

# The American Institute of Architects APPLICATION FOR MEMBERSHIP

# APPLICATION Nº AP11615

Dated February 7, 1956. Received April 2, Granted April 16, 19 56

MEMBERSHIP № 11615

19

|           | Name of applicant Walter W. Foltz Chapter  | Spol                    | cane        |                    |
|-----------|--|-------------------------|-------------|--------------------|
| В         | Address of applicant S 738 Washington Street, Spokane 4, Wash  | ingtor                  | <u>1</u>    |                    |
| С         | Application received with check for \$ 20.00 on  | April                   | 2,          | <i>19</i> 56       |
| D         | Application returned for correction  |                         |             | <i>19</i> .        |
| E         | Application in due order on  | April                   | 2,          | 19 <sup>56</sup> . |
| F         | Acknowledgments to applicant and chapter on  | April                   | 2,          | <i>19</i> 56.      |
| G         | Certified resolution of chapter executive committee recommending admission worklestropphismed by during received on  | April                   | 2,          | <i>19</i> 56       |
| H         | Record of registration, Form \$39, Sent Idaho  | April                   | 2,          | 19 56              |
| I         | The applicant has _ been examined as to his professional qualifications by of Law Enforcement.   | Idaho                   | Depa        | artmen             |
| J         | The applicant is - currently registered as an architect or licensed to practice architecture in the states of Idaho.   |                         |             |                    |
| K         | Application sent to The Board of Examiners on  | April                   | 10,         | <i>19</i> 56       |
| L         | The Board of Examiners reported on application on  | April                   | 10,         | <i>19</i> 56       |
| M         | The applicant was requested to furnish additional evidence of his professional qualifications on or before 19, which was received.   |                         |             |                    |
|           |  |                         |             |                    |
|           | ORT:   |                         |             |                    |
| As a      | ORT:  result of its findings on the evidence submitted The Board of Examiners unanimo ion the applicant is*  qualified for membership in The American Institute of Ar                        | usly repo<br>chitects.* | orts th     | at in its          |
| As a      | result of its findings on the evidence submitted The Board of Examiners unanimo  | chitects.*              | **          |                    |
| As a      | result of its findings on the evidence submitted The Board of Examiners unanimo ion the applicant is* qualified for membership in The American Institute of Ar  The Board of April 10, 1956. | chitects.*<br>F Exam    | **<br>INERS |                    |
| As a opin | result of its findings on the evidence submitted The Board of Examiners unanimo ion the applicant is* qualified for membership in The American Institute of Ar  The Board of April 10, 1956. | chitects.*  F EXAM      | **<br>INERS |                    |

The Board of Directors, I have this day duly elected

Walter W. Foltz to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chapter.

<sub>19</sub> 56

April 16,

Date

P

Secretary April 16, 1956 Applicant Was admitted on ..... N

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Notice of denial of application to chapter and applicant and \$..... returned to applicant on .....



### **INSTRUCTIONS**

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects

# APPLICATION FOR CORPORATE MEMBERSHIP

1, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

Walter "W" Foltz

2. I am a

Natural

citizen of the United States.

3. My legal residence is in the City of

Spokane

County of

Spokane

State of

Washington

4. My address in The Institute records will be

Washington

Spokane

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the

Spokane

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date February 7

### **STATISTICS**

- 10. Date of birth July 8, 1923 Place of birth Ririe, Idaho
- 11.(a) I am registered or licensed to practice architecture in the following-named states:

Idaho

(b) I passed the State Board Examination in the following-named states:

Idaho

(c) I hold Certificate No. ...... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## **EDUCATION**

12.(a) I attended high schools, private schools, colleges, universities, as follows:

|                               | ool, College, University                       | Location  | No. of<br>Years | Year of<br>Graduation | Degree |
|-------------------------------|--|---|-----------------|-----------------------|--------|
| Idaho S<br>Mont. S<br>U. of W | State College<br>School of Mines<br>Washington | Ririe, Ida.<br>Pocatello, Ida.<br>Butte, Montana<br>Seattle, Wn | <u> </u>        | 1940                  |        |
| U. of I                       | dano   | Moscow, Idaho   | 3 <del>1</del>  | 1950                  | B.S.   |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

# PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

|                          | From           | To         |
|--------------------------|----------------|------------|
| Harold G. Thompson       | Feb. 1952      | March 1952 |
| 6001 Fairview, Boise, Id | ia. Junior dra | ftsman     |
| G. A. Perhson            | April 1952     | Sept. 1953 |
| Old National Bank Blg. S | pokane Senior  | draftsman  |
| Stuart Blackwell & Assoc | . Oct. 1953    | Sept. 1955 |
| N 119 Post, Spokane      | Senior dra     | ftsman     |

\*(NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal educations of both of the foregoing.)

## PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Stuart Blackwell & Assoc

Sept. 1955

Present

15. Is architecture your principal vocation?

Yes

### BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

One-third partnership in apartment house

# PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

to

17. Member of Institute from

18. Junior of Institute from to

19. Associate of Spokane Chapter from Jan 56to Present

20. Junior Associate of Chapter from to

21. Student Associate of Chapter from to

22. Member of State Organization in from to

### REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

| Ceith T. Royington | 905 Buena Vista, Spokane        |
|--------------------|---------------------------------|
| Keith T. Boyington | Address                         |
| John R. Culler     | Realty Bldg, Spokane            |
| Member             | Address                         |
| Fulton G. Gale     | Realty Bldg, Spokane            |
| Member             | Address                         |
| John W. McGough    | N 5522 Jefferson, Spokane       |
| Reference          | Address                         |
| Willis E. James    | Old National Bank Bldg, Spokane |
| Reference          | Address                         |





# THE AMERICAN INSTITUTE OF ARCHITECTS

SECRETARY, BOARD OF ARCHITECTURAL EXAMINERS, Boreau of Occupational Capital Bldg., Boise, Ida RECORD OF REGISTRATION Dear Sir: The above named applicant for membership in The American Institute of Architects is an architect practicing in your state. To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein. Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your Date 3/23/1956 1. Is the applicant registered or licensed to practice architecture in your state? Yes 2. Was his registration or licensing by examination? Yes or by exemption? 3. What was the scope of the examination?..... 4. What was the period of the examination? 4. Written examination 36. hours; Oral examination.....hours. 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? 19...... Registration No. 179 -AR-271 Is it current? Yes....... 6. Date of first registration 9-28-1955 Director Date 3-26-1956 Occupational License Bureau Department of Law Enforcement

State of Idaho, Boise, Idaho



# THE AMERICAN INSTITUTE OF ARCHITECTS THE OCTAGON, WASHINGTON, D. C.

April 16, 1956

Mr. Walter W. Foltz, A.I.A. S. 738 Washington Spokane 4, Washington

Dear Mr. Foltz:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Spokane Chapter effective April 16, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson Secretary

Enclosures

| oi | ned 4/16/56 (Spokane Chaples) #3424109 FUEM CHITECT   |
|----|---|
|    | PAIR3  APR 29 1987  APR 29 1987  APR 29 1987  |
|    | To the Secretary, The American Institute of Architects  AIA/SC ACCTG.  ### 7  |
|    | I hereby apply for Membership Emeritus in the Institute for the following reason:   |
|    | (Check the appropriate reason)  |
|    | ☐ I am more than 70 years of age.   |
|    | ☐ I am more than 60 years of age and retired from the profession of architecture.  XI I am unable to engage in the profession of architecture becausephysical incapacitation = farkinsons 5 268-12  |
|    | I have been in good standing in the Institute and the Chapter for 15 successive years.  If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings.  Yes No (If Yes, please attach a check for \$40 if your current dues are not paid.) |
|    | Name Walter W. FOLTZ  |
|    | Address E. 2116 - 35 Ave.   |
|    | Spokene, Wash. 9926 Phone 509) 535-3277   |
|    |   |

DATE & SIGNATURE

**Information for Applicant:** The applicant may supplement the above reasons on a separate sheet. In exceptional circumstances and for adequate cause, the secretary of the Institute may lessen the required period of good standing but the other conditions are immutable. Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full

after the initials "AIA" or "FAIA," as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's chapter and state.

Members Emeriti have the option to remain on the AIA mailing list for \$40 per year. This fee helps defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge. Membership Emeritus dues rates (\$40) will apply to those members who upgrade their status to Emeritus by March 31 of the current year. After that date, Emeritus dues rates will be effective the year following acceptance to Emeritus status.

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May 22, 1987

Your Membership No. Is: 2424109

Mr. Walter W. Foltz, Member Emeritus E 2116-35 Ave. Spokane, WA 99203

Dear Mr. Foltz:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Philip W. Dinsmore, FAIA

Secretary

cc: Spokane Chapter, AIA

Washington State Council, AIA