



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 12204

Dated September 17, 19 56

Received November 13, 19 56

Granted December 17, 19 56

MEMBERSHIP NO 12204

- A Name of applicant Weldon J. Fulton Chapter Southern California
- B Address of applicant 1010 Wilshire Blvd., Santa Monica, California
- C Application received with check for \$ 20.00 on November 13, 19 56
Favorable recommendation of chapter
- D ~~Application~~ returned for ~~executive~~ signature November 13, 19 56
- E Application in due order on November 29, 19 56 ✓
- F Acknowledgments to applicant and chapter on November 13, 19 56
- G Certified resolution of chapter executive committee recommending admission
~~on that applicant be denied~~ received on November 29, 19 56
- H Record of registration, Form S39, Sent California 19 56. Received November 13, 19 56
- I The applicant has - been examined as to his professional qualifications by California State Board of Architectural Examiners.
- J The applicant is - currently registered as an architect or licensed to practice architecture in the states of California.
- K Application sent to The Board of Examiners on December 11, 19 56
- L The Board of Examiners reported on application on December 11, 19 56
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19, which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE BOARD OF EXAMINERS

Date December 11, 19 56.

[Signature]
[Signature]
[Signature]
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Weldon J. Fulton
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date December 17, 19 56.

[Signature]
Secretary

- N Applicant was admitted on December 17, 19 56
- O Notice to applicant and notice of assignment to chapter on December 17, 19 56
- P Notice of denial of application to chapter and applicant and \$
returned to applicant on _____

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APPLICATION NO 12204

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **WELDON J. FULTON**
2. I am a **NATURAL** citizen of the United States.
3. My legal residence is in ~~the City of~~
County of **LOS ANGELES** State of **CALIFORNIA**) 05
4. My address in The Institute records will be
1010 WILSHIRE BLVD.
Number Street
SANTA MONICA Zone State **CALIFORNIA**
5. I am engaged in the profession of architecture as **PRACTICING ARCHITECT**
6. I desire to be a member of the **A. I. A. , SOUTHERN CALIFORNIA Chapter.**
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Year 13

Date SEPTEMBER 17 1956
PAID
20-11/26/56

Weldon J. Fulton
Applicant sign full name in ink

STATISTICS

10. Date of birth DEC. 24, 1911 Place of birth LOS ANGELES, CALIF.

11.(a) I am registered or licensed to practice architecture in the following-named states:

CALIFORNIA

(b) I passed the State Board Examination in the following-named states:

CALIFORNIA

(c) I hold Certificate No. ~~6777~~ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
PACIFIC COAST UNIVERSITY	LOS ANGELES	4	1938	B.S.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

From	To
10 YEARS AS DRAFTSMAN PRIOR TO STATE BOARD EXAMINATION	

* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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1956 NOV 21 13 PM 3:09
WASHINGTON, D.C.
THE AMERICAN INSTITUTE OF ARCHITECTS

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
PRIVATE PRACTICE	1946	1950
15. Is architecture your principal vocation? SENIOR DESIGNER FOR DIV. OF ARCHITECTURE STATE OF CALIF IN CHARGE OF INSTITUTIONS 1950 - 1952		

YES PRIVATE PRACTICE 1952 TO PRESENT

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

NONE

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from _____ to _____
- 18. Junior of Institute from _____ to APPROXIMATELY 1940 TO 1945
- 19. Associate of _____ Chapter from _____ to _____
- 20. Junior Associate of _____ Chapter from _____ to _____
- 21. Student Associate of _____ Chapter from _____ to _____
- 22. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

SIDNEY EISENSHTAT, AIA
Member

1121 S. HILL ST. LOS ANGELES
Address

ARTHUR FROELICH
Member

383 S. ROBERTSON, BEVERLY HILLS
Address

ANTHONY THORMIN, AIA
Member

SUITE 44, 672 S. LAFAYETTE PARK PL. LA
Address

LYLE N. BARCUNE, AIA
Reference

4217 BELLAIRE AVE. N. HOLLYWOOD
Address

GUS. W. KALIONZES, AIA
Reference

488 S. SAN VICENTE, LOS ANGELES
Address

WELDON J. FULTON

ASSOCIATES
S. HOWARD ABBOTT · MARKO E. BOTICH

ARCHITECTS
ENGINEERS

wf

1010 WILSHIRE BLVD., SANTA MONICA, CALIFORNIA

EXBROOK 4-4734

OCTOBER 26, 1956

AMERICAN INSTITUTE OF ARCHITECTS
3723 WILSHIRE BOULEVARD
LOS ANGELES, CALIFORNIA

DEAR SIRs:

THE FOLLOWING IS A LIST OF ARCHITECTS FOR WHOM I
WORKED PREVIOUS TO OPENING MY OFFICE 1946, AT WHICH TIME
I WAS QUALIFIED TO PRACTICE AS A LICENSED ARCHITECT.

ARCHITECTS:	H. G. THURSBY	
	ARTHUR FOREHLICH	
	LYLE BARCUME	A.I.A.
	BROCKOW & HUDSON	
	CLAUDE BEELMAN	
	LIPPINGCOTT, BOWEN & ROWE	A.I.A.
	HEITSCHMIDT & MATCHAM	A.I.A.
	GENE VERGE SR.	
	GEO POSTLE	

OTHER EMPLOYMENTS: SUMMERBELL ROOF TRUSS Co.,
LOS ANGELES;
CONSOLIDATE SHIPYARD,
WILMINGTON;
FLUOR CORPORATION,
LOS ANGELES;
DIVISION OF ARCHITECTURE,
STATE OF CALIFORNIA (So. BRANCH).

SINCERELY,



WELDON J. FULTON
ARCHITECT



THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California
(Chapter)

3723 Wilshire Blvd.
(Address)

SECRETARY, Richard Patrick
BOARD OF ARCHITECTURAL EXAMINERS,

Address 1020 N St. room 558 Sacramento

RECORD OF REGISTRATION
OF

Weldon J. Fulton
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date October 19 19 56 Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? written and oral and Thesis on Lien Laws and Concrete Supervision
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of first registration October 10 19 46. Registration No. C-721 Is it current? yes

Richard Patrick
(Signature of Secretary of Board)

Date October 22 19 56

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

December 17, 1956

Mr. Waldon J. Fulton, A.I.A.
1010 Wilshire Boulevard
Santa Monica, California

Dear Mr. Fulton:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of Architects effective December 17, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures

*Members,
Fulton, Weldon J.*



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

To:
Weldon J. Fulton
1010 Wilshire Blvd.
Santa Monica, California

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1958. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1959.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Edward L. Wilson
Secretary.

Copy of this notice as "Notice" to the following:

- Howard Morgridge....., Secretary
- Southern California..... Chapter, A.I.A.
- Edward H. Fickett....., Secretary
- California Council..... State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

EDWARD L. WILSON, Secretary

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*Members.
Fulton, Weldon J.*



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To: **Weldon S.J. Fulton**
1010 Wilshire Blvd.
Santa Monica, California

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, 1959. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

[Handwritten signature]
Secretary

Copy of this notice as "Notice" to the following:

-**Clinton Ternstrom**.....Secretary
-**So. Calif. Chapter**.....Chapter, A.I.A.
-**Edward D. Davies**.....Secretary
-**California Council**.....State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.