

Dated May 7 19 42.  
Received May 19 19 42.  
Granted June 6, 1942.

MEMBERSHIP NO 1345



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order  
May 19, 1942  
H. H. ...*

- A Name of applicant..... Robert Field, Jr. .... Chapter. SOUTHERN CALIFORNIA
- B Address of applicant... 2511 Wilshire Boulevard - Los Angeles, California.....
- C Applicant proposed by... Samuel E. Lunden..... and... Roland E. Coate, FAIA....
- D Application received with check for \$ 10.00..... on..... May 19 19 42.
- E Application returned for correction..... 19 .
- F Application in due order on..... May 19 19 42.
- Record of registration, Form S39, Sent. Cal. - May 20 19 42 Received. June 1 . 19 42.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19..... on 19 .
  - (b) Form S12, 30 day extension ending on..... 19..... on 19 .
- H Acknowledgments to applicant, proposer and chapter on..... May 21 19 42.
- I Certified resolution of chapter executive committee recommending admission on ~~the~~ application ~~to be~~ denied received on..... May 19 19 42.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... June 2, 19 42.
- L The Board of Examiners reported on application on..... June 2, 19 42.
- M Applicant was admitted on..... June 6, 19 42.
- N Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter to proposers on..... June 6, 19 42.
- O Notice of denial of application to chapter and applicant and \$..... returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Robert Field, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date June 6, 19 42.

*Chas. J. Lytle*  
Secretary

(a)

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1942 MAY 19 AM 11:14  
WASHINGTON, D. C.



ORIGINAL

File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *ROBERT FIELD JR* .
2. I am a *NATURAL* citizen of *U. S. A.* .
3. My legal residence is in the City of *LOS ANGELES* ,  
County of *LOS ANGELES* State of *CALIFORNIA* .
4. My address in The Institute records will be  
Street *2511 WILSHIRE BLVD*  
City *LOS ANGELES, State CALIF.* .
5. I am engaged in the profession of architecture as
6. I desire to be a member of the *SOUTHERN CALIFORNIA* Chapter.
7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ <sup>10.00</sup> ~~5.00~~ , for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date *May 7* 1942.

*Robert Field Jr*  
Applicant sign full name in ink



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STATISTICS

10. Date of birth 1902 Place of birth CHICAGO, ILL

11. I am registered or licensed to practice architecture in the following named states:
(State or States) By Examination (State or States) By Exemption
CALIFORNIA

(a) I hold a Certificate No. 6356 of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:
• ITANUAL ARTS HIGH SCHOOL - LOS ANGELES •
U.S.C.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:
MARSTON E VAN PELT - JUNIOR DRAFTSMAN 1921
WALKER E EISEN - DRAFTSMAN - 1923
GILBERT STANLEY UNDERWOOD - DRAFTSMAN - 1924
BENNETT E HASKEL - SENIOR DRAFTSMAN - 1926
JOHN E DONALD PARKINSON - DESIGNER - 1926-29
MORGAN WALLS & CLEMENTS - " - 1929-31
GORDON B KAUFMANN - " - 1933-34
WALKER E EISEN - " & CHIEF DRAFTSMAN 1934-39

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

CALIFORNIA - IN PRACTICE UNDER OWN NAME 1939 TO 1940  
FIELD & HOAR - FIRM NAME SINCE 1940

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- ✓ 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- ✓ 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of SOUTHERN CALIFORNIA Chapter from 1941 to PRESENT TIME
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 5 years.

I have known the applicant for 1 years.

✓ Signed Samuel J. Gunders  
Proposer

✓ Signed Roland E. Coate  
Proposer

458 So. Spring St.  
Los Angeles

3.

701 Archto. Bldg  
5th + Figueroa St.  
Los Angeles

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THE AMERICAN INSTITUTE OF ARCHITECTS **AP No 1345**  
 1942 JUN -1 AM 10:21  
 WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS  
 THE OCTAGON, WASHINGTON, D. C.  
 Office of The Secretary

RECORD OF REGISTRATION

OF

Robert Field, Jr. - Los Angeles, Cal.  
 (Name of Applicant)

SECRETARY, California  
 BOARD OF ARCHITECTURAL EXAMINERS,  
 Sacramento, California  
 Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 20 19 42

*Chas. J. Ingraham*  
 Secretary

1. Is the applicant registered or licensed to practice architecture in your state?.....**YES**.....
2. Was his registration or licensing by examination?.....**YES**.....or by exemption?.....
3. What was the scope of the examination?.....  
 .....**Written and oral**.....
4. What was the period of the examination?.....**4**.....days. Written examination.....**32**.....hours; Oral examination.....**2**.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?.....**No**..... If so, give Certificate No.....
6. Date of last registration.....**Jan 16**.....19 **42**..... Registration No.....**C-356**..... Is it current?.....**Yes**..... ✓

Date May 26, 19 42

*Jeannette Golsberry*  
 (Signature of Secretary of Board)  
 Asst.  
 California State Board of Architectural  
 Examiners (Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

June 6, 1942

Dear Mr. Field:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective June 6, 1942. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

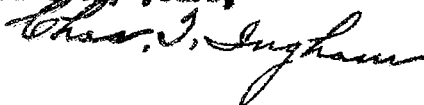
Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,



Secretary

Mr. Robert Field, Jr., A.I.A.  
2511 Wilshire Boulevard  
Los Angeles, California

CTI/fs

cc: Director Weston  
Mr. Roland E. Coate, proposer

COPY TO

FILES      PRESIDENT      SECRETARY      TREASURER

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# THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N.W., WASHINGTON, D.C. 20006

## Application for Membership Emeritus

TO THE SECRETARY,  
THE AMERICAN INSTITUTE OF ARCHITECTS

I hereby apply for Membership Emeritus in the Institute for the following reason:

(Check the appropriate reason)

- I am more than 70 years of age.
- I am more than 60 years of age and retired from the profession of architecture.
- I am unable to engage in the profession of architecture because \_\_\_\_\_

(state nature of incapacitation)

237960  
1-1

I have been in good standing in the Institute and the Southern California Chapter for 15 successive years. California Council

If and when elected to Membership Emeritus, I wish to continue to receive AIA mailings

Yes  No

Date 12/4/79

Name ROBERT A. FIELD  
(written and printed signature)

Address 500 GLEN COURT  
PASADENA, CALIF 91105

*R. Q. P.*

DEC 7 1979

**Information for applicant:** The applicant may supplement the above reasons on a blank sheet. In exceptional circumstances and for adequate cause, the Secretary of the Institute may lessen the period of good standing but not the other conditions.

Upon election to Membership Emeritus, all rights and privileges of membership, including the use of the title Member Emeritus written in full after the initials "AIA" or "FAIA", as the case may be, remain intact while the member is exempted from further dues payments to the Institute and the member's Chapter and State.

Members Emeriti have the option to remain on the AIA mailing list for \$15 per year to help defray mailing costs. Members Emeriti who do not wish to receive AIA mailings and publications need not pay this mailing charge.

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3 22-0-11  
230  
111

LA/AIA

June 20, 1984

Dear Maureen,

This is to inform you that Mr. Robert Field, AIA-E passed away this last weekend. Thank you.

Sincerely,



JUN 25 1984

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