

Dated December 12, 19 47  
Received December 22, 19 47  
Granted April 15, 19 48.

MEMBERSHIP NO 5890



*In due order  
December 23, 1947  
J.H. Gerovis*

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant.... H. E. A. Figge.....Chapter... Southern Calif.
- B Address of applicant... 1849 Browning Blvd., Los Angeles 36, California.....
- C Applicant proposed by.... Vincent Palmer.....and..... Paul Kingsbury.....
- D Application received with check for \$.. 10.00.....on..... December 22, 1947 .
- E Application returned for correction..... 19 .
- F Application in due order on ..... December 23, 1947 .  
Record of registration, Form S39, Sent (Calif..) Dec. 23, 19 47. Received. January 2, 1948 .
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... January 23, .. 19 48 on December 23, 19 47.
  - (b) Form S12, 30 day extension ending on.... February 23, .. 19 48, on January 26, 19 48.
- H Acknowledgments to applicant, proposers, and chapter on..... December 23, 19 47.
- I Certified resolution of chapter executive committee recommending admission  
~~with that application be denied~~ received on..... March 13, 1948 .
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... April 8, 1948.
- L The Board of Examiners reported on application on..... April 8, 1948.
- M Applicant was admitted on..... April 15, 1948.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on..... April 15, 1948.
- O Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

H. E. A. FIGGE

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date April 15, 19 48.

*Cair*  
Secretary

(a)

THE AMERICAN INSTITUTE OF ARCHITECTS  
1947 DEC 22 AM 9:22  
WASHINGTON, D. C.



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail the original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File this duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *H. E. A. Figgé*
2. I am *without* citizen ~~of~~ *anywhere. Lost my U. S. Citizen-*  
*ship on account of the war.*
3. My legal residence is in the City of *Los Angeles* *Have my first papers*  
*again.*  
County of *Los Angeles*, State of *California*.
4. My address in The Institute records will be  
Number *1849* Street *Browning blvd*  
City *Los Angeles* Zone *36* State *California*.
5. I am engaged in the profession of architecture as *Draughtsman*
6. I desire to be a member of the *Southern California* Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Is Architecture your principal vocation? *yes*  
If you are practicing any other vocation will you kindly state the nature of the work. *None*

Date *Dec. 12. 1947.*

*H. E. A. Figgé*  
Applicant sign full name in ink

PAID  
\$10 = 12/22/47

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2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher or a public official, etc.

STATISTICS

10. Date of birth *Oct. 19-1894*. Place of birth *Copenhagen, Denmark.*

11.(a) I am registered or licensed to practice architecture in the following-named states:

*Denmark, & California.*

(b) I passed the State Board Examination in the following-named states:

*California - Register No. C-936.*

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
<i>Köbenhavns Undervisnings Anstalt.</i>	<i>Copenhagen,</i>		<i>1909-1912.</i>	<i>High-school.</i>
<i>Copenhagen Technical School</i>	<i>"</i>	<i>3</i>	<i>- 1916.</i>	
<i>Correspondence Course,</i>	<i>J.C.S. Scranton,</i>			<i>Structural Engineering</i>
<i>"</i>	<i>"</i>			<i>La Fayette Institute, Business Course.</i>

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

*Denmark, Norway, Sweden, Mexico, Guatemala & U.S.*

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Name of Employer	Classification	From	To
<i>Gustavo Novella, Architect, Guatemala</i>			<i>1920-21.</i>
<i>ALLison &amp; Allison, " Los Angeles,</i>			<i>1925.</i>
<i>Witmer &amp; Watson, " " "</i>			<i>1926,</i>
<i>Thomas B. Banber, " " "</i>			<i>1927.</i>
<i>Own Practise, Anizona - Denmark.</i>			<i>- 1929-46.</i>
<i>Paul Kingsbury, Architect, Los Angeles</i>			<i>1946.</i>
<i>Orr, Palmer, Inslee &amp; Huber. " " "</i>			<i>1947.</i>

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

<i>Registered, Arizona,</i>	<small>From</small>	<small>To</small>	<i>1934 own office.</i>
	<i>1929 -</i>	<i>1934</i>	
<i>Gjentoft, Denmark</i>	<i>1934 -</i>	<i>1946</i>	<i>" "</i>

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

*None*

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- Standing Member of the Danish Society of Architects from Jan. 1935.*
16. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
17. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
18. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
19. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
20. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
21. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for \_\_\_\_\_ years.

I have known the applicant for *20* years.

Signed *[Signature]*

Signed *Paul Kingsbury*

Proposer

*3006 Wilshire Blvd*

Address

*Los Angeles*

Proposer

*106 71.34 Street*

Address

*Los Angeles, B, Calif.*

*Paul Kingsbury*

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H. E. A. FIGGÉ

ARKITEKT  
M. af D.A.

LEDBORGALLE 7X GENTOFTE  
TLF. GENTOFTE 346

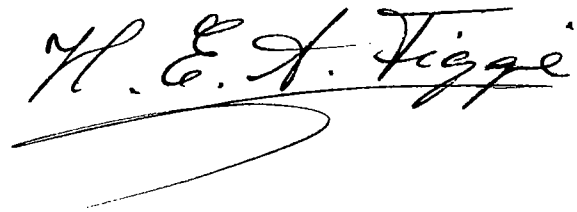
1849 Browning blvd.,  
Los Angeles 36, Calif.  
Dec. 8, 1947.

The American Institute of Architects,  
The Secretary,  
1741 New York Ave., N. W.  
Washington 6, D. C.

Gentlemen:

Inclosed find my application for corporation  
membership in the Southern California Chapter of A. I. A.  
together with Check for \$10.-, which I hope is satisfactory.

Yours very truly



THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1947 DEC 22 AM 11:50  
WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

April 15, 1948

Dear Mr. Figgé:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to the Southern California Chapter, effective April 15, 1948. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

  
Secretary

Mr. H. E. A. Figgé, A.I.A.  
1849 Browning Boulevard  
Los Angeles 36, California

CWD:MB  
Enclosures

cc to - Proposers: Mr. Vincent Palmer, A.I.A.  
Mr. Paul Kingsbury, A.I.A.