



STATE.....CALIFORNIA.....  
CITY.....OAKLAND.....COUNTY.....ALAMEDA.....  
DATE.....FEBRUARY 2 1953.....

## ARCHITECTS' ROSTER                      QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

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### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

**Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.**

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)  
.....ALBEN FROBERG - Architect..... (an individual).....
- b FORMER FIRM**, Name if any.....same.....
- 2 STREET ADDRESS**.....3454 Harlan Street Oakland 8 Cal..... Phone.....OLympic 2-5426.....
- 3 YEAR ESTABLISHED**.....1925.....

#### 4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

.....Alben Randolph Froberg.....  
NAME OF PRINCIPAL NAME OF PRINCIPAL

a Date of Birth May 9 1890

b Place of Birth Eureka California

c Education Grade and High schools in Eureka California  
University of California B S in Arch 1913

**d Experience Prior to Own Practice**

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

.....  
.....  
.....Draftsman and chief draftsman for a number of Oakland and  
.....San Francisco architects all of whom are now deceased  
.....  
.....  
.....  
.....

e Commenced Practice in Oakland in 1925 licensed for Cal in 1915

f Number of Years a Principal 27

**g Architectural Licenses** (Give State, Number and Year issued.)

.....California #B874 1915  
.....Oregon temporary license  
.....  
.....  
.....

**h Membership in Professional Societies and Offices Held**

.....Member American Institute of Architects  
.....President East Bay Assn of Architects 1946  
.....

**i Service in World Wars I and II** (Append data if desired.)

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.....  
.....

**j Civic Activities**

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**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

.....  
We can quickly be geared either up or down to handle the  
design of industrial structures of any size or dollar value.  
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**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS** We have had occasion to use the services  
of all major consulting engineering firms in  
Name of Firm or Individual... the San Francisco Bay area when our own  
Business Address... staff has been inadequate for the special  
services involved.

**b HEATING AND VENTILATING ENGINEERS**  
Name of Firm or Individual.....  
Business Address.....

**c ELECTRICAL ENGINEERS**  
Name of Firm or Individual.....  
Business Address.....

**d PLUMBING OR SANITARY ENGINEERS**  
Name of Firm or Individual.....  
Business Address.....

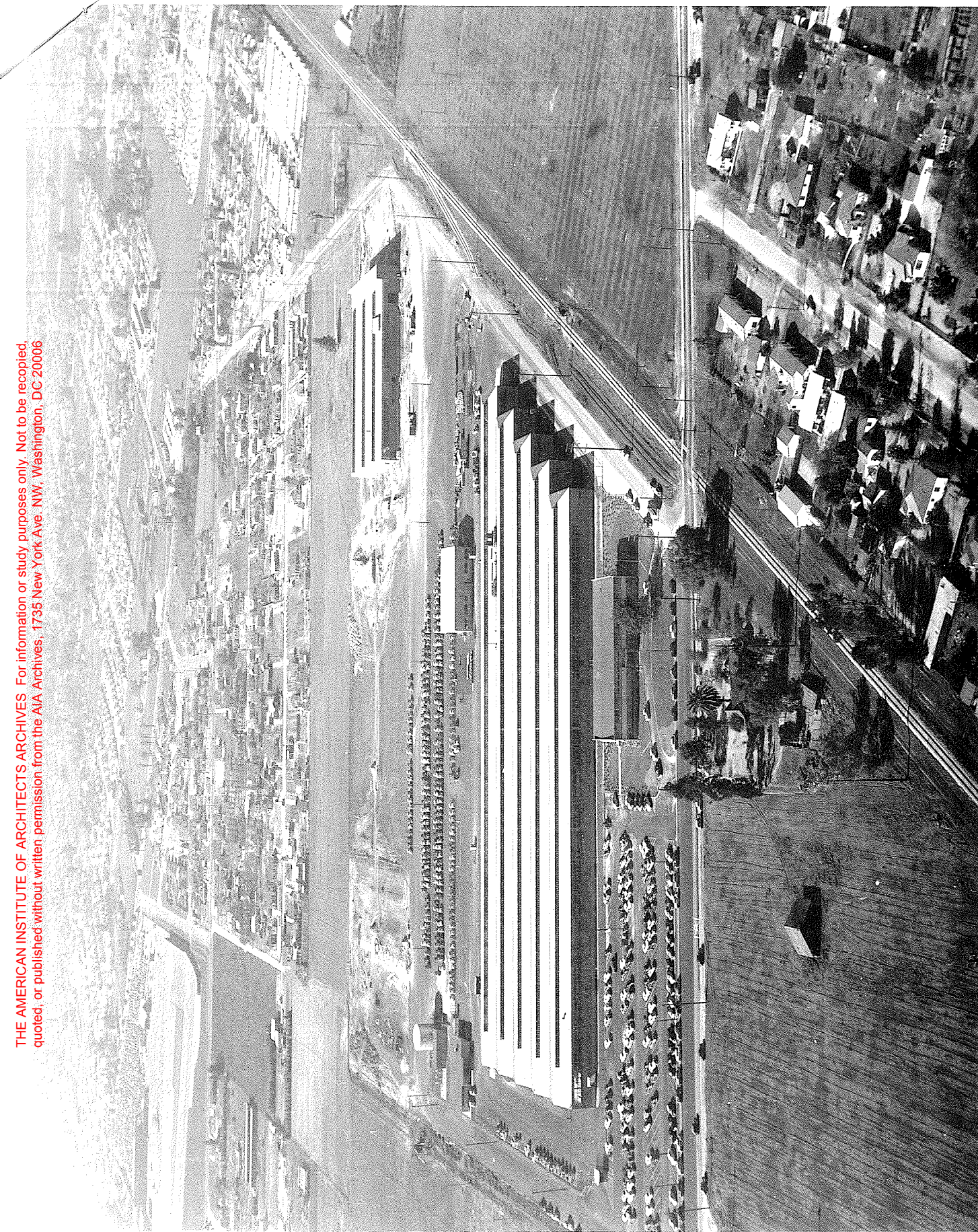
**e LANDSCAPE ARCHITECTS** excepted  
Name of Firm or Individual.....  
Business Address.....

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Lay-  
out Engineers, etc.)**  
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RHEEM MANUFACTURING COMPANY  
AIRCRAFT DIVISION

**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Attached is a photostatic copy of an air photograph of aircraft plant for Rheem Mfg Co in the town of Downey south of Los Angeles completed and in operation end of 1951.

**9 COLLABORATION WITH OTHER ARCHITECTS:**

a As an established individual firm, are you willing to collaborate with other firms or individuals?

yes

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others— or vice versa?

yes

c List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

none

**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**  yes  no  
(excepting only the Director of Internal Revenue)

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... *Alben Froberg*

Signed by all Principals:.....

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.....  
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