



Dated October 5, 19 45.
Received November 2, 19 45.
Granted January 15, 19 46

MEMBERSHIP NO 3785

*In due order
January 2, 1946
J. H. Gerovitz*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

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- A Name of applicant..... Charles Eugene Fry..... Chapter..... Southern California Chamber of Commerce Bldg.
- B Address of applicant... 12th and Broadway Streets, Los Angeles, California.....
- C Applicant proposed by John C. Austin, F..... and Ulysses Floyd Rible.....
- D Application received with check for \$ 10.00..... on..... January 2, 1946.
- E Application ~~returned~~ held for correction (Applicant's ck. mailed to Chap.)..... 19 .
- F Application in due order on..... January 2, 1946.
Record of registration, Form S39, Sent (Calif.) Nov. 8, 19 45 Received. November 19, 19 45.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on..... 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on..... 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... January 2, 19 46
- I Certified resolution of chapter executive committee recommending admission on ~~that application be denied~~ received on..... November 2, 19 45.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... January 8, 19 46
- L The Board of Examiners reported on application on..... January 8, 19 46
- M Applicant was admitted on..... January 15, 19 46
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on..... January 15, 19 46
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Charles Eugene Fry

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date January 15, 19 46

Marcelle C. Robinson
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS
NOV -2 PM 2:38
WASHINGTON, D. C.



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Charles Eugene Fry .

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of United States .

3. My legal residence is in the City of San Gabriel .

County of Los Angeles State of California .

4. State whether residence or office address.

4. My address in The Institute records will be 608 Chamber of Commerce Building

Number Street 12th and Broadway Streets

City Los Angeles , State California .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Practicing Architect

6. I desire to be a member of the Southern California Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ - , for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

✓ (Check mailed to Chapter Office prior to entering military service 1941)

Date 5 October 1945 .

Charles E. Fry
Applicant sign full name in ink

CHARLES E. FRY,
Lt. Colonel, Air Corps
1. Army of the United States

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STATISTICS

10. Date of birth 7 March 1906 Place of birth Los Angeles, California

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

California

(a) I hold a Certificate No. C-324 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Manual Arts High School, Los Angeles, California

University of Southern California, Los Angeles, California

France

Italy

Germany

Switzerland

Holland

Belgium

England

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

- 1930 - 1932 John C. Austin and F. M. Ashley, Architects - Los Angeles, Calif. Architectural Draftsman
- 1932 John C. Austin and John and Donald Parkinson, Architects, - Los Angeles Architectural Draftsman
- 1933 - 1936 John C. Austin, Architect - Los Angeles - Architectural Draftsman, Designer and Detailer
- 1936 - 1939 Los Angeles Union Passenger Terminal - Los Angeles - Architectural Draftsman, Designer, Detailer and Inspector
- 1939 - 1941 John C. Austin, Architect - Los Angeles - Architect, Designer, Job Captain and Detailer
- 1941 U. S. Engineer, Hill Field, Ogden, Utah - Architect
- 1941 - Pres. Air Corps, Army of the United States, in charge of airport design, Date construction, repairs and utilities

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14. I lis tic

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1940 - 1941 - Conducting partial private practice, Los Angeles

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from None to
- 16. Junior of Institute from None to
- 17. Associate of Southern California Chapter from 1941 to present date
- 18. Junior Associate of California Chapter from 1938 to present date
- 19. Member of State Association in from to

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 15 years.
 Signed John C. Austin
 JOHN C. AUSTIN Proposer
 608 Chamber of Commerce Bldg.
 Los Angeles, California

I have known the applicant for 18 years.
 Signed Clayton Boyd Giese
 Clayton Boyd Giese Proposer
 305 Quinby Building
 650 South Grand Avenue
 Los Angeles, California

Note: The two proposers must be corporate members of The Institute in good standing.

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11512
 Givinsky

14

THE AMERICAN
INSTITUTE OF ARCHITECTS
NOV 19 PM 1:50
WASHINGTON, D. C.



AP No
3785

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF
Charles Eugene Fry, Los Angeles, Calif.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 8, 19 45 Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?..... Written and oral examinations
4. What was the period of the examination? 4 days. Written examination..... 32 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... 19..... Registration No. C-324 Is it current?..... Yes
in armed service

Jeannette Solsberry
(Signature of Secretary of Board)
Assn

Date November 15, 19 45 California State Board of Architectural
(Name of Board) Examiners

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

December 19, 1945

Dear Mr. Fry:

Your application for membership in The Institute and its Southern California Chapter, dated October 5, 1945, was received from the Chapter on November 2nd.

This acknowledgment was delayed, as we wrote to the chapter first concerning the check for \$10.00 which you stated had been filed with the chapter previous to your entrance into military service in 1941.

As yet we have not heard from the chapter, and we are writing again, as our first letter may have gone astray.

When your check is received the application will be complete and will be put forward promptly.

Sincerely yours,

Executive Secretary

Mr. Charles Eugene Fry
12th and Broadway Streets
Los Angeles, California

K/g

Copy to the Proposers: Messrs. John C. Austin, F.A.I.A.
Ulysses Floyd Ribble, A.I.A.

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COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

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THE AMERICAN
INSTITUTE OF ARCHITECTS
48 JAN -2 AM 9:22
WASHINGTON, D.C.

ERRAH, President
S. WING, Vice-President
L. EGGERS, Secretary
FLOYD RIBLE, Treasurer



DIRECTORS
ROBERT H. ORR, *One year*
WELTON D. BECKETT, *Two years*
CHARLES O. MATCHAM, *Three years*

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS
832 WEST FIFTH STREET, LOS ANGELES 13
MUTUAL 4592

December 28, 1945

Dear Mr. Kemper:

We have your letters of November 9th and December 19th regarding the application for corporate membership received from Mr. Charles Eugene Fry.

We are sorry for this delay but Mr. Fry has always been under the impression he was a corporate member and that his dues were paid prior to his entrance in military service in 1941. Therefore, a thorough check of the records was made to convince Mr. Fry of this misunderstanding.

Enclosed is his check for \$10.00.

Sincerely yours,

Mildred Patton
Mildred Patton
Assistant Secretary

PAID
DATE 10-12/46

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

January 15, 1946

Dear Mr. Fry:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective January 15, 1946. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Charles E. Fry
Secretary

Mr. Charles Eugene Fry, A.I.A.
12th & Broadway Streets-608 Chamber of Commerce Building
Los Angeles, California

AGR:im
Enc.

cc to: Proposers: Mr. John C. Austin, F.
Mr. Ulysses Floyd Rible

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COPY TO

FILES PRESIDENT SECRETARY TREASURER

FILE COPY - PLEASE RETURN

FILE COPY - PLEASE RETURN

November 6, 1956

Mr. Charles E. Fry, A.I.A.
2311 W. 3rd Street
Los Angeles, California

Dear Mr. Fry:

We have learned with pleasure that you have been selected as an alternate member of the Regional Judiciary Committee for the California-Nevada-Hawaii District. You are undertaking an important assignment and one which entails a considerable amount of responsibility. It will be necessary for you, therefore, to divorce yourself from all local discussion of ethical matters and absent yourself from any meeting where such matters are discussed.

The function of the Regional Judiciary Committee is to act primarily in the manner of a grand jury and to determine as to how the cases which are brought to your attention may best be disposed of and make recommendations accordingly. It is not the function of a Regional Judiciary Committee or any of its members to act as prosecutor or to instigate proceedings in matters of unprofessional conduct (unless you should find yourself a direct party to some case, in which instance you would have to disqualify yourself from further action as a member of the Judiciary Committee in that particular case.)

We are sure you will find the assignment interesting and not necessarily onerous.

For your information, we are sending you copies of relevant portions of the By-laws of The Institute, the Judiciary Procedures, and a review of some of the judiciary cases taken from the files of The Institute.

As questions arise, we shall endeavor to keep all judiciary committees informed so that actions and procedures will be as uniform as possible throughout the domain of The Institute.

If you have any further questions or if we can be of assistance to you, please do not hesitate to call upon us.

Sincerely yours,

Leon Chatelain, Jr.
President

LC:mi
Enclosures

FILE COPY - PLEASE RETURN

*Members
Fry, Charles E.*

March 21, 1958

Mr. Charles E. Fry, A.I.A.
2311 West 3rd Street
Los Angeles 57, California

Dear Charlie:

We have learned with pleasure that you have been selected as a member of the Regional Judiciary Committee for the California-Nevada-Hawaii District and have accordingly enrolled your name. You are undertaking an important assignment and one which entails a considerable amount of responsibility. It will be necessary for you, therefore, to divorce yourself from all local discussions of ethical matters and absent yourself from any meeting where such matters are discussed.

The function of the Regional Judiciary Committee is to act primarily in the manner of a grand jury and to determine as to how the cases which are brought before it may best be disposed of and make recommendations accordingly. It is not the function of a Regional Judiciary Committee or any of its members to act as prosecutor or to instigate proceedings in matters of unprofessional conduct (unless you should find yourself a direct party to some case, in which instance you would have to disqualify yourself from further action as a member of the Judiciary Committee in that particular case).

For your information, we are sending you copies of relevant portions of the By-laws of the Institute, the Rules of The Board (your attention is directed to Chapter 14) and a Review of some of the judiciary cases taken from the files of the Institute.

As questions arise, we shall endeavor to keep all judiciary committees informed so that actions and procedures will be as uniform as possible throughout the domain of the Institute.

If you have any further questions or if we can be of assistance to you, please do not hesitate to call upon us.

Sincerely yours,

Edmund R. Purves, F.A.I.A.

ERP:hra
cc: Miss Gervais

Enclosures

*Members
Fry, Charles E.*

November 26, 1958

Mr. Charles E. Fry, A.I.A.
2311 W. 3rd Street
Los Angeles, California

Dear *Charlie*:
~~Mr. Fry~~:

It is a pleasure to learn that you have been selected as Chairman of the Regional Judiciary Committee for the California-Nevada-Hawaii District and we have accordingly enrolled your name.

Since you were formerly an alternate member of the Committee you are familiar with its duties, and have received all the pertinent documents.

If there is any information or documents which we can supply, please do not hesitate to request them.

Yours sincerely,

Edmund R. Purves, F.A.I.A.
Executive Director

ERP:hrc
cc: Miss Gervais

FILE COPY - PLEASE RETURN

A. I. A. I.
500-

No. NF 1079



Received Sept. 28 1964

Voted On April 5 1965

Voted On April 1966

Voted On _____ 19____

Granted April 1966

THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

No. M 1079

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee Chas. Eugene Fry Date of Nomination (not dated) 19____
2. Address of Nominee 2311 West Third Street, Los Angeles, California
3. Nominee's firm Austin, Field and Fry
4. Nominee's principal place of business Same
5. Nominee's Chapter Southern California Chapter
6. Nominee's State Organization California Council
7. Nominee admitted to Institute January 15, 1946
8. Nominee has been in good standing in Institute from 1/ 1946 to January 1 1965
9. Nominee's age 59 Birthplace Los Angeles, California
EXEC.-COMMITTEE, SO. CALIF. CHAPTER
10. Nominators: (1) Edward A. Killingsworth (6) Walter L. Reichardt
(2) Frank Gruys (7) Howard H. Morgridge
 (3) Arthur Froehlich (8) T. M. Abell
 (4) Clinton C. Ternstrom
 (5) Whiting S. Thompson
11. Achievement SERVICE TO THE PROFESSION

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CONFIDENTIAL



THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY CHAPTER

THE JURY OF FELLOWS, A.I.A.
The Octagon, 1735 New York Avenue, N. W.
Washington 6, D. C.

Date 19

The Executive Committee of this Chapter, at a duly called meeting on September 14 19
nominated* Charles Eugene Fry
member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of
the nominee for the fellowship on which the nomination was based and certify the resolution is as
follows:

*Type in full name.

"Whereas, this Executive Committee believes* Charles Eugene Fry
a member of this Chapter, has made so notable a contribution to the advancement of the pro-
fession because of his achievement in** Service to the Institute
that he is worthy of fellowship in The Institute; and

*Type in full name.

**Type in "De- sign," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† eighteen
years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡ Southern California Chapter,
The American Institute of Architects, does hereby nominate* Charles Eugene Fry

‡Type in name of Chapter.

*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are
authorized and directed to prepare the nomination papers and forward them to The Jury of
Fellows of The Institute and to do all things proper to forward said nomination."

Handwritten signatures of nominators: Robert B. Thompson, Walter L. Reubart, Howard H. Leavidge, and others.

Secretary.

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THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

SEP 22 1964

BIOGRAPHICAL STATISTICS

1. Nominee's full name Charles Eugene Fry

2. Nominee is a natural ~~naturalized~~ citizen of the United States

3. Nominee's legal residence 1265 So. Orange Grove Blvd., Apt. 4, Pasadena, California

4. Nominee's firm name Austin, Field & Fry

Nominee's principal place of business, address 2311 West Third Street
Los Angeles, California 90057

2. Strike out in-
appropriate word
and write in name
of Co.

6. Type in "N.C.
A. R. B." or
name of State
Board, as case
may be.

7. Strike out in-
appropriate
words.

8. Type in date
of birth and city
and Country.

6. Nominee is registered or licensed to practice architecture by

California	C-324 - 1939	Arizona	4892 - 1961
Utah	301 - 1959	Hawaii	1407 - 1961
N.C.A.R.B.	3758 - 1959	Ohio	3415 - 1963

7. Nominee is engaged in practice of architecture as a practicing architect—~~teacher in architecture—
teacher in science of construction—public official—retired.~~

8. Born March 7, 1906 Place of birth Los Angeles, California

9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
<i>High School</i>				
Manual Arts High School	Los Angeles, Calif.	4	1924	
<i>Private School</i>				
<i>College or University</i>				
University of So. Calif.	Los Angeles, Calif.	4	1929	B.S. in Architecture
<i>College or University</i>				
<i>Post Graduate at</i>				
Travel study in Europe - 1929 University of So. Calif.				
<i>Scholarships held</i>				

10. Other data concerning nominee's record.

1930-1935 Arch. Draftsman, Austin & Ashley, Architects, Los Angeles, Calif.

1936-1939 Sr. Arch. Draftsman, Los Angeles Union Passenger Terminal,
Los Angeles, Calif.

1939-1940 Chief Draftsman, John C. Austin, F.A.I.A. Architect, Los Angeles, Calif.

1941 Architect in Charge, Architectural Department, Utah Area Engineers
Office, U. S. Army Corps of Engineers

October 1941 - March 1946
Commissioned Officer, U. S. Army Air Corps, assigned as
Staff Engineer separated as Lt. Colonel

March 1, 1946
Entered into practice with John C. Austin, F.A.I.A. and
Robert A. Field, A.I.A. - Continued practice as Austin, Field & Fry

10. Type in im-
portant experi-
ences during em-
ployment or ad-
ditional statistics
of importance in
nominee's record.

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. H-501 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work (City) (State)	Completed Construction Work (Year)	Photographs Submitted
	University of California			
(d)	Home Economics Building	Los Angeles, California	1951	1
(d)	Humanities Building	(Westwood Campus)	1954	1
	St. Vincent's Hospital			
(d)	Nurses' College	Los Angeles, California	1952	1
(d)	Estelle Doheny Wing		1956	1
(d)	Compton College	Compton, California	1953	1
(a)	North American Aviation, Inc.	El Segundo, California	1957	1
(a)	California Electric Power Co.	San Bernardino, Calif.	1958	1
(a)	First Federal Savings & Loan Assn. of Hollywood	Hollywood, California	1959	1
(a)	Western & Southern Life Ins. Co.	Los Angeles, California	1960	1
(d)	Shell Development Company	Modesto, California	1962	2
	Mt. San Antonio College			
(d)	Library Building	Walnut, California	1963	1
(d)	Alhambra High School	Alhambra, California	1964	3

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

University of California at Los Angeles:

Austin, Field & Fry has designed four buildings for the Westwood Campus; Home Economics, Humanities, Business and Faculty Club. Buildings are in harmony with the general over-all program of the Campus Master Plan. The Humanities Building has a "U" shape plan allowing for expansion of both three and five story wings. An "Award Citation" in the category of Education was received in the Design Award Program of 1954 by Progressive Architecture for this building.

St. Vincent's Hospital:

Designed by firm's senior member in 1927. Modernization and additions by Austin, Field & Fry since World War II. In 1952 a five story Nurses' College added, embodying the use of Architectural Concrete, both decoratively and structurally in the exterior walls. In 1956 a five story unit added to the existing hospital, (Estelle Doheny Wing), housing the Radiology and Maternity Departments and Eye Foundation. Wing shows interesting method of joining a new structure of contemporary design to an existing building.

(See attached sheets for additional work)

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SEP 2 1964

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN
(Continued)

Compton College:

Founded in 1927, shared the campus and buildings of the Compton Senior High School. In 1951 an approximately 84 acre site was acquired and a master plan developed for enrollment of 2500 day students with a larger number for evening and extended day. Initial construction completed in 1953 with subsequent facilities added the following years, all by Austin, Field & Fry.

North American Aviation, Inc.:

The company's general office building designed after a competition with other firms is a three story, pre-stressed, lift-slab, windowless, air conditioned structure with exterior brick masonry walls. In 1963 a new wing and roof heli-stop facility was added. Heli-stop involved extensive design and research due to sound and vibration requirements.

California Electric Power Co.:

Facilities consist of a two story office building and one story transportation and warehouse structures. Office building is of pre-stressed, lift-slab construction, air conditioned with interesting colored ceramic tile panels on the main facade. A harmonious color scheme is a feature of this project.

First Federal Savings & Loan Association:

Master plan concept provides for a twelve story office building, a multi-story department store, hotel and garage facilities. The office building, initial part of the program completed, along with the garage facilities in 1959. It is of steel frame with floors of "Q" decking, designed with light weight aluminum curtain wall of anodized metal and concrete wall panels at each end. Sunset red granite provides a facing on the lower story, entirely around the building with sun shades serving a dual purpose for sun control and protected walkways for window washing. Plans completed for the Department Store with early construction scheduled.

Western & Southern Life Insurance Co.

A five story structure with three levels of corkscrew, ramp-type floors for parking below grade. Texas sunset red and Minnesota carnelian polished granite used on street facades. Spandrels of main facade on Wilshire Boulevard are of embossed, porcelainized steel mounted in five foot modular units. A distinctive feature is the decorative fountain with stainless steel basins and pool, surmounted by a sculptured terra cotta group of three eagles in flight.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN
(Continued)

Shell Development Co.:

Facilities include those for Agricultural Research and Small Animal Research. Initial construction of first unit completed in 1957 and second unit in 1962. Combined laboratories are considered one of the most outstanding industrial agricultural research centers in the United States. Office and laboratory structures fully air conditioned and have brick masonry exterior walls and metal window walls in color. Lobby has a shell pattern inserted in the terrazzo floor while the walls are of Bouquet Canyon stone.

Mt. San Antonio College:

A public community college established in 1946 on an approximate 400 acre site, utilizing facilities then in existence. After the Korean situation, Austin, Field & Fry were selected to prepare a re-development plan with consideration for enrollment of 10,000 in the day division and 14,000 in the evening division, projected to 1970. Buildings include science, engineering, agriculture, administration, physical education and library. The library building is a two story, air conditioned, limited windowless structure with the upper level projecting slightly over the lower supporting floor walls, which are of concrete and painted, while the upper story walls are rose ruffled Norman face brick with pre-cast inserts.

Project was displayed this year at the American Association of School Administrator's Convention in Atlantic City, and the National School Boards Association Convention in Houston, Texas. Other campus projects are in the design stage and under construction.

Alhambra High School:

Initial school occupied in 1905 with all subsequent structures but one constructed prior to the Southern California earthquake of 1933. Since buildings did not meet present codes or educational standards they were scheduled to be removed. The new 2500 student school replaces the old facilities on the same site and was accomplished through careful planning and scheduling of the building program in order to maintain a full student program. New school includes two story, air conditioned classroom and administrative units, a 1500 seat auditorium on one floor with a 50 foot wide proscenium and tilt-up panels for exterior walls, pre-cast railing panels for two story units, folded plate design for roof of the Cafeteria building, interesting Moorish design for the curved auditorium facade and forecourt, harmonious color scheme and a pre-cast student bridge connecting the main campus with the physical education field.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN
(Continued)

Alhambra High School:

An Architectural Design Award was received this year from the Ceramic Tile Institute "For excellence in creating an outstanding tile installation through cooperation and craftsmanship". The Alhambra High School District also received an "Award Citation" from the Alhambra Chamber of Commerce for this new high school.

Josten Manufacturing Plant:

Jewelry plant completed in Santa Barbara, California in 1957. Received "Honorable Mention for a Distinctive Example of Civic or Commercial Architecture" by the Community Arts Association of Santa Barbara.

Thiokol Chemical Corporation:

Administration and Solid Propellant Research Facilities located in Brigham City, Utah for which construction was completed in 1960.

Jet Propulsion Laboratory:

A complex of 26 buildings completed with distribution systems, roads, etc., completed in 1963 and located at Edwards Air Force Base, Edwards, California.

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

Type in last column to right the number submitted in each case.

Type of Work Constructed	Identification of Work	Location of Work	Completed Construction Work (Year)	Photographs, Drawings, or Sketches Submitted
Student Bridge	Alhambra High School	Alhambra, California	1963	1
Railing Panels	Alhambra High School	Alhambra, California	1964	1

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

Subject Title	Where Published	Date Published
<u>"The Quiet Forum"</u>	Los Angeles, California	April, 1964

Material for article published by the Harold E. Shugart Company regarding Sound Conditioning of St. Vincent's Hospital prepared and furnished by the nominee.

<u>"Church Property Administration"</u>	St. Louis, Missouri	April, 1957
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Description material furnished by nominee for publication.

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

In order to provide the proper security, safety and supervision of students of Alhambra High School attending physical education periods at the site of the Athletic Field separated from the main campus by a principal city street it was necessary to erect a facility suitable for this purpose. Design involved a curved pre-cast concrete structure, lifted into place by heavy-duty equipment.

The design and installation of pre-cast masonry railings at Alhambra High School for the second floor balconies of the classroom structures involved considerations for minimum warping of the masonry panels and anchorage to the cantilever balcony slabs. The panels are of pebble finish on the exterior surface and combed finish on the interior. Panels are 5' wide X 6'-3" high and 3" in thickness and project 3'-8" above the balcony floor and 2'-7" below. A 2" separation has been provided between each panel.

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NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

The nominee has served on several design juries at the University of Southern California.

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

<i>Book, Treatise or Article</i>	<i>Subject</i>	<i>Name of Book or Periodical Containing Work</i>	<i>Year Work Published</i>
<u>Article</u>	Community Colleges	College & University Business	1955
A descriptive article of Compton College, California			
<u>Article</u>	Nursing College	Portland Cement Assn. No. 56	

Publication on use of Architectural Concrete for the Nurses' College of St. Vincent's Hospital, Los Angeles, California.

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NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

1.	Membership Committee	Southern Calif. Chapter	A.I.A.	1948
2.	Chairman " "	Southern Calif. Chapter	A.I.A.	1949
3.	Treasurer	Southern Calif. Chapter	A.I.A.	1950
4.	Vice President	Southern Calif. Chapter	A.I.A.	1951
*	5. President	Southern Calif. Chapter	A.I.A.	1952
	6. Director	Southern Calif. Chapter	A.I.A.	1953
	7. Delegate	California Council	A.I.A.	1952-1953
	8. Vice-President	California Council	A.I.A.	1952
*	9. President	California Council	A.I.A.	1953
	10. Director	California Council	A.I.A.	1954
	11. Chairman, Achievement Award Committee	California Council	A.I.A.	1958
	To recognize outstanding service to the architectural profession in California			
	12. Member, Regional Judiciary Committee		A.I.A.	1957-1958
	13. Convention Chairman State Convention, Coronado, California	California Council	A.I.A.	1960
	14. Chairman, Chapter Committee C.C.A.I.A. Evaluation Report		A.I.A.	1964
	15. Interprofession Committee Examination of Architect and Engineer Professional Relationships	California Council	A.I.A.	1964
	16. Delegate	Southern Calif. Chapter	A.I.A.	1964

Served as chairman and member of special education committee of Southern California Chapter in 1953 and 1955 to assist the Los Angeles City School District in two large bond issues and to maintain recognized fee schedule for chapter architects. Committees were of utmost importance and were successful in their objectives.

Served in chapter representative to local Producers' Council Chapter.

As chapter president headed chapter committee to assist Bakersfield architects in that city's earthquake. Committee met in Bakersfield, a distance of approximately 100 miles from Los Angeles to offer chapter assistance as needed in the restoration of the disaster area.

* Received Certificate of Appreciation from the Southern California Chapter, A.I.A. as its President in 1952.

SEP 28 1964

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE
(Continued)

As President of California Council of Architects, A.I.A. in 1953 reorganized the Council, employed new Executive Director and staff, and established new council offices in San Francisco. This was a trying and growing year for the Council with offices located in Los Angeles. In the best interests of the respective chapters and the organization of the Council it was determined by the Council representatives to employ a new staff and re-locate the offices in San Francisco. Twenty prospects were interviewed for the position of "Executive Director" with Mr. Melton Ferris selected as the most capable. Under Mr. Ferris's guidance and direction to the aims and policies of the profession, together with his continued personal interest as Executive Director of our state organization, the C.C.A.I.A. is one of the outstanding organizations of the Institute.

As Council President met with each of the chapters throughout the State, attended Producers' Council meetings, the council staff, and legislative meetings in Sacramento. As Alternate followed by member of the C.C.A.I.A. Regional Judiciary Committee in 1957 and 1958, the committee provided exceptional service with respect to hearings held in Bakersfield, California.

Attended as chapter and Council delegate, National Conventions held in Salt Lake City, Chicago, Washington, D.C., New York City and Seattle.

- * Received "Distinguished Service Award" from the C.C.A.I.A. as President of the Council in 1953.

NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

LOS ANGELES CHAMBER OF COMMERCE

Firm membership in the Los Angeles Chamber of Commerce has continued to be active, with its senior member, John C. Austin, F.A.I.A., as Past President of the Chamber and organizer of the Construction Industries Committee of the Chamber. Mr. Austin also was the first recipient of the Annual Achievement Award of that Committee.

JONATHAN CLUB

The nominee was elected to membership in the Jonathan Club in 1948. This club, located in Los Angeles, is considered as one of the most prominent clubs in California and is recognized nationally.

Elected to the Board of Directors in 1961, holding the office of Treasurer in 1962 and President in 1963. The board consists of eleven members, meeting once each month. In addition to meetings of the board, the office of President entailed meetings with standing and special committees, groups, club managers, public officials, civic leaders and others.

As "President" of the Jonathan Club the nominee was the second architect in the history of the Club to hold such office. The membership of approximately 4,000 is composed primarily of business and professional people and includes many prominent public officials, educators, doctors, attorneys, company and corporation representatives, contractors and architects.

- * By this type of civic leadership the nominee has made a notable contribution to the advancement of the profession.

MILITARY:

The nominee has held the rank of Colonel in the United States Air Force Reserve since 1954 and is currently the Commander of a Reserve Squadron. He has always taken an active interest in the activities of the reserve forces and in 1956 and again in 1962 he was selected as an outstanding Air Force Reserve Officer to make a tour in Europe of N.A.T.O. facilities and organization.

- * The nominee has been able to promote the best interest of the architectural profession through his military association.

ADDRESSES: The nominee has delivered addresses to construction industry and community groups and has participated in numerous dedication ceremonies pertaining to his firm's projects.

ORGANIZATIONS: The nominee is a member of the Architectural Guild and the Trojan Club of the University of Southern California, Society of American Military Engineers and Al Malaikah Shrine.



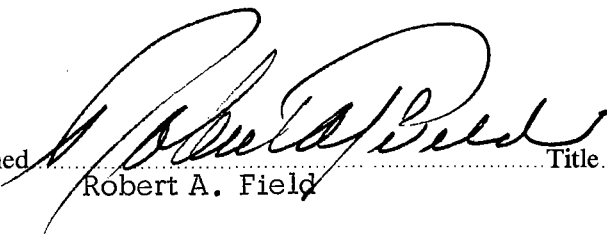
THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- The nominee was solely responsible for the design.
- The nominee was largely responsible for the design.
- The design was under the direction of the nominee.
- The nominee's firm executed the design.

Signed  Title Chairman of the Board
Robert A. Field Austin, Field & Fry, A.I.A.
Architects and Engineers

Name of Nominee Charles Eugene Fry

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

April 20, 1965

Mr. Clinton Burnston, President
Southern California Chapter, AIA
1891 Beverly Boulevard, Suite 810
Los Angeles, California

Dear Mr. Burnston:

The Jury of Fellows has requested me to advise you of the following actions it has taken on nominations before it of corporate members of your Chapter who were considered for advancement in Fellowship:

Referred to Meeting of the 1965 Jury

Robert Eddy	Arthur Froehlich
Edward R. Pickett	Charles Eugene Fry
	Howard H. Morridge

Any further material that you wish to submit in connection with these nominations should be received by The Jury at The Octagon by November 15, 1965.

Nomination Before The Jury at Three Meetings
Without Favorable Action:

Allen George Elpis

We regret to inform you that this member has not been honored with Fellowship by The Jury of Fellows. The exhibits in support of his nomination are being returned to the Chapter Office under separate cover.

The Jury has asked me to inform you that, in its deliberations during the past three years, this proposal has been considered among the several hundred carefully reviewed as to qualifications.

The Rules of Procedure of the By-Laws of The Institute permit the submission of a new nomination after the lapse of one year following this action. The Jury suggests that, if you take this course, the new presentation would set forth full information supporting your belief in the nominee's notable qualifications. (See "Principles Underlying the System of Fellowship," AIA Form No. H501.)

Very truly yours,

Donald H. Thomas, F.A.I.A.
Secretary

Fry, C. E. FAIA

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

April 18, 1966

Mr. Charles Eugene Fry, FAIA
2311 West Third Street
Los Angeles, California

Dear Mr. Fry:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows, in accordance with the action of the Jury of Fellows at its recent meeting, for your notable contribution in service to the Profession.

The purpose of this letter is to request your presence at the 1966 AIA Convention to be held in Denver, Colorado, June 26-July 1, 1966.

Those who have been advanced to Fellowship will receive their certificates and medals at the Annual Dinner on the evening of Friday, July 1, 1966, at the Denver Hilton Hotel. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly advanced Fellows be present.

The Officers of the Institute and the Jury of Fellows join in the request that you come to receive this honor in person. Please send your response to the Institute at an early date.

A memorandum from the Department of Public Services regarding the public announcement of your advancement to Fellowship is enclosed.

Sincerely yours,

Donald H. Thoreson, FAIA
Secretary

DHT/m

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THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

Application for Membership Emeritus

TO THE SECRETARY,
THE AMERICAN INSTITUTE OF ARCHITECTS

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because _____

(state nature of incapacitation)

I have been in good standing in the Institute and the SOUTHERN CALIFORNIA Chapter for 15 successive years. (SINCE 1946)

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings
Yes No

Date OCT. 6, 1979.

Name Charles E. Fry
CHARLES E. FRY, FAIA
(written and printed signature)

Address 5519-24 PASEO DEL LAGO E.
LAGUNA HILLS, CAL. 92653

OCT 11 1979

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2-1

Information for applicant: The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$15 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.

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THE AMERICAN INSTITUTE OF ARCHITECTS

October 30, 1979

Mr. Charles E. Fry, FAIA, Member Emeritus
5519-2H Paseo Del Lago E.
Laguna Hills, CA 92653

Dear Mr. Fry:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

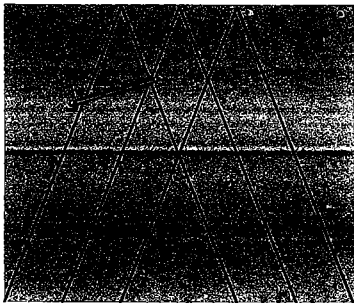
With best wishes,

Sincerely yours,

Robert M. Lawrence, FAIA
Secretary

cc: Southern California Chapter, AIA
California Council, AIA

1966 AIA Convention • Denver, Colorado • June 26 - July 1



NEWS RELEASE

FOR RELEASE MAY 14, 1966

WASHINGTON D.C., May 14, 1966 -- Seven California architects are among 60 architects in the nation advanced to Fellowship in The American Institute of Architects. The AIA announced 1966 recipients of the lifetime honor today.

The state residents are Rex Whitaker Allen of 750 Lovell Avenue, Mill Valley; Roy Morse Drew of 8371 La Jolla Shores Drive, La Jolla; Arthur Froehlich of 836 South Beverly Glen Boulevard, Los Angeles; Charles Eugene Fry of 1265 South Orange Grove Boulevard, Pasadena; Donald L. Hardison of 1415 Vista Road, El Cerrito; Howard H. Morgridge of 2973 Meyerola Lane, Pasadena, and Gin Dan Wong of 4536 Don Valdes Drive, Los Angeles.

The 60 new Fellows bring the number of Institute members using the letters FAIA after their names to 698, representing only 3.8 percent of the more than 18,000 architects who are corporate AIA members. California now has 107 Fellows, more than any other state.

Investiture of the new Fellows will take place at the annual banquet and ball, Friday, July 1, climaxing the 93th annual convention of the Institute to be held in Denver, Colo., beginning June 26.

- more -

The American Institute of Architects, 1735 New York Avenue, NW, Washington, DC, EX 3-7050

Allen, Fry and Hardison were elevated to Fellowship for service to the profession of architecture; Morgridge for service to the profession and for design; Drew, Froehlich and Wong for design.

Rex Allen, 51, has been a principal of his own firm, Rex Whitaker Allen and Associates of San Francisco, since 1953. He is known for his design of many hospitals and nursing homes in California, and his views on design of medical facilities have been widely published.

His 18 years of activities on behalf of the architectural profession culminated in his election to the national vice presidency of the AIA for a second term in 1965. He had earlier served several terms as an officer of the Northern California Chapter and member of the board of the California Council AIA. He received his arts and architecture degrees from Harvard University.

Roy Drew, 53, is a partner in the firm of Robert Mosher and Roy Drew of La Jolla. A Stanford University graduate with an architecture degree from Yale, Drew has designed banks, schools and other institutional buildings in La Jolla and San Diego. His La Jolla Federal Savings & Loan, Bank of America and San Diego Trust Savings Bank designs have been honored with awards from the San Diego Chapter AIA.

A member of the Institute since 1948, Drew has been active in chapter activities and served as president of the San Diego Chapter last year.

Arthur Froehlich, 57, heads the firm of Arthur Froehlich & Associates of Beverly Hills. He is registered to practice in 10 states, and he has designed projects in Canada, Mexico, New Zealand, Central and South America. He has been cited for pioneering the use of post-tensioned and precast concrete design.

The architect has designed several award-winning race tracks, among them the Roosevelt and Aqueduct Race Tracks in New York and the Hipodromo Nacional in Caracas. He has also designed senior citizens housing in Oceanside, a parking structure for UCLA, the Union Bank Data Center and the Fidelity Bank in Los Angeles.

Charles Fry, 60, has been a member of the Los Angeles firm of Austin, Field & Fry since 1946. The firm has designed hospitals, college buildings, industrial and business centers throughout California. A graduate of the University of Southern California, Fry served seven years as an officer with the Army Corps of Engineers and the Army Air Corps. He holds the rank of Colonel.

Active in committee work and as an officer of the Southern California Chapter AIA and the California Council for the past 18 years, Fry was instrumental in reorganizing the Council in 1953 and establishing its new offices in San Francisco.

Donald Hardison, 50, member of the Richmond firm of Hardison and Komatsu, established a general practice in the San Francisco Bay area in 1948 following his wartime employment as naval architect with the Kaiser Company. His design of a student center for his alma mater, the University of California, has won several national design awards.

He has also received honors for design of Easter Hill housing in Richmond and the town's Memorial Youth Center. President of the California Council this year, Hardison has been a member of national Institute committees on schools and housing. He conducts seminars annually to introduce the practice and scope of the profession to high school and college students.

Howard Morgridge, 47, has received state and national honors for design of such projects as Corona Del Mar Elementary School, Santa Monica City College, Carver Elementary School and buildings for Pomona and El Camino Colleges. He is a graduate of University of Southern California, and a member of the firm of Smith, Powell & Morgridge of Los Angeles.

As president of the Southern California Chapter AIA, he headed a vigorous campaign to save the Dodge House; he was director of Pasadena Beautiful in 1965, and this year he serves as vice president and president elect of the California Council. An accomplished painter, he has had five invitational one-man shows in California.

Gin Dan Wong, 43, a native of Canton, China, received his architectural training at the University of Southern California. He became associated with the firm of Pereira & Luckman in 1950, and since 1958 he has been president of William L. Pereira & Associates of Los Angeles. Among his award-winning designs are the Union Oil Center at Los Angeles, Santa Fe Springs Library, Ventura Savings & Loan, and headquarters for Hunt Foods & Industries and Occidental Life Insurance Company.

The new Fellow has been cited by his colleagues for his significant contributions to university architecture, as evidenced by buildings he has designed for the University of Southern California.

#####



CHARLES E. FRY, A. I. A.
Austin, Field & Fry
2311 West Third Street
Los Angeles, California 90057