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IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF So. Orange

MAY 15 1946 STATE OF New Jersey

DATE

EDMUND R. PURVES

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

n.g. chgt.

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- 1. (a) FIRM (individual or partnership) William W. Klenke
(b) FORMER FIRM, if any
2. BUSINESS ADDRESS 111 Mercer Place, South Orange, N.J.
3. YEAR ESTABLISHED 1919

Table with 2 columns: Name of Principal, Name of Principal. Row 1: William W. Klenke

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth Dec. 27, 1888
(b) Education Graduate of Pratt Institute, 1913
" " Fawcett School of Industrial Arts 1922
" " New York Trade School, Carpentry & Building 1905

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Practiced with my brother, John Henry for several years prior to 1919

- (d) Commenced Practice March 1919

- (e) Number of Years a Principal 27 years

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- (f) **Architectural Licenses**  
 (Give State, Number and Year Issued.)

New Jersey, March 19, 1919  
 Certificate No. C-1017

- (g) **Professional Societies and Offices Held**  
 Member of Suburban Society of Architects (Chapter of the N. J. Society of Architects).

- (h) **Service in World Wars I and II.** (Append data if desired.)

- (i) **Civic Activities**

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

Since I specialize in suburban homes, there is generally no need for consultants; in special cases I make my choice at the time.

- (a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual  
 Business Address

- (b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual  
 Business Address

- (c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual  
 Business Address

- (d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual  
 Business Address

- (e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual  
 Business Address

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)..... In addition to my architectural training and experience, I have had a thorough schooling in actual construction work on jobs.

I have taught architectural drawing for many years in Central High School in Newark, N.J.

**7. SUMMARY OF PROJECT COSTS:**

|  | Largest Single Job | All Jobs Valuation | Annual Average |
|--|--------------------|--------------------|----------------|
| Work Completed 1930-1940                                       | .....              | .....              | .....          |
| Work Completed 1941-1946                                       | .....              | .....              | .....          |
| Current Work under construction or working drawings authorized | .....              | .....              | .....          |

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

| Name of Project | Cost       | Location                  | Owner         |
|-----------------|------------|---------------------------|---------------|
| Residence       | \$31525.04 | 48 Stanley Rd. So. Orange | Dr. Otto May  |
| "               | \$37983.94 | 263 Tillou Rd. " "        | Mrs. T. Bush  |
| "               | \$23300.93 | 51 Mountain Ave Maplewood | Mr. J. Button |

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

As stated elsewhere, I confine my practice to suburban homes, all costing below the \$300,000 figure.

| Name of Project | Cost  | Location | Owner |
|-----------------|-------|----------|-------|
| .....           | ..... | .....    | ..... |
| .....           | ..... | .....    | ..... |
| .....           | ..... | .....    | ..... |

(c) **Three Projects Costing Over \$1,000,000:**

| Name of Project | Cost  | Location | Owner |
|-----------------|-------|----------|-------|
| .....           | ..... | .....    | ..... |
| .....           | ..... | .....    | ..... |
| .....           | ..... | .....    | ..... |

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

~~Not interested~~ .....

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....  
.....

(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be  included in the **Architects' Roster**  
do not wish to be
- (b) I/We would like to be  considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual William W. Klenke

Signed by all Principals: William W. Klenke

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