

Dated November 23, 19 54
Received December 1, 19 54
Granted January 15, 19 55

MEMBERSHIP NO 10340



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order
December 27, 1954
J. J. Gerovis

- A Name of applicant Darwin Edward Fisher Chapter Santa Barbara
- B Address of applicant 2679 Dawson Street, Ventura, California
- C Applicant proposed by Harold E. Burket and Wallace W. Arendt
- D Application received with check for \$ 20.00 on December 27, 19 54
- E Application ^(held) ~~received~~ for ~~registration~~ payment of \$20.00 19 .
- F Application in due order on December 27, 19 54.
- Record of registration, Form S39, Sent Calif. Dec. 1, 19 54. Received. December 13, 19 54
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 19 .
 - (b) Form S12, 30-day extension ending on 19 19 .
- H Acknowledgments to applicant, ~~propose~~, and chapter on December 1, 19 54
- I Certified resolution of chapter executive committee recommending admission ~~as that application be denied~~ received on December 1, 19 54.
- J No report from chapter executive committee on 19
- K Application sent to The Board of Examiners on January 4, 19 55.
- L The Board of Examiners reported on application on January 4, 19 55.
- M Applicant ~~was~~ admitted on January 15, 19 55.
- N Notice and certificate to applicant and notice of assignment to chapter ~~and letter~~ ~~to the proposer~~ on January 15, 19 55.
- O Notice of denial of application to chapter and applicant and \$ 19
returned to applicant on 19

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CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Darwin Edward Fisher
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **Santa Barbara** Chapter.

Date January 15, 19 55

George Bain Cummings
Secretary
(a)

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail the original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is DARWIN EDWARD FISHER

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Ventura

County of Ventura State of California

4. State whether residence or office address.

4. My address in The Institute records will be

Number 2679 Street Dawson
City Ventura Zone State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Practicing Architect

6. I desire to be a member of the Santa Barbara Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

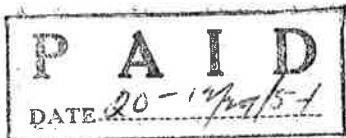
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date November 23 19 54

Darwin Edward Fisher

Applicant sign full name in ink



STATISTICS

10. **Date of birth** November 8, 1917 **Place of birth** Harper, Kansas

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. _____ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Pasadena High School	Pasadena, Cal.	4	1935	diploma
Pasadena Junior College	" "	3	1937	Asso. of Arts
University of Southern California	Los Angeles, Cal.	3	1941	Bach. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Scotland, Belgium, Sweden, Switzerland, England, Holland, Norway, Italy, France, Denmark Germany

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	<i>From</i>	<i>To</i>
Pacific Naval Air Bases, Constructors Honolulu, T.H. Arch. Draftsman	Dec. 1941	October 1945
Ralph C. Flewelling, Architect Los Angeles Senior Arch. Dftsm'n	Nov. 1945	February, 1948
Wm. F. Cody, Architect, Palm Springs, Cal. Chief Dftsm'n	Feb. 1948	January 1949
H.E. Burket, Arch., Vent., Cal. Chief Dftsm'n	May 1949	July 1950

*(NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, subsequent to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

2.

Roy C. Wilson, Architect, Santa Paula, Cal. Senior Arch. Dftsm'n. Jan 1951 July 1952
Harold E. Burket, Arch., Ventura, Calif. Chief Dftsm'n. Feb. 1953 to date

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Harold E. Burket, Arch., Ventura, Cal. CA From Feb. 1, 1953 To to date

15. Is architecture your principal vocation?
yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.
none

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 5 years. I have known the applicant for 15 years.

Signed Harold E. Burket
Proposer
740 East Main St
Ventura, Calif.
Address

Signed William W. Senda
Proposer
217 La Arroya Blvd
Santa Barbara, Calif.
Address



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Darwin Edward Fisher - Ventura, California

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 1, 19 54

George Bain Cummings
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? **yes**
2. Was his registration or licensing by examination?..... **yes**or by exemption?
3. What was the scope of the examination?..... **written and oral**
4. What was the period of the examination?..... **4**days. Written examination..... **36**hours; Oral examination..... **1/2**hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? **no** If so, give Certificate No.
6. Date of first registration..... **June 19,**19**47**.. Registration No..... **C-820** Is it current?..... **yes**.....

Robert K. Kelley
(Signature of Secretary of Board)

Date... **Dec. 8th**19**54** **California State Board of Architectural Examiners**.....
(Name of Board)

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December 1, 1954

Mr. Darwin Edward Fisher
2679 Dawson Street
Ventura, California

Dear Mr. Fisher:

Your application for membership in The Institute and its Santa Barbara Chapter was received on December 1st. Your desire to become a member of The Institute is appreciated by The Board.

The application is in due order except in one respect: A payment of \$20.00 is required - \$10.00 for the admission fee and \$10.00 for the first year's dues in advance.

As soon as your check is received, your application will be put forward for action by The Secretary.

Sincerely yours,

Secretary

GBC/mjj

Copy to the Secretary,
Santa Barbara Chapter, A.I.A.

January 15, 1955

Mr. Darwin Edward Fisher, A.I.A.
2679 Dawson Street
Ventura, California

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter:

Santa Barbara Chapter, A.I.A.

State Organization:

California Council of Architects, A.I.A.

Effective Date:

January 15, 1955

GBC/fhg

Enclosures:

ms
Fisher, Darwin E



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

January 8, 1965

PLEASE RETURN

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **January 1, 1965**

TO: *Transferred Member:* **Mr. Darwin E. Fisher, A.I.A.**
4462 Dean Drive
Ventura, California

Secretary of Chapter **Mr. Howard E. Leach, Secretary**
To Which Member is **Ventura County Chapter, AIA**
Transferred **233 Roderick Avenue**
Oxnard, California

Secretary of Chapter **Mr. Frank Lee Greer, Secretary**
From Which Member **Santa Barbara Chapter, AIA**
Is Transferred **16 West Mission Street**
Santa Barbara, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated, **AS A CHARTER MEMBER.**

Sincerely yours,

D. H. Thorson
SECRETARY

cc: California Council, AIA

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