



THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

To The Secretary and  
The Committee on Membership  
The American Institute of Architects

A. Name of applicant Philip H. Fisher Chapter Southern California ;

B. Address of applicant 12319 Pacific Avenue, Los Angeles, California 90066

C. Application held pending receipt of: \_\_\_\_\_ Received \_\_\_\_\_

D. Applicant favorably recommended for election by Chapter. Yes X No \_\_\_\_\_.

Mr. M. J. M. M.  
MANAGER, MEMBERSHIP PROCEDURES

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected  
Philip H. Fisher  
and hereby declare him to be a corporate member of the Institute and assign him to membership in the Southern California Chapter, AIA.

  
-----  
SECRETARY

E. Notice to applicant and notices of assignment to component(s) on Nov. 15, 1966

F. Notice of denial of application to applicant and chapter and \$\_\_\_\_\_ returned to applicant on \_\_\_\_\_

2991



## THE AMERICAN INSTITUTE OF ARCHITECTS

## INSTRUCTIONS

Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

## Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Philip H. Fisher
2. I am a citizen of the United States. Yes XX No         
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)
3. My residence address is: 12319 Pacific Avenue  
(NUMBER) (STREET)  
Los Angeles, California 90066  
(CITY) (COUNTY) (STATE) (ZIP CODE)
4. My business address is: 15840 Ventura Boulevard  
(NUMBER) (STREET)  
Encino L. A. California  
(CITY) (COUNTY) (STATE) (ZIP CODE)

Please use my Residence address as my official Institute address  
(BUSINESS) or (RESIDENCE)

5. I desire to be a member of Southern California Chapter, AIA.
6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
7. I am not indebted to The Institute or to any of its component organizations.
8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date Aug. 12 1966

Philip H. Fisher

(APPLICANT'S FULL SIGNATURE, IN INK)

\$20.00  
10/31/66

## STATISTICS

9. Date of birth May 8, 1931 Place of birth Los Angeles, California

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

California 1962

## EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
Univ. of California	Berkeley	5	1958	B. A. , M. A.

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

United States

## PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:  
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
A. C. Martin & Assoc.	A & E	Project Designer	1965	1966
Charles Luckman Assoc.	A & E	Project Designer	1959	1965

13. Are you engaged in any manner in building contracting? Explain

No

14. Is your employer engaged in any manner in building contracting? Explain

No

## BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?  
Yes \_\_\_\_\_ No. XX (If yes, please explain.)

## PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

16. I have previously applied for membership or associateship in the \_\_\_\_\_  
Chapter of The American Institute of Architects. The details concerning this application are as follows:
17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
18. Professional Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
21. Name of any other architectural organization of which you are a member  
\_\_\_\_\_

## REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Valerio Escobar, AIA

\*MEMBER

1154 Figueroa Terrace, L. A. 12

ADDRESS

Ronald Pagliassotti, AIA

\*MEMBER

317 Monterey Rd., So. Pasadena

ADDRESS

Howard R. Lane, AIA

\*MEMBER

15840 Ventura, Encino

ADDRESS

Dr. Robert S. Scott

MEMBER OR OTHER REFERENCE

11600 Wilshire Blvd., L. A.

ADDRESS

Dr. L. R. Schiff

MEMBER OR OTHER REFERENCE

5811 Kelvin, Woodland Hills

ADDRESS

\* Type or print full names of references



# THE AMERICAN INSTITUTE OF ARCHITECTS

## Record of Registration

SOUTHERN CALIFORNIA

(CHAPTER)

8899 Beverly Blvd., Los Angeles, California 90048

(ADDRESS)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS

1021 "O" Street

Sacramento, California

(ADDRESS)

Philip H. Fisher

(NAME OF APPLICANT)

Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date August 29, 19 66

Douglas Hornsfield  
(CHAPTER SECRETARY) slb

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? \_\_\_\_\_
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? \_\_\_\_\_ If so, give Certificate No. \_\_\_\_\_
6. Date of first registration September 25, 19 62. Registration No. C-3754. Is it current? Yes

Howard W. Spinger  
Executive (SIGNATURE OF SECRETARY OF BOARD)

Date August 31, 19 66

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(NAME OF BOARD)

# THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

November 15, 1966

Mr. Philip H. Fisher, AIA  
12319 Pacific Avenue  
Los Angeles, California 90066

Dear Mr. Fisher:

The Board of Directors of the American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in the Institute.

In the near future, some literature concerning the Institute will be mailed to you together with a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from the Institute or through formal presentation by your Chapter.

You are assigned to the Southern California Chapter and the California Council of the AIA effective November 15, 1966.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of the Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to feel free to call on any of the Institute officials or staff members any time the need arises.

Sincerely yours,

Charles M. Nes, Jr., FAIA  
President

*The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D. C. 20006*

## NOTICE OF TERMINATION OF MEMBERSHIP

**EFFECTIVE DATE:** DEC. 31, 1970

For non-response to Regular Dues \$ 75.00 and/or Supplemental Dues     

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

Sincerely,



P. M. BOLTON

*Secretary.*

*The American Institute of Architects*

P H FISHER  
5744 GRAVES AVE  
ENCINO CA 91316  
AIA  
111

*(Copy to State and Chapter organizations)*



1973 RESPONSE  
AIA MEMBERSHIP

(Please check one and return card promptly. Thank you.)

- ☒ Send a corporate membership application.  
☒ Send a professional associate membership application.  
☐ I plan to join at a later date.

It is important and kindly requested that you complete the following even if you do not check one of the above. We particularly need your name and phone number.

Comments I would like to reinstate my membership (National & So. Cal.).  
Please send me particulars

Name PHILIP H. FISHER Office Phone \_\_\_\_\_  
Address 5744 GRAVES AVE.  
City ENCINO Zip 91316  
Employer SAMBO'S RESTAURANTS INC.  
Address 3760 STATE STREET  
City SANTA BARBARA Zip 93105

(For information call Membership chairman Barry Gittleson at 456-6010 or the chapter office at 624-6561)



FROM

**Southern California Chapter,  
American Institute of Architects**

BRADBURY BUILDING, SUITE 510, 304 S. BROADWAY  
LOS ANGELES, CALIFORNIA 90013 PHONE: 624-6561  
MICHAEL ELLIOTT, EXECUTIVE VICE PRESIDENT

Maureen Marx

SUBJECT: Membership

DATE: 5/7/74

Dear Maureen:

John V. Nalbandian, Claus G. Dalmark, and Carl G. Elliott have been approved by our Board for Corporate membership. The Board also approved the reinstatement of Philip H. Fisher and the request for Member Emeritus for Earl C. Rahn. *I have copy*

T. 12/31/70  
\$75

PLEASE REPLY TO →

SIGNED Cynthia

MAY 9 1974

DATE

SIGNED

SEND WHITE AND PINK COPIES WITH CARBONS INTACT. PINK COPY IS RETURNED WITH REPLY.



## THE AMERICAN INSTITUTE OF ARCHITECTS

May 15, 1974

Mr. Philip H. Fisher, AIA  
5744 Graves Avenue  
Encino, California 91316

Dear Mr. Fisher:

We are pleased to advise you that you have been reinstated in the AIA, its Southern California Chapter and the California Council of the AIA, effective May 15, 1974.

We welcome you to membership again and hope that you will find the opportunity to participate actively in AIA and local activities.

Please feel free to call upon the Institute and chapter officers and staff at any time the need arises.

Sincerely yours,

Hilliard T. Smith, Jr., FAIA  
Secretary

cc: Southern California Chapter, AIA  
California Council, AIA

June 6, 1975

American Institute of Architects  
1785 Massachusetts Avenue, N.W.  
Washington, D.C. 20036

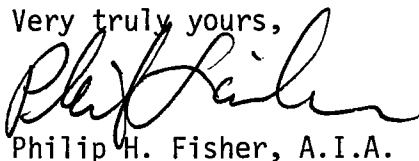
Dear Sirs:

Last October (1974) I opened my office as a sole proprietor in the practice of architecture. Heretofore, I had been in the employ of architectural firms which was the period from 1958 to 1974.

Due to the slump in the construction activity in general and the specifics on my beginning my business I hereby request a "scholarship" for one half of my annual dues.

After your review of my particular case, I would appreciate hearing from you.

Very truly yours,



Philip H. Fisher, A.I.A.

PHF:eg

JUN 11 1975

Elected '66  
Term: '70  
Read: '74  
So. Calif.

Philip H. Fisher, A.I.A. architect  
15840 Ventura Blvd. - suite 310  
Encino, Calif. 91316 (213) 990-1181

96AS

July 1, 1975

Mr. Phillip H. Fisher, AIA  
15840 Ventura Blvd., #310  
Encino, CA 91316

Dear Mr. Fisher:

We have received your letter of June 6 requesting a "scholarship" for one-half of your 1975 AIA dues.

Recognizing the critical financial problem facing the profession, the Secretary and Treasurer have agreed to extend the August 31 deadline for paying dues to December 1, with the hope that this will give most members the necessary leeway.

A general review of those whose dues remain unpaid on December 1 will be made by the Secretary and Treasurer at that time and they will decide what disposition should be made of their memberships and dues.

We are arranging for such a dues deferment and, if necessary, a review in your case and hope this is helpful towards preserving your membership.

In the meantime, you will continue to be billed and you will be sent a letter of "impending" termination in order to satisfy our Bylaws and accounting procedures.

Sincerely yours,

Maureen Marx, Director  
Membership Procedures

MM:hms

bcc: Southern California Chapter, AIA

**January 20, 1976**

**Mr. Philip H. Fisher, AIA  
15840 Ventura Blvd., #310  
Encino, CA 91316**

**Dear Mr. Fisher:**

**The Secretary of the Institute has reviewed your correspondence regarding your inability to pay your 1975 dues and the chapter's recommendation.**

**We are pleased to advise that he has waived the dues, as requested.**

**We hope this is a help in preserving your membership and that you are in a position to resume payment of your dues this year.**

**Sincerely yours,**

**Maureen Marx, Director  
Membership Procedures**

**MM:hrs**

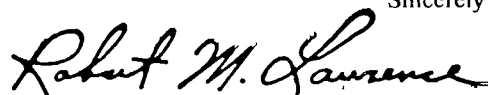
**cc: Rosalie Wallace, Southern California Chapter, AIA**

## NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 4/21/80 For non-response to Regular Dues \$105.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



ROBERT M. LAWRENCE  
*Secretary.*

*The American Institute of Architects*

236985-1

111

FISHER, PHILIP H  
FISHER/VAN DEVELDE & ASSOC  
15840 VENTURA BLVD  
ENCINO CA 91436

*(Copy to State and Chapter organizations)*



THE AMERICAN  
INSTITUTE OF  
ARCHITECTS

AMERICAN INSTITUTE OF ARCHITECTS  
LOS ANGELES CHAPTER  
8687 MELROSE AVENUE, M-72  
LOS ANGELES, CALIF. 90069

## APPLICATION FOR MEMBERSHIP

(Fill out all parts of this form; read instructions on reverse side carefully.)

1. Mr. ☒ Mrs. ☐  
Ms. ☐ Miss ☐ NAME PHILIP H. FISHER DATE OF BIRTH MAY 8 1931

2. ADDRESS: Residence 5744 GRAVES AVENUE L.A. (213) 344-2042  
STREET COUNTY PHONE  
ENCINO CALIFORNIA 91316  
CITY STATE ZIP CODE

Firm or Organization Name WELTON BECKET ASSOCIATES  
(employer) 2900 31ST STREET L.A. (213) 450-4449  
STREET COUNTY PHONE  
SANTA MONICA CA 90405  
CITY STATE ZIP CODE

FOR MAILINGS Please use my business ☐ residence ☒  
I AM EMPLOYED IN: Practice ☐ Government ☐ Industry ☐ Education ☐ Other ARCHITECTURAL CO.

3. I am applying for membership in the American Institute of Architects, and assignment to the LOS ANGELES Chapter of the AIA, and understand that upon acceptance, I will also be enrolled as a member of the state organization.

4. I am a legal resident of the United States and am registered to practice architecture in the following state(s), the District of Columbia, or any territory of the United States (include year first registered in each): And, ATTACH evidence of current registration in the state where membership is requested.

CALIFORNIA C3754

5. I am, or previously have been, an AIA member ☐ associate member ☒ of the AIA  
☐ YES ☐ NO If "YES", give:

LOS ANGELES

1966-

CHAPTER

DATES OF MEMBERSHIP

REASON FOR TERMINATION

6. AIA's Affirmative Action Programs require that we identify women and Federally-defined minorities. Please check appropriate designation.  
☒ White ☐ Black ☐ Hispanic ☐ Indian/Eskimo/Aleut ☐ Asian/Pacific Islander ☐ Other

7. Honorable standing in the profession and community is verified by the following Sponsors, who are AIA members in good standing, and who must be available for contact by the local Chapter:

ROBERT TYLER F. AIA, and member of LOS ANGELES Chapter  
NAME AND PHONE OF SPONSOR CHAPTER

SIGNATURE OF SPONSOR

LOUIS M. NAIDORF F. AIA, and member of LOS ANGELES Chapter  
NAME AND PHONE OF SPONSOR CHAPTER

SIGNATURE OF SPONSOR

8. I declare that the above information is accurate and complete. I am aware of the statement of Ethical Principles published by the Institute as a voluntary guide for professional performance and behavior. I understand that, as a member, I will be subject to the duties, obligations and responsibilities of members as set forth in the relevant provisions of the AIA Bylaws, Rules of the Board and policies of the Institute, copies of which are available from my chapter.

9. I enclose my check for the admission fee and the first year's annual dues, of which \$8.00 is for a year's subscription to the AIA JOURNAL. I understand that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

Philip Fisher

APPLICANT'S SIGNATURE

March 21 1983  
DATE

10. RECOMMENDATION OF CHAPTER ON APPLICATION

The Executive Committee of the \_\_\_\_\_ Chapter, AIA, recommends acceptance of this applicant for AIA Membership. (If acceptance is NOT recommended please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)

(Signature - must be of Chapter President or Secretary)

APR - 4 1983

Mar. 29/1983  
(Date)

\$150





Robert Broshar, FAIA  
President

THE  
AMERICAN  
INSTITUTE  
OF  
ARCHITECTS

1735 New York Avenue, N.W.  
Washington, D.C. 20006  
Telephone: (202) 626-7300  
Cable Address: AMINARCH  
Telex: 710822 1112

April 22, 1983

Mr. Philip H. Fisher, AIA  
5744 Graves Ave.  
Encino, CA 91316

Dear Mr. Fisher:

We are pleased to inform you that your membership in the American Institute of Architects has been restored.

You are assigned to the Los Angeles Chapter and California Council of the AIA effective this date, and the normal flow of regular AIA mailings will resume within six weeks.

It is a pleasure to welcome you back to AIA membership. Your renewed interest and support is important to the over 40,000 architects who now comprise the AIA. I urge you to take an active part in your Chapter's activities and the programs offered by the Institute, particularly in the areas of professional development, community action programs, and design issues.

Should you have any questions or if we can be of assistance in the future, please contact us via the AIA Hotline (202) 626-7554.

Sincerely yours,

Robert Broshar, FAIA  
President

cc: Los Angeles Chapter, AIA  
California Council, AIA

1/14/85

I regret to inform  
you that my husband  
Philip Fisher died  
8/2/84.

Thank you,  
Zola Fisher

Please mail my copies of all AIA periodicals to the following address (complete only if different from address at left):

Organization

Street Address

City

State

Zip

NESS ADDRESS

**MENT DUE JANUARY 15, 1985**

REQUESTED BELOW. SEE INSTRUCTIONS ABOVE REGARDING SUPPLEMENTAL DUES.

\$ **150**

I am neither an owner nor manager

I provides professional services. The responsibility  
of the AIA member whose name and membership

Membership Number

I am an architect working for me. I have enclosed \$70  
in annual dues. (Insert \$70 in box on right and proceed

Box A

I am an architect providing professional services. Payment for  
my dues (\$170) is made earlier.  
(Insert \$170 in box on right and proceed)

My \$100 = \$

TOTAL

Box B

Insert membership numbers for each AIA member in firm whose supplemental dues obligation is fulfilled by  
this payment. (Use additional sheet if necessary.)

No.

**TOTAL PAYMENT OF  
SUPPLEMENTAL DUES  
FROM BOX A OR B**

(Enter totals from above)

Payments will be credited to your 1986 dues unless  
otherwise specified (must be paid directly to the component.)

Less  
Credit

AIA Foundation contribution (voluntary and tax deductible)  
(A charitable contribution of \$10 or more helps preserve the Octagon.)

**185074**

**TOTAL PAYMENT**

SIGNATURE

DATE

☐ Check here if you want your  
name removed from mailing lists dis-  
tributed by the AIA.

THANK YOU FOR YOUR PAYMENT. A PRE-ADDRESSED ENVELOPE IS INCLUDED FOR YOUR CONVENIENCE.

Please sign and date the form and return with your payment to:

THE AMERICAN INSTITUTE OF ARCHITECTS, P.O. Box 57293, Washington, D.C. 20037

Your AIA dues and contributions may be tax deductible, obtain appropriate tax advice. Please photocopy invoice for your records.