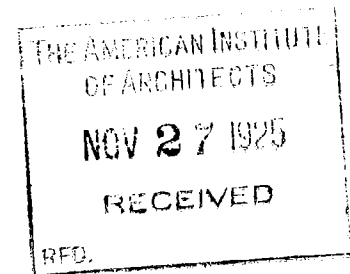


CARL V. SEUTTER, PRESIDENT  
423 MOORE BUILDING, SAN ANTONIO  
ATLEE B. AYRES, 1ST VICE PRESIDENT  
626 BEDELL BUILDING, SAN ANTONIO  
BRADFORD HARDIE, JR., 2ND VICE PRESIDENT  
FIRST NATIONAL BANK BUILDING, EL PASO  
PAUL G. SILBER, SECRETARY-TREASURER  
332 BEDELL BUILDING, SAN ANTONIO

EXECUTIVE COMMITTEE  
HUGO F. KUEHNE  
RALPH H. CAMERON  
F. E. GIESECKE  
CARL V. SEUTTER  
ATLEE B. AYRES  
BRADFORD HARDIE, JR.  
PAUL G. SILBER

WEST TEXAS CHAPTER  
AMERICAN INSTITUTE OF ARCHITECTS  
SAN ANTONIO, TEXAS

November 23, 1925.

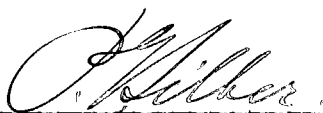


Hon. E. C. Kemper,  
Executive Secretary, A. I. A.,  
Octagon House,  
Washington, D. C.

Dear Mr. Kemper:

Enclosed please find the  
application of Mr. Andrew Frazer, and oblige,

Yours very truly,

  
\_\_\_\_\_  
West Texas Chapter A.I.A. Sec'y.

PGS/s

Fraser, Andrew  
West Texas

# Application for Membership

November 16th, 1925

*Recd*  
*(No reg. fees in Texas)*

To the Secretary of the American Institute of Architects,  
The Octagon House, Washington, D. C.

*Ad 4/6 1/27/25*  
*must send*

SIR:

I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Name Andrew Fraser

Address Littlefield Building, Austin, Texas.

[Number and Street.] [City.] [State.]

Place and date of birth Oct. 28th, 1881 Inveness, Scotland

Graduate in architecture served apprenticeship at Herriot-Watt at Edinburgh, Scotland

[If required in your case, give name of institutions and year.—Attach evidence of Diploma or Certificate of graduation.]

Holder of Scholarship in architecture.....

[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecole des Beaux Arts passed South Kensington Art Examinations 1902

[If required in your case, state which, and attach evidence of Certificate.]

If an Associate of a Chapter of the Institute, give name of chapter.....

If practicing architect, firm name Andrew Fraser, Architect

Have been in practice yes years nine years

If draughtsman, employed by.....

[State number of years.]

Collegiate and office training Collegiate Training, British System. No offices in the United States

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

*Andrew Fraser*

[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the.....  
[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date.....

[Insert date of election to chapter.]

Secretary.

Chapter, A. I. A.

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

Registration or License Number.

If the applicant resides or has his principal place of business in a Registration or License law state the current number of his Registration or License should be noted here.

(.....)  
NUMBER

- (1) *Geo. Lewis Walling*
- (2) *Robert White*
- (3) *W. E. Gibson*

[The signatures of three Institute members are here required even if the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed, and in which there are no negative votes. No other form of unanimous endorsement will be accepted.]

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

November 30, 1925.

Dear Mr. Fraser:-

Permit me to acknowledge with gratification, and on behalf of the Secretary, your application for membership in the American Institute of Architects, received by reference from Mr. Paul G. Silber, Secretary of the West Texas Chapter.

The application is complete in every respect except for the customary routine exhibits.

These should consist of working drawings and photographs of two executed buildings which need not be specially prepared, may be taken from your office files, and will be carefully returned later.

Acknowledgment is also made of your remittance of \$5.00 to cover the Preliminary Fee.

Very truly yours,

Executive Secretary.

Mr. Andrew Fraser,  
Littlefield Building,  
Austin, Texas.

K:VB

COPY TO

FILES    PRESIDENT    SECRETARY    TREASURER

**ANDREW FRASER**

**ARCHITECT**

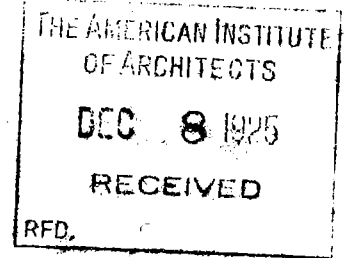
MEMBER N. D. A. A.

(LICENSED ARCHITECT, N. D.)

SUITE 916 LITTLEFIELD BUILDING

AUSTIN, TEXAS

December  
Fourth  
1925.



Edward C. Kemper, Esq.,  
Executive Secretary A.I.A.  
Octagon House,  
Washington, D.C.

Dear Sir:-

Your favor of the 30th ult., received with reference to my application for membership to the American Institute of Architects: with regard to the required exhibits consisting of plans and photographs of finished structures, I wish to say that same were forwarded by registered mail on November, 16th 1925.

I trust that they have been received at the Octagon House by this time, if not kindly advise and I shall bring the matter forthwith to the attention of the Postal Authorities.

Very Truly Yours,

*Andrew Fraser*

A:F.

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*read*

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

December 10, 1925

Dear Mr. Fraser:-

In response to yours of the 4th, we beg to advise that your exhibits have been safely received. The application will probably be acted upon in late January and you will be advised in due course of the action taken.

Very truly yours,

Executive Secretary.

Mr. Andrew Fraser,  
Suite 916 Littlefield Bldg.,  
Austin, Texas.

K:VB

COPY TO

FILES    PRESIDENT    SECRETARY    TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

March 5, 1926

Dear Mr. Fraser:

Acting for the Secretary, I am pleased to advise you of your election to membership in the American Institute of Architects, effective March 5, 1926.

You have been assigned to the West Texas Chapter as an Institute member in good standing therein, and the Secretary of the Chapter has been so notified.

The enclosed statement covering dues for the last three quarters of the current year should receive your prompt attention.

May I take this opportunity to say that the office of the Secretary at the Octagon is for the service of every Institute member. Should the occasion arise we shall be glad to give you our best cooperation.

Very truly yours,

Executive Secretary.

Mr. Andrew Fraser,  
Littlefield Building,  
Austin, Texas.

K/FHG  
Enc.

ATLEE B. AYERS, PRESIDENT  
RUBELL BUILDING, SAN ANTONIO

RALPH H. CAMERON, 1ST VICE PRESIDENT  
CITY NAT'L BANK BUILDING, SAN ANTONIO

HARVEY P. SMITH, 2ND VICE PRESIDENT  
NATIONAL BANK OF COMMERCE BUILDING  
SAN ANTONIO

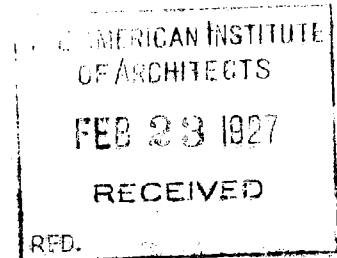
RICHARD VANDER STRATEN, SEC'Y-TREAS.  
TRAVIS BUILDING, SAN ANTONIO



EXECUTIVE COMMITTEE

GEORGE WILLIS  
F. E. GIESECKE  
CARL V. SEUTTER  
ATLEE B. AYERS  
RALPH H. CAMERON  
HARVEY P. SMITH  
RAYMOND PHELPS

WEST TEXAS CHAPTER  
AMERICAN INSTITUTE OF ARCHITECTS  
SAN ANTONIO, TEXAS



San Antonio, Texas,  
February 18th., 1927.

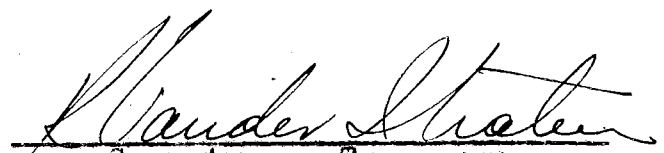
Mr. Sam H. Dixon, Jr.,  
516 Second Nat'l. Bank,  
Houston, Texas.

Dear Sir:--

I am enclosing (copy of letter) to Mr. Andrew Fraser who has been a member of the West Texas Chapter of the A.I.A. and formerly practiced Architecture in Austin. He has moved to Galveston which automatically transfers his membership to your Chapter.

Sincerely,

*not received*

  
Secretary - Treasurer.

encl.  
cc-- E. C. Kemper.  
RVS/IT

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

*M.H.W.:*  
*Please note*  
*checked*

February 23, 1927

Dear Mr. Fraser:-

In accordance with copy of letter of February 18 from Mr. Vander Straten to Mr. Sam H. Dixon, Jr., we beg to advise that you have been formally transferred, as an Institute Member in good standing, from the West Texas to the South Texas Chapter, effective February 23, 1927.

The Secretaries of the two Chapters concerned have been so notified.

Sincerely yours,

Executive Secretary.

Mr. Andrew Fraser,  
American Natl. Insurance Bldg.,  
Galveston, Texas.

K:VB



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

January 7, 1942

MEMORANDUM FOR THE OFFICE:

Please note following change of address:

Andrew Fraser, A.I.A.

2828 Avenue, P<sup>h</sup>

Galveston, Texas.

E.C.K.

Copy to Mrs. Miller

Noted:

FIG

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COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

Name **Fraser, Andrew**

City ~~Austin~~ *Galveston* State **Texas.**

Place and Date of Birth

Elected Member **March 5, 1926** Elected Fellow

Chapter Assigned to ~~West Texas~~ Chapter Transferred to ~~West Texas~~ *Houston 4/23/27*

Resigned Dropped **Dec. 31, 1942**

Otherwise Discontinued

Remarks

| Fraser, Andrew |            |              |              |                   | 2.                  |         | FEE          |      | DUES SUSPENSE |                     |  |
|----------------|------------|--------------|--------------|-------------------|---------------------|---------|--------------|------|---------------|---------------------|--|
|                |            |              |              |                   | ADM. March 5, 1926. |         | REMARKS      |      |               |                     |  |
| YEAR           | BALANCE    | DUES         | PAID         | DATE              | YEAR                | BALANCE | DUES         | PAID | DATE          |                     |  |
| Group          | <i>B C</i> |              | 5 00         | <i>cr. (paid)</i> |                     |         |              |      |               |                     |  |
| 1936           |            | 20 00        | <i>15 00</i> | <i>1/3/36</i>     | 1941                |         | <i>20 00</i> |      |               | Suspended 12-31-41  |  |
| 1937           |            | <i>20 00</i> | <i>20 00</i> | <i>12-15-37</i>   | 1942                |         | <i>20 00</i> |      |               | Terminated 12-31-42 |  |
| 1938           |            | <i>20 00</i> | <i>20 00</i> | <i>12-31-38</i>   |                     |         |              |      |               |                     |  |
| 1939           |            | <i>20 00</i> | <i>20 00</i> | <i>12-29-39</i>   |                     |         |              |      |               |                     |  |
| 1940           |            | <i>20 00</i> | <i>20 00</i> | <i>1/30/40</i>    |                     |         |              |      |               |                     |  |