



THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. **3631**
Dated: **Jan. 27, 1967**
Received: **March 20, 1967**
Granted: **April 3, 1967**

To The Secretary and
The Committee on Membership
The American Institute of Architects

SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant Norman Evan Krause Chapter Portland
- B. Address of applicant 6541 S. E. 91st Avenue, Portland, Oregon 97266
- C. Application held pending receipt of: Received _____
- D. Applicant favorably recommended for election by Chapter. Yes No _____

March 27, 1967
DATE

M. Mark
MANAGER, MEMBERSHIP PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected **Norman Evan Krause** and hereby declare him to be a corporate member of the Institute and assign him to membership in the Portland Chapter, AIA.

April 3, 1967
DATE

[Signature]
SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on April 3, 1967
- F. Notice of denial of application to applicant and chapter and \$ _____ returned to applicant on _____

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3631

THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS

Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Norman Evan Krause

2. I am a citizen of the United States. Yes No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 6541 S. E. 91st Avenue
(NUMBER) (STREET)
Portland Multnomah Oregon 97266
(CITY) (COUNTY) (STATE) (ZIP CODE)

4. My business address is: 1962 N. W. Kearney Street
(NUMBER) (STREET)
Portland Multnomah Oregon 97209
(CITY) (COUNTY) (STATE) (ZIP CODE)

Please use my Residence address as my official Institute address
(BUSINESS) or (RESIDENCE)

5. I desire to be a member of Portland Chapter, Inc. Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date Jan. 27 1967

Norman E. Krause
(APPLICANT'S FULL SIGNATURE, IN INK)

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34.720.00
3/20/67

STATISTICS

9. Date of birth Feb. 12, 1929 Place of birth Goessel, Kansas

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

Oregon -- 1963

Washington -- 1966

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
Univ. of Oklahoma	Norman, Okla.	5 + 1 summer term	1958	B of Arch.

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

None

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
John F. Jensen	1962 N. W. Kearney	Head Draftsman	1963	1965
		Associate	1966	to present

13. Are you engaged in any manner in building contracting? Explain

No

14. Is your employer engaged in any manner in building contracting? Explain

No

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BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
 Yes _____ No. X. (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
 IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the _____
 Chapter of The American Institute of Architects. The details concerning this application are as follows:

17. Member of Institute from _____ to _____

18. Professional Associate of Portland, Inc. Chapter from Jan. 21, 1964 to present

19. Associate of _____ Chapter from _____ to _____

20. Junior Associate of _____ Chapter from _____ to _____

21. Name of any other architectural organization of which you are a member

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Quincy A. Berlin</u> _____, AIA	<u>213 S. W. Ash</u>
*MEMBER	ADDRESS
<u>Willard K. Martin</u> _____, AIA	<u>519 S. W. Third</u>
*MEMBER	ADDRESS
<u>Bertis Rasco</u> _____, AIA	<u>Standard Plaza Building</u>
*MEMBER	ADDRESS
<u>William J. Hohnstein, A.I.A.</u>	<u>519 S. W. Third</u>
MEMBER OR OTHER REFERENCE	ADDRESS
<u>John R. Maslen, A.I.A.</u>	<u>233 S. W. Front</u>
MEMBER OR OTHER REFERENCE	ADDRESS

* Type or print full names of references



THE AMERICAN INSTITUTE OF ARCHITECTS

Record of Registration

RECEIVED

FEB 1 1967

THE PORTLAND CHAPTER, INC.

(CHAPTER)

605 Park Bldg., Portland, Oregon

(ADDRESS)

OREGON STATE BOARD OF ARCHITECT EXAMINERS

SECRETARY, BOARD OF ARCHITECTURAL EXAMINERS Commerce Bldg. Room 202

158 12th Street N. E. Salem, Oregon 97310

(ADDRESS)

NORMAN E. KRAUSE (NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 30 1967

Edwin C. Bruno (CHAPTER SECRETARY)

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? History and Theory of Architecture, Site Planning Architectural Design, Building Construction, Structural Design, Professional Administration, Building Equipment.
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No.
6. Date of first registration September 19, 1963. Registration No. 868. Is it current? yes

Arleth Goned (SIGNATURE OF SECRETARY OF BOARD)

Date February 1, 1967

Oregon State Board of Architect Examiners (NAME OF BOARD)

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April 3, 1967

Mr. Norman Evan Krause, AIA
6541 S.E. 91st Avenue
Portland, Oregon 97266

Dear Mr. Krause:

The Board of Directors of the American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in the Institute.

In the near future, some literature concerning the Institute will be mailed to you together with a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from the Institute or through formal presentation by your Chapter.

You are assigned to the Portland Chapter and the Oregon Council of Architects, AIA, effective April 3, 1967.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of the Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to feel free to call on any of the Institute officials or staff members any time the need arises.

Sincerely yours,

Charles M. Nes, Jr., F.A.I.A.
President

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: AS OF 3/31/81 For non-response to Regular Dues \$140.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



HARRY W. HARMON
Secretary,

The American Institute of Architects

430220-1
KRAUSE, N E
6541 SE 91ST AVE
PORTLAND

264

OR 97266

(Copy to State and Chapter organizations)