

Dated December 29 41
Received January 10 19 42
Granted February 7 19 42

MEMBERSHIP NO 1090



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

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In due order
January 10, 1942
H. J. Stevens

- A Name of applicant... J. Joshua Fish Chapter.. PHILADELPHIA
- B Address of applicant.. 10 S. 18th Street - Philadelphia, Pa.
- C Applicant proposed by... John S. Carver and Harry Sternfeld
- D Application received with check for \$ 10.00 on January 10 1942.
- E Application returned for correction 19 .
- F Application in due order on N.J. - Jan. 29, 1942 Rec'd January 10 1942
Record of registration, Form S39, Sent Pa. - Jan. 17. 19 42 Received. February 4, 1942
Second Req. Pa. - Jan. 29, 1942 " January 31, 1942
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19... on 19 .
 - (b) Form S12, 30 day extension ending on 19... on 19 .
- H Acknowledgments to applicant, proposers, and chapter on 19 .
- I Certified resolution of chapter executive committee recommending admission ~~received on~~ received on January 10, 1942.
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on February 3 1942.
- L The Board of Examiners reported on application on February 3 1942.
- M Applicant was admitted on February 7 19 42
- N Notice ~~and notice~~ to applicant and notice of assignment to chapter and letter to proposers on February 7 19 42
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
- J. Joshua Fish -
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the PHILADELPHIA Chapter.

Date February 7 19 42

Chas. J. Lyman
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

1942 JAN 10 AM

WASHINGTON



ORIGINAL

File the original with The Secretary of
The American Institute of Architects.

File the duplicate, on gray paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is J. Joshua Fish,

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of the U. S.

3. My legal residence is in the City of Phila.,

County of Phila., State of Penna.

4. State whether residence or office address.

4. My address in The Institute records will be

Street #10 S. 18th Street,

City Phila., Pa. State

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a practicing architect.

6. I desire to be a member of the Philadelphia Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date Dec. 22nd 1941.

J. Joshua Fish
Applicant sign full name in ink

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PAID
105 1/10/42

STATISTICS

10. Date of birth

Place of birth

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

Have practiced Architecture in the States of Pennsylvania and New Jersey since 1935, as an individual.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in Pennsylvania from 1938 to present.

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for ten years.

I have known the applicant for five years.

Signed

John Carrer
Proposer

110 Montgomery Ave. #3.
Cynwold, Pa

Signed

Harry Sternfeld
Proposer

Harry Sternfeld
6445 Greene St., Warron House
German town, Pa

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THE AMERICAN
INSTITUTE OF ARCHITECTS

AP No
1090

1942 JAN 31 AM 9:11

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

J. Joshua Fish - Philadelphia, Pa.

(Name of Applicant)

SECRETARY, Pennsylvania

BOARD OF ARCHITECTURAL EXAMINERS,
Education Bldg., Harrisburg, Pa.

Address

- SECOND REQUEST -

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Jan. 29 19 42

Chas. J. Ingraham
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
- 2. Was his registration or licensing by examination?..... Yes or by exemption?.....
- 3. What was the scope of the examination?..... ten subjects
- 4. What was the period of the examination?..... 4 days. Written examination..... 32 1/2 hours; Oral examination..... hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... NO. If so, give Certificate No.....
- 6. Date of last registration..... January 25 19 35. Registration No..... Ex 1458. Is it current?..... Yes. 1941-1942 renewal No. 1160
first

Marion Pugh
(Signature of Secretary of Board)
Correspondent-Stenographer

Date January 30, 1942

Pennsylvania State Board of Examiners of Architects
(Name of Board)

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1942 FEB -4 AM 9:16
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

J. Joshua Fish - Philadelphia, Pa.
(Name of Applicant)

SECRETARY, New Jersey
BOARD OF ARCHITECTURAL EXAMINERS,
Industrial Office Bldg.,
Address Newark, N. J.

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date Jan. 29 19 42

Chas. J. Ingraham
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Board or by exemption?
3. What was the scope of the examination? Submitted satisfactory exhibits in lieu of four day written examination
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.....
6. Date of last registration Aug. 1st 19 41 Registration No. C-2097 Is it current? Yes

Gilbert Higby
(Signature of Secretary of Board)

Date Feb. 2nd 19 42

New Jersey State Board of Architects
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY



THE AMERICAN INSTITUTE OF ARCHITECTS
The Octagon, Washington, D. C.
Chief of Correspondence

February 7, 1942

NOTICE OF RECEIPT TO MEMBERSHIP

Dear Mr. Fish:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Philadelphia Chapter, effective February 7, 1942. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Chas. J. Ingham
Secretary.

Mr. J. Joshua Fish, A.I.A.
10 South 18th Street
Philadelphia, Pennsylvania

CTI:MSD

Copy to: Mr. John S. Carver, A.I.A.
Mr. Harry Sternfeld, A.I.A.

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Servan

THE AMERICAN INSTITUTE OF ARCHITECTS

1741 New York Avenue, N. W.

Washington 6, D. C.

2/24/53

THE OCTAGON

Inter-Office Communication

Excerpt from Letter of February 19, 1953 - from J. Joshua Fish
Architects Building
Philadelphia 3, Pa.

"At the same time, I would like to have an answer to the following question. Is it absolutely mandatory to belong to the Penna-Association of Architects in order to maintain membership in the A.I.A.?"

PAID
← 50.00 for 1953 dues

member
Fish, J. J.

Administration Building
1735 New York Avenue, N.W.

February 26, 1953

Dear Mr. Fish:

Thank you for your check for \$50.00 for your 1953 Institute dues.
Your membership card will be forwarded separately.

Responding to your inquiry, every corporate member of The Institute must be assigned to a local chapter and, where there is a state organization, must be assigned to that component of The Institute as well. Under The Institute's By-laws, corporate members are obligated to continue as members of those components as long as they are members of The Institute.

Sincerely yours,



J. W. Rankin
Administrative Secretary

Mr. J. Joshua Fish, A.I.A.
Architects Building
Philadelphia 3, Pennsylvania

JWR/fhg

*Memorandum
Fish J. Joshua*

June 29, 1959

FILE COPY - PLEASE RETURN

Mr. H. Cochran Fisher
1700 K Street, N.W. Room 700
Washington 6, D. C.

Dear Cochran:

Herewith is a letter from an old friend of mine, J. Joshua Fish of Philadelphia, which is referred to you for reply. Will you please furnish me with a copy of your letter to Mr. Fish?

Sincerely yours,

Edmund R. Purves, F.A.I.A.
Executive Director

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J. JOSHUA FISH

ARCHITECT

ARCHITECTS BUILDING
PHILADELPHIA 3, PA.

LOCUST 7-8026

June 19, 1959.

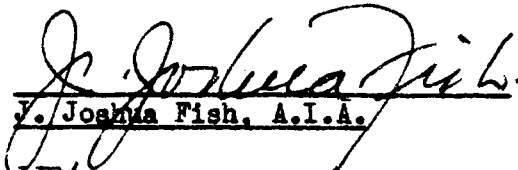
Mr. Edmund R. Purves
The American Inst. of Architects
1735 New York Avenue, N. W.,
Washington 6, D. C.

Dear Mr. Purves;
Greetings, and I trust that you are well and happy, and
continue doing such great work in the Octagon.

The one way in which I benefit directly from A.I.A. mem-
bership is the low rate insurances, but I think that I
now have a just complaint that one half of insurance pro-
tection that I should have is denied to me. I have tried
for some time to enroll in the Group Disability Plan, but
could not get it before because back in 1953 I was hospi-
talized for a month due to a heart spasm from which my
doctors have assured me I made a perfect recovery.

Now the two mailings of your form letters with the current
pamphlets received here this month on the "Income Protec-
tion Plan" clearly states that the "Plan is open to all
members of the American Institute of Architects under
Age 60". If the plan is now open to ALL MEMBERS UNDER AGE
60, and whereas I am 54, I would like to know if my ap-
plication will now be accepted. If the plan is supposedly
available to all members, I demand to know if the insurance
carrier has the right to refuse anyone under 60. An early
reply from you would be appreciated.

Very truly yours,


J. Joshua Fish, A.I.A.
JJF/em.

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THE VI



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

APPLICATION FOR MEMBERSHIP EMERITUS

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

Strike out the inappropriate reason, a, b, or c, as the case may be.

I wish to apply for Membership Emeritus in The Institute for the following reasons:

~~a. I am more than 70 years of age.~~

✓ b. I am 65 years of age, retired, and not engaged in the practice of architecture.

~~c. I am unable to engage in the practice of architecture.~~

Write in name of chapter.

I have been in good standing in The Institute and the Philadelphia chapter for 15 successive years or more immediately preceding the date of this application.

Respectfully,

Date March 2, 1970.

J. Joshua Fish
Signature

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements of a, b, or c.

1948 Phila.

3/3/70



THE AMERICAN INSTITUTE OF ARCHITECTS

MEMBERSHIP PROCEDURES
Philadelphia Chapter

March 6, 1970

Mr. J. Joshua Fish, AIA
Architects Building
Philadelphia, Pennsylvania 19103

Dear Mr. Fish:

This will acknowledge receipt of your application for Membership Emeritus which is in order and will be presented to the Secretary of AIA for final action as soon as the required approval is received from the Philadelphia Chapter.

Sincerely yours,

(Mrs.) Betty Musselman
Membership Procedures

cc: Exec.-Dir., Philadelphia Chapter, AIA

Please let us know his standing in the chapter. Many thanks.

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4-10-70 - I am awaiting final notification
from the AIA as to my EMERITUS member-
ship. I have no employees now, and will
close my office by the end of this month.

J. Godwin Fish.

May 29, 1970

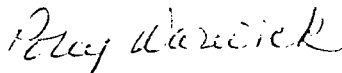
Mrs. Maureen Marx
The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Dear Maureen:

The Philadelphia Chapter approves the applications of Messrs. Abraham Levy and J. Joshua Fish for Membership Emeritus. A letter was sent February 24, 1970 making this recommendation for Mr. Levy; it appears that it must have been lost between Philadelphia and Washington.

Please also be advised that the Chapter approves the transfer of Romaldo Giurgola to the New York Chapter, as he is a member in good standing through 1970.

Sincerely,



Polly Warwick (Mrs.)

6/1/70

Directors

HENRY D. MIRICK, PRESIDENT / HERMAN A. HASSINGER, 1ST VP / PAUL M. COPE, JR., VP / WILLIAM J. H. HOUGH, JR., VP / CHARLES TREAT ARNOLD, SECRETARY / CHARLES S. HOUGH, TREASURER
MELVIN BRECHER / LEON CLEMMER / AARON COLISH / ALBERT J. HUBER / ALAN LEVY / T. NORMAN MANSELL / JOHN RAUCH / FRANK SCHLESINGER / THOMAS A. TODD / RONALD C. TURNER

WILLIAM B. CHAPMAN, EXECUTIVE DIRECTOR



THE AMERICAN INSTITUTE OF ARCHITECTS

Preston M. Bolton, FAIA
Secretary
1101 South Post Oak
Houston, Texas 77027

June 12, 1970

**Mr. J. Joshua Fish, AIA
Architects Building
Philadelphia, Pennsylvania 19103**

Dear Mr. Fish:

It gives me pleasure to inform you that I have elected you a Member Emeritus of the AIA as of **January 1, 1970.**

In addition, I wish to express my great appreciation for your many years of support of the work and projects undertaken by the AIA towards creating better architecture and a better environment.

I hope that your interest in the AIA and your chapter will continue, even though you are now relieved of dues payments to both groups.

With best wishes,

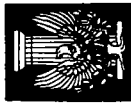
Sincerely yours,

Preston M. Bolton, FAIA

PMB:bjm

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000680



THE
AMERICAN
INSTITUTE
OF
ARCHITECTS
P.O. BOX 57293
WASHINGTON, D.C. 20037

Mr. Fish died Feb. 23 1981

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE
PAID
LOGAN, UTAH
PERMIT NO. 241

YOUR 1985 AIA MEMBERSHIP INVOICE IS ENCLOSED

J JOSHUA FISH AIR
620 TWELFTH AVE SOUTH
NAPLES FL 33410

*Charof 85
2.12.85*

ACTION REQUIRED