtz:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Rhode Island Chapter, effective March 25, 1958.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: AS OF 3/31/81 For non-response to Regular Dues \$140.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



HARRY W. HARMON
Secretary,
The American Institute of Architects

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435260-1
KURTZ, E JAMES
3421 PANTUCKET AVE
E PROVIDENCE RI 02914

(Copy to State and Chapter organizations)