

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

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CITY OF Newark

STATE OF New Jersey

MAY 16 1946

DATE May 13, 1946

EDMUND R. PURVES
QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) Rudolph Kruger
- (b) **FORMER FIRM**, if any
- 2. **BUSINESS ADDRESS** 11 Hill Street, Newark 2, New Jersey
- 3. **YEAR ESTABLISHED** 1923

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Rudolph Kruger</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** April 15, 1895
- (b) **Education** High School- Newark- 1914
University of Michigan- B.S. Arch. Eng. 1918
- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Nathan Harris- Draftsman 1919-1920.
Wm. E. Lehman- Draftsman, Specif. writing, supe. rv. 1920-1923
- (d) **Commenced Practice** 1923
- (e) **Number of Years a Principal** 23

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M.J. Chang

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

.....	New Jersey	1920
.....	New York	1997	1925
.....			
.....			

(g) **Professional Societies and Offices Held**

.....	Newark Society of Architects	.....	N.J. Soc. of Prof. Eng.
.....	N.J. Society of Architects	.....	American Inst. of R.E.App.
.....	American Inst. of Architects	.....

(h) **Service in World Wars I and II.** (Append data if desired.)

.....	Second Lt. Engr. World War I.
.....	
.....	
.....	

(i) **Civic Activities**

.....	Actively engaged in welfare federation, United Jewish Appeal
.....	Member Zoning Committee, Newark Planing Board.
.....	
.....	

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual	Saul Shaw	.....	Elwood Powers
Business Address	1060 Broad St. Newark	.....	972 Broad St. Newark

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual	Horace H. Patrick	.....
Business Address	Bernardsville, N.J.	.....

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual	.....
Business Address	.....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual	.....
Business Address	.....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual	.....
Business Address

6. OTHER REMARKS RE QUALIFICATIONS:.....

(Append extra sheet if necessary).....

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7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$1,000,000	\$1,500,000	\$150,000
Work Completed 1941-1946	\$100,000	\$500,000	\$100,000
Current Work under construction or working drawings authorized	\$1,000,000	\$3,000,000	\$300,000

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Home for Aged	250,000	Newark High & W. Kinney St.	Daugh. of Israel
Office Bldg.	300,000	W. Front St. Plainfield	Samuel Meyers
Industrial Bldg.	150,000	Central Ave. Hillside	Emeloid Co.

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
Housing project	900,000	Scotland Rd. W. Orange, N.J.	M. Kimmel.
Housing project	1,000,000	Asbury Park, N.J.	Asbury Pk, Housing Authority

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

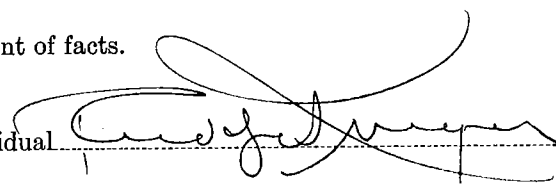
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11.(a) I/~~We~~ wish to be } included in the **Architects' Roster**
do not wish to be

(b) I/~~We~~ would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual



Signed by all Principals:

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