

Member
Kramer, F. M.



THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 2453
Dated: September 20, 1965
Received: May 19, 1966
Granted: June 1, 1966

To The Secretary and
The Committee on Membership
The American Institute of Architects

SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant Fred M. Kramer Chapter Washington-Metropolitan
- B. Address of applicant 3128 Westover Drive, S. E., Washington, D. C. 20020
- C. Application held pending receipt of: _____ Received _____
- D. Applicant favorably recommended for election by Chapter. Yes No

May 25, 1966
DATE

[Signature]
MANAGER, MEMBERSHIP PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected **Fred M. Kramer** and hereby declare him to be a corporate member of the Institute and assign him to membership in the Washington-Metropolitan Chapter, AIA.

June 1, 1966
DATE

[Signature]
SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on June 1, 1966
- F. Notice of denial of application to applicant and chapter and \$ _____ returned to applicant on _____

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THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS
Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Lw 2-5134

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is FRED M. KRAMER

2. I am a citizen of the United States. Yes X No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 3128 WESTOVER DRIVE S. E.
WASHINGTON D. C. 20020
(CITY) (COUNTY) (STATE) (ZIP CODE)

4. My business address is: as above also a field office in
PARIS FAUQUIER VIRGINIA
(CITY) (COUNTY) (STATE) (ZIP CODE)

Please use my 3128 WESTOVER DRIVE S.E. address as my official Institute address
(BUSINESS) or (RESIDENCE)

5. I desire to be a member of WASHINGTON-METROPOLITAN Chapter, AIA.

6. I declare that, I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date Sept. 20 19 65

Handwritten signature of Fred Kramer

(APPLICANT'S FULL SIGNATURE, IN INK)

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Handwritten note: Pd \$20.00 5/19/66

STATISTICS

9. Date of birth March 7 1893 Place of birth San Francisco California
10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

NEW YORK (ARCO03456) 1928 - (current)

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
Cogswell Polytechnic College	San Francisco	3	1910	Diploma
Beaux Arts Institute of Design	" "			
(Architectural Ateliers	" "	7	1917	Certificate
(Fontainebleau School of Fine Arts	Paris France	1	1924	Diploma
European travel and study		1	1925	

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

Master's Navigation License	Naval Reserve-Merchant Marine	1917 to 1922
	China Japan Central America	
European travel and study	France Spain Italy England	1925
" " " "	" " " "	1964

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
Bliss & Flaville	San Francisco Architects	Draftsman	1909	- 1917
Associate Architect	" "		1922	- 1925
"	New York City with York & Sawyer		1925	- 1931
Consulting	Washington D.C. Federal Triangle		1931	- 1934
"	New Interior Dept. & Fed'l Reserve Bd. Bldgs.		1934	- 1938
"	British Embassy Social Security Bd. Bldg.			
Assistant	Railroad Retirement Bd. Bldg. Pentagon		1938	- 1946 *
Consulting	Senate and House Chambers - reconstruction		1946	- 1952
"	Nat'l Research Council - Academy of Sciences		1952	- 1954
"	with Mies van der Rohe Seagram Bldg. N.Y.		1954	- 1957

13. Are you engaged in any manner in building contracting? Explain

No.

14. Is your employer engaged in any manner in building contracting? Explain

No am self-employed

Note * 1954 to 1957 period included consulting architect services to the Guggenheim Foundation for construction-feasibility-cost analysis of Architect Frank Lloyd Wright's plans-specifications for the 5th Ave. Mus 1.

Note * 1938 to 1946 period included military construction assignments as Consulting Architect to the Maritime Commission and as member of the Forrestal Committee for Navy Construction.

applicant is presently retired from active practice (m)

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BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
 Yes _____ No. X (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
 IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the (none)
 Chapter of The American Institute of Architects. The details concerning this application are as follows:

17. Member of Institute from _____ to _____

18. Professional Associate of _____ Chapter from _____ to _____

19. Associate of _____ Chapter from _____ to _____

20. Junior Associate of _____ Chapter from _____ to _____

21. Name of any other architectural organization of which you are a member San Francisco Architectural Club, oldest in U. S. - active part as student and instructor in architectural and engineering classes - Massier of Architectural Atelier - Secretary and Treasurer of the Club - 1912 to 1916

Member of Cosmos Club - Washington D. C.

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Waldron Faulkner</u>	, AIA	<u>1710 H St. N.W. Washington D.C. 20006</u>
*MEMBER		ADDRESS
<u>Slocum Kingsbury</u>	, AIA	<u>" " " " "</u>
*MEMBER		ADDRESS
<u>Leon Chatelain, Jr.</u>	, AIA	<u>1632 K St. N.W. " "</u>
*MEMBER		ADDRESS
<u>Daniel W. Bell</u>		<u>3816 Gramercy St. N.W. Washington 20015</u>
MEMBER OR OTHER REFERENCE		ADDRESS
<u>Hon. Charles McC. Mathias, Jr.</u>		<u>Cannon House Office Bldg. " 20515</u>
MEMBER OR OTHER REFERENCE		ADDRESS

Note: Have used Washington and Paris, Va. residence studios since 1957 for work on urban renewal, restoration and conservation projects, while informally associated with William L. Drevo, Sr., Architect. Our Potomac River conservation proposal has been submitted to the Dept. of the Interior and our competitive site criteria study for the Proposed National Accellerator Laboratory, endorsed by Congressman Charles McC. Mathias, is presently included among those selected for final evaluation by the Atomic Energy Commission, National Academy of Sciences and the White House.

* Type or print full names of references



THE AMERICAN INSTITUTE OF ARCHITECTS

Record of Registration

WASHINGTON METROPOLITAN
(CHAPTER)

1710 M Street, N. W. Washington, D. C. 20036
(ADDRESS)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS

Hawk & Elk Streets,
Albany 1, New York
(ADDRESS)

FRED M. KRAMER
(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 15, 1965

Thomas J. Stohlman
(CHAPTER SECRETARY)

1. Is the applicant ~~registered~~ licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? _____ or by exemption? _____
3. What was the scope of the examination? _____

4. What was the period of the examination? _____ days. Written examination _____ hours; Oral examination _____ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
If so, give Certificate No. _____
6. Date of ~~first registration~~ license Oct. 4 19 29. ~~Registration~~ license No. 3456. Is it current? yes to 8/31/66

Raymond D. Selman
(SIGNATURE OF SECRETARY OF BOARD) Acting Supervisor

ma Date Nov. 9 19 65

Division of Professional Licensing Services
(NAME OF BOARD)

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THE AMERICAN INSTITUTE OF ARCHITECTS

Record of Registration

WASHINGTON METROPOLITAN
(CHAPTER)

1710 M Street, N. W. Washington, D. C. 20036
(ADDRESS)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS
1145 - 19th Street, N. W.
Washington, D. C. 20036
(ADDRESS)

FRED M. KRAMER
(NAME OF APPLICANT)

Dear Sir **THE ABOVE NAMED PERSON IS NOT REGISTERED WITH THIS BOARD.**

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date _____ 19_____
(CHAPTER SECRETARY)

1. Is the applicant registered or licensed to practice architecture in your state? _____
2. Was his registration or licensing by examination? _____ or by exemption? _____
3. What was the scope of the examination? _____

4. What was the period of the examination? _____ days. Written examination _____ hours; Oral examination _____ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____
6. Date of first registration _____ 19_____. Registration No. _____. Is it current? _____

Fidel D. Lovelace
(SIGNATURE OF SECRETARY OF BOARD)
EXECUTIVE

Date OCT. 18, 1965

D.C. BD. OF EXAMINERS & REG. OF ARCH.
(NAME OF BOARD)

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June 1, 1966

Mr. Fred M. Kramer, A.I.A.
3128 Westover Drive, S. E.
Washington, D. C. 20020

Dear Mr. Kramer:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In the near future, you will receive some literature regarding The Institute, which we hope you will find of interest, and a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter.

You are assigned to the Washington-Metropolitan Chapter of the AIA, effective June 1, 1966.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that the Secretary's Office is at your service to the fullest extent of its powers.

By direction of the Secretary.

Sincerely yours,

William H. Scheick, FAIA
Executive Director

FRED M. KRAMER

3128 WESTOVER DRIVE, S.E.

WASHINGTON, D. C. 20020

Jan. 27, 1968

Secretary A.I.A.
1735 New York Ave NW
Washington

Dear Sir: Due to the fact I have retired
and no longer practice I herewith tender
my resignation to take effect at the end
of this year.

My dues are paid up and
I notified them of this above.

Yours truly
Fred Kramer

elec. 1966
Wash - Met.

7/30/68

PD 1968



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Resignation of Membership

To: Mr. Fred M. Kramer
3129 Westover Drive, S.E.
Washington, D. C. 20020

Your resignation from The Institute, dated July 27 1968, is effective in The Institute,
and in all of its component organizations of which you were a member, as of December 31
1968, the date it was received by the Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that you will return to it soon.

Date January 7, 1969

(SECRETARY)

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